

MATTER LISTED FOR 01ST FEBRUARY, 2022 BEFORE
HON'BLE MR.JUSTICE YOGESH KHANNA

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NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT
MR. ANIL CHOPRA,COURT MASTER(PH 8448937442 TO HON'BLE MR.JUSTICE YOGESH KHANNA.

- | | | | |
|----|--------------------------|-------------------------------|------------------------------|
| 6. | PH-CS (COMM) 1050/2018 | ALKEM LABORATORIES LTD. | SAGAR CHANDRA & |
| | I.A. 10101/2018 | Vs. ALCHEM INTERNATIONAL PVT. | ASSOCIATES,ISHITA JAIN,SAGAR |
| | O.A. 42/2020 | LTD. | CHANDRA,ANURAG TANDON,SAGAR |
| | I.A. 3637/2020 | | CHANDRA,ANURAG |
| | I.A. 3638/2020 | | TANDON,BHARUCHA,D P SINGH |
| | I.A. 3639/2020 | | |
| | I.A. 3640/2020 | | |
| | I.A. 3641/2020 | | |
| | I.A. 11441/2021 | | |
| | I.A. 11451/2021 | | |
| | I.A. 12887/2021 | | |
| | I.A. 14222/2021 | | |
| | I.A. 14475/2021 | | |
| | I.A. 15514/2021 | | |
| | WITH CS (COMM) 412/2020 | | |
| | AT 2.30 P.M | | |
| 7. | CS (COMM) 412/2020 | ALKEM INTERNATIONAL PVT. | ISHITA JAIN,ANURAG |
| | I.A. 8911/2020 | LTD. | TANDON,SAGAR CHANDRA |
| | I.A. 14221/2021 | Vs. ALKEM LABORATORIES LTD. | |
| | WITH CS (COMM) 1050/2018 | | |
| | AT 02.30 PM | | |

MATTERS LISTED FOR 01ST FEBRUARY, 2022 BEFORE
COURT NO. 41 (OS-A)
THIRD FLOOR, NEW COURTS BLOCK
HON'BLE MR. JUSTICE VIBHU BAKHRU

NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,
PLEASE CONTACT, MS.MRIDULA SHARMA(PH 9650908783) COURT MASTER AND
MR. VIKAS (PH 9582456825),ACM TO HON'BLE MR.JUSTICE VIBHU BAKHRU

To join Virtual hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt10>

19. OMP (ENF.) (COMM.) 52/2021 EX.APPL.(OS) 299/2021 EX.APPL.(OS) 300/2021 EX.APPL.(OS) 301/2021 WITH OMP (COMM) 361/2020	DANIELI CORUS BV Vs. STEEL AUTHORITY OF INDIA LIMITED	ASP ADVOCATES
20. O.M.P. (COMM) 361/2020 I.A. 2144/2020 I.A. 3389/2020	STEEL AUTHORITY OF INDIA LIMITED Vs. DANIELU CORUS B. V	RUPIN BAHL,RUPIN BAHL

MATTERS LISTED FOR 01ST FEBRUARY, 2022 BEFORE
COURT NO. 48 (OS-D)
FIRST FLOOR, NEW COURTS BLOCK
HON'BLE MR. JUSTICE C.HARI SHANKAR

Note 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [dhcanilkumar@gmail.com]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Additionally copies be also filed with the registry of the High Court so that they could be taken on record.

Note 3: Cooperation would be appreciated, so that hearing and disposal of matters is facilitated.

Note 4: No request for Passover shall be entertained in part heard matters.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

[MR. ANIL KUMAR, COURT MASTER(9650905655)]

28. O.M.P. (COMM) 73/2022	M/S DSC VENTURES PVT. LTD.	DEEPAK KHURANA, NEETICA
I.A. 1579/2022	Vs. MINISTRY OF ROAD	SHARMA
WITH OMP (COMM) 76/2022	TRANSPORT AND HIGHWAYS	

MATTERS LISTED FOR 01ST FEBRUARY, 2022 BEFORE
COURT NO. 49 (OS-G)
FIRST FLOOR, NEW COURTS BLOCK
HON'BLE MR. JUSTICE SANJEEV NARULA

NOTE : IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR. NANDAN SINGH, COURT MASTER(9319815952) AND MR.PRAKASH CHANDRA TIWARI, ACM(9650997360) TO HON'BLE MR. JUSTICE SANJEEV NARULA.

To join Virtual hearing please click the link given below:-

<https://delhihighcourt.webex.com/meet/dhcecourtvc9>

27. O.M.P. (COMM) 467/2019	UNION OF INDIA	DEEPAK JAIN
I.A. 15464/2019	Vs. BESCO LIMITED (WAGON	
	DIVISION)	

28. OMP (ENF.) (COMM.) 197/2019
EX.APPL.(OS) 848/2019
EX.APPL.(OS) 1153/2020
EX.APPL.(OS) 1402/2021
WITH O.M.P. (COMM) 467/2019

BESCO LD. (WAGON DIVISION)
Vs. UNION OF INDIA

SUMAN J. KHAITAN

MATTERS LISTED FOR 01ST FEBRUARY, 2022 BEFORE
COURT NO. 45(OS-F)
SECOND FLOOR, NEW COURTS BLOCK
HON'BLE MR. JUSTICE AMIT BANSAL

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,
PLEASE CONTACT, Mr. VIRENDER (PH.9990450425), ACM TO HON'BLE
MR. JUSTICE AMIT BANSAL.]

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NOTE: CS (COMM)1050/2018 SHOWN AT ITEM NO.2 MAY BE TREATED AS DELETED.

NOTE: CS (COMM)412/2020 SHOWN AT ITEM NO.3 MAY BE TREATED AS DELETED.

AT 11.00 A.M

R - 2, NEW COURTS BLOCK (GROUND FLOOR), (OS-A)
BEFORE SH. PURSHOTAM PATHAK, JOINT REGISTRAR (JUDICIAL)

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT
MS. BHARTI RAWAT READER TO LD. PRESIDING OFFICER (8810544079)

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<https://jrdhc.webex.com/join/jrdhc2>

NOTE: CS (COMM)412/2019 MAY BE TREATED AS DELETED.

AT 11.00 A.M

R - 8, NEW COURTS BLOCK (GROUND FLOOR), (OS-F)
BEFORE MS. JYOTI KLER, JOINT REGISTRAR (JUDICIAL)

NOTE:- ADVOCATES ARE REQUESTED TO PLEASE GIVE THEIR APPEARANCE IN 'CHAT BOX' WITH THEM ITEM NUMBER, SUIT NUMBER AND ALSO FOR THE PARTY, THEY APPEARING FOR.

(NOTE : IN CASE OF ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. SANJAY JUNEJA, READER TO LD. PRESIDING OFFICER (9560408507)

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<https://jrdhc.webex.com/join/jrdhc8>

NOTE: ONLY I.A.1735/2022 IN CS(OS)63/2017 MAY BE TREATED AS DELETED.

concluded
BY ORDER
REGISTRAR ORIGINAL