

MATTER LISTED FOR 07TH FEBRUARY, 2022 BEFOREHON'BLE MR.JUSTICE YOGESH KHANNA

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt12>

NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT  
MR. ANIL CHOPRA,COURT MASTER(PH 8448937442 TO HON'BLE MR.JUSTICE YOGESH KHANNA.

- |   |  |  |
|---|--|--|
| 1. PH-W.P.(C)-IPD 21/2021<br>CM 28/2021<br>CM 35/2021<br>CM APPL. 17949/2021<br>AT 02.30PM<br>WITH WP(C)-IPD 41/2021                    | PHONOGRAPHIC PERFORMANCE<br>LIMITED<br>Vs. UNION OF INDIA        | ANKUR SANGAL,ANKUR<br>SANGAL,JAGDISH SAGAR |
| 2. PH-W.P.(C)-IPD 41/2021<br>CM APPL. 27851/2021<br>CM APPL. 27852/2021<br>CM APPL. 27853/2021<br>AT 02.30 PM<br>WITH WP(C)-IPD 21/2021 | PHONOGRAPHIC PERFORMANCE<br>LIMITED<br>Vs. UNION OF INDIA & ORS. | ANKUR SANGAL,ANKUR<br>SANGAL,JAGDISH SAGAR |

\*\*\*\*\*

COURT NO. 49 (OS-G)

FIRST FLOOR, NEW COURTS BLOCK

HON'BLE MR. JUSTICE SANJEEV NARULA

NOTE : IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR. NANDAN SINGH, COURT MASTER(9319815952)  
AND MR.PRAKASH CHANDRA TIWARI,ACM(9650997360) TO HON'BLE MR.  
JUSTICE SANJEEV NARULA.

To join Virtual hearing please click the link given below:-<https://delhihighcourt.webex.com/meet/dhcecourtvc9>

- |  |  |  |
|--|--|--|
| 31. I.A. 4844/2019<br>In CS(OS) 871/2008 | LIVING MEDIA INDIA LTD.<br>Vs. THE INSTITUTE OF<br>CHARTERED ACCOUNTANTS OF<br>INDIA | SUSHIL DUTT SALWAN,RAKESH<br>AGGL,NEERAJ CHOUDHARY,D.P.<br>PRADHAN,SHAHRUKH EJAZ |
|--|--|--|

\*\*\*\*\*

COURT NO. 45 (OS-F)  
SECOND FLOOR, NEW COURTS BLOCK  
HON'BLE MR. JUSTICE AMIT BANSAL

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, Mr. VIRENDER (PH.9990450425), ACM TO HON'BLE  
MR. JUSTICE AMIT BANSAL.]

CLICK TO JOIN VC

<http://delhihighcourt.webex.com/meet/dhcecourtvc12>

NOTE: WP(C)-IPD 21/2021 SHOWN AT ITEM NO.4 MAY BE TREATED AS DELETED.

NOTE: WP(C)-IPD 41/2021 SHOWN AT ITEM NO.5 MAY BE TREATED AS DELETED.

\*\*\*\*\*

AT 11.00 A.M

R - 8, NEW COURTS BLOCK (GROUND FLOOR), (OS-F)  
BEFORE MS. JYOTI KLER, JOINT REGISTRAR (JUDICIAL)

NOTE:- ADVOCATES ARE REQUESTED TO PLEASE GIVE THEIR APPEARANCE IN 'CHAT  
BOX' WITH THEM ITEM NUMBER, SUIT NUMBER AND ALSO FOR THE PARTY,  
THEY APPEARING FOR.

(NOTE : IN CASE OF ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT  
MR. SANJAY JUNEJA, READER TO LD. PRESIDING OFFICER (9560408507)

Click TO Join The VC

<https://jrdhc.webex.com/join/jrdhc8>

NOTE: CS(OS)871/2008 MAY BE TREATED AS DELETED.

\*\*\*\*\*