

MATTERS LISTED FOR 20th NOVEMBER, 2020 BEFORE
HON'BLE MR. JUSTICE C.HARI SHANKAR

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT
Mr. ANIL KUMAR, COURT MASTER (9650905655) AND
MR. VIKRAM, ASST. COURT MASTER (7982780076)

SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES

CAUSE LIST OF CASES FILED BETWEEN 1.1.2018 TO 21.03.2020

NOTE: CS (COMM) 1020/2018 AT ITEM NO. 4 SHOWN IN THE ADVANCE LIST MAY BE TREATED AS DELETED.
