

MATTERS LISTED FOR 11TH NOVEMBER, 2020 BEFORE
HON'BLE MS.JUSTICE MUKTA GUPTA

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT
MR.RAHUL CHAUDHARY, ACM (9289232509)

NOTE:COUNSELS FOR PLAINTIFFS/DEFENDANTS ARE REQUESTED TO GIVE SOFT
COPY OF ACTS AND CITATION, IF ANY, ON WHICH THEY WANT TO RELY
IN THEIR CASES WELL IN ADVANCE IN THE E-MAIL ID
haribkundra@gmail.com

NOTE: ALL DOCUMENTS RELATES TO THE CASE SENT ON THE ABOVE
MENTIONED EMAIL BE ALSO SENT TO THE OFFICIAL EMAIL / LINK
PROVIDED BY DELHI HIGH COURT TO BE TAKEN ON RECORD OFFICIALLY.

NOTE: CS (COMM) 495/2020 SHOWN AT ITEM NO. 3 MAY BE READ AS:

SRL NO.	MATTER DETAILS	PLAINTIFF ADVOCATE DETAIL	DEFENDANT ADVOCATE DETAIL	HEARING TIME
3.	INDIAMART INTERMESH LIMITED VS. JUST DIAL LTD CS (COMM) 495/2020 I.A.10431/2020 I.A.10432/2020 I.A.10433/2020 I.A.10434/2020 I.A.10435/2020 SUB. TO OFF. OBJ.	SAVNI D. ENDLAW SAIKRISHNA & ASSO- CIATES YATINDER GARG saikrishnaassoci- ates.com 9873462100 neeraj@indiamart.com 91-120-6777777	NOT AVAILABLE	

NOTE: ONLY I.A. 10449/2020 IN CS(OS) 129/2020 SHOWN AT ITEM NO. 9
MAY BE TREATED AS DELETED.

NOTE: ONLY I.A.s 10378-79-80/2020 IN CS (COMM) 493/2020 SHOWN AT ITEM NO.12
MAY BE TREATED AS DELETED.

MATTERS LISTED FOR 11TH NOVEMBER, 2020 BEFORE
HON'BLE MS. JUSTICE REKHA PALLI

(NOTE : IN CASE ANY ASSISTANCE REGARDING V.C. COURT IS
REQUIRED, PLEASE CONTACT Mr. ANIL KUMAR SINGH, COURT
MASTER (8448937447) MR. BHUPENDER SHARMA, ACM (9871183231)

SRL NO.	MATTER DETAILS	PLAINTIFF ADVOCATE DETAIL	DEFENDANT ADVOCATE DETAIL	HEARING TIME
	UNIVERSAL TRACTOR HOLDING LLC VS. ESCORTS LIMITED EX.P. 372/2010 EX.APPL. (OS) 846/2019	Pragya Prakash	Simran Mehta	

11.11.2020

AT 11.00 A.M

R - 1, NEW COURTS BLOCK (GROUND FLOOR), (OS-C)
BEFORE SH. RAJKUMAR TRIPATHI, JOINT REGISTRAR (JUDICIAL)

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT
MR. MANISH, READER TO LD. PRESIDING OFFICER (9868570579)

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<https://jrdhc.webex.com/join/jrdhc001>

I.A. 8343/2020
In CS(OS) 163/2017

SHRI VINOD KUMAR ABROL & ORS
Vs. SHRI CHANDER MOHAN ANAND
& ORS

SUNIL MALHOTRA, K.N. SINGH &
ASSO, SONALI MALHOTRA, K N
SINGH, KN SINGH & ASSOCIATES

11.11.2020

AT 11.00 A.M

R - 2, NEW COURTS BLOCK (GROUND FLOOR), (OS-A)
BEFORE SH. DEVENDER KUMAR, JOINT REGISTRAR (JUDICIAL)

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT
MS. BHARTI RAWAT READER TO LD. PRESIDING OFFICER (9968315769)

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<https://jrdhc.webex.com/join/jrdhc2>

NOTE: EX.P. 372/2010 MAY BE TREATED AS DELETED.
