

27.09.2022

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**ADVANCE CAUSE LIST**

COURT NO. 42

HON'BLE MR. JUSTICE C.HARI SHANKAR

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written at least 24 hours in advance of the hearing, by way of email to the Court Master [[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com) or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

**DELETION NOTE**

\*\*\*RFA 673/2019 LISTED AT ITEM NO. 2 IS DELETED AS THE SAME IS ALREADY FIXED FOR 27.10.2022.

COURT NO. 32

HON'BLE MR.JUSTICE TALWANT SINGH

NOTE ONLY ONE MASTER LINK WILL BE PROVIDED TO ALL THE COUNSEL/PARTIES.  
CASES WILL BE HEARD ITEM NUMBER WISE IN DUE COURSE. TENTATIVE TIME OF  
HEARING OF ANY CASE MAY BE CONFIRMED FROM THE COURT MASTER.  
ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD,  
HAVE TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

**DELETION NOTE**

.\*\*\*\* CRL.L.P 74/2015 LISTED AT ITEM NO. 41 IS DELETED.

**27.09.2022**

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**ADVANCE CAUSE LIST**

COURT NO.24

HON'BLE MR. JUSTICE DINESH KUMAR SHARMA

CLICK TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc2>

MEETING ID : 1766397421

NOTE : ALL COUNSELS FOR THE PARTIES,LITIGANTS ARE REQUESTED TO KEEP THEIR MIC IN MUTE MODE TILL THEIR MATTER IS CALLED OUT.

NOTE: PLEASE GIVE YOUR APPEARANCES IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [pramod.kumar@dhc.nic.in](mailto:pramod.kumar@dhc.nic.in)

FRESH MATTERS & APPLICATIONS

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66. TR.P.(C.) 82/2022

M/S UNION CLUB  
Vs. NDMC

THROUGH COURT

ADVOCATE DETAILS FOR ABOVE CASE

HIGH COURT OF DELHI  
27.09.2022

REGISTRAR (LISTING)