

DATE 30-03-2022

SECOND SUPPLEMENTRY LIST OF COMPANY BRANCH

COURT NO. 45

HON'BLE MR. JUSTICE VIBHU BAKHRU

NOTE : COMPANY MATTERS MAY BE TAKEN UP FOR HEARING AT 03:30 P.M.

NOTE: CO.APPL.154/2020 MAY BE LISTED ALONGWITH CO.PET. 152/2016 ALREADY LISTED AT ITEM NO.31.
