

05.12.2024

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 04  
DIVISION BENCH-V  
HON'BLE MR.JUSTICE NAVIN CHAWLA  
HON'BLE MS.JUSTICE SHALINDER KAUR

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE SEND SMS OR WHATS APP TO MR. RAJESH KUMAR MALHOTRA (PH: 8448937675) COURT MASTER AND MR. BHUPENDER KUMAR,ACM(PH: 8527360194) TO HON'BLE MR. JUSTICE NAVIN CHAWLA.]

Click below to join the VC:

<https://delhihighcourt.webex.com/join/dhcecourtvc5>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)

[akhil.saxena@dhc.nic.in](mailto:akhil.saxena@dhc.nic.in)

**TRANFER MATTER FROM THE COURT OF HON'BLE DIVISION BENCH- VI**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
285	W.P.(C)-16778/2024 CM APPL. 71000/2024 CM APPL. 71001/2024 CM APPL. 71002/2024	AJAY PAL SINGH YADAV V/s ALL INDIA INSTITUTE OF MEDICAL SCIENCES (AIIMS) & ORS.	SYED HASAN ISFAHANI	Listing Remarks: TRANFER MATTER FROM HON'BLE DIVISION BENCH- VI
		OTHER DETAILS OF ADVOCATES: AJAY PAL SINGH YADAV(ISFAHANI.ASSOCIATES@GMAIL.COM)(9990067910)(PETITIONER) AIIMS, VSR KRISHNA(DIRECTOR@AIIMS.GOV.IN, DIRECTOR@AIIMS.EDU, VSRKRISHNA.ER40@GMAIL.COM)(0)(RESPONDENT)		

05.12.2024

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 08  
HON'BLE MR. JUSTICE SANJEEV NARULA

**NOTE:** "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER."

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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[cmnandansingh.dhc@gov.in](mailto:cmnandansingh.dhc@gov.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
112	CM APPL. 71324/2024 In W.P.(C)-12277/2024(Disposed off case)	MR PENUMETCHA NARASIMHA RAJU AND ORS V/s UNION OF INDIA AND ANOTHER	ABHAY PRATAP SINGH, ATHARVA LEGAL	
		OTHER DETAILS OF ADVOCATES: UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		

COURT NO.22  
HON'BLE MR. JUSTICE MANOJ JAIN

\*\*\*\*\* CM APPLN. 71323/2024 SHALL BE TAKEN UP WITH W.P. (C) 13126/2023 ALREADY LISTED AT ITEM NO. 66

HIGH COURT OF DELHI  
05.12.2024.

REGISTRAR (LISTING)

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