COURT NO. 02

DIVISION BENCH-II

HON'BLE MR.JUSTICE VIPIN SANGHI

HON'BLE MR.JUSTICE JASMEET SINGH

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR LOKPAL(8448937563) COURT MASTER TO HON'BLE MR. JUSTICE VIPIN SANGHI & MR.MANMOHAN MEHRA ,ACM (PH 9958892731) AND MR. JITENDER RESTORER(PH 9711690023) TO HON'BLE MR. JUSTICE JASMEET SINGH.]

2. COUNSELS ARE REQUESTED TO PROVIDE EMAIL ID'S ALONGWITH CASE DETAILS.

3. COUNSELS ARE REQUESTED TO PAGINATE THEIR FILES ACCORDING TO PDF FILE (COURT RECORD) AND REFER ONLY RUNNING PDF PAGE NUMBER WHILE ADDRESSING THE COURT.

Meeting Link :-

https://delhihighcourt.webex.com/meet/dhcecourtvc3

FRESH MATTERS & APPLICATIONS

4.	**W.P.(C) 15161/2021** **CM APPL. 47771/2021** **CM APPL. 47772/2021**	**AXIS ENERGY VENTURES INDIA PRIVATE LIMITED** **Vs. UNION OF INDIA**	**PANKAJ MEHTA**

ADVOCATE DETAILS FOR ABOVE CASE
pankaj mehta(pankaj@fortunelegal.in)(9811253529)(Petitioner)
vivek hooda(vivek.hooda@axisenergy.in)(7416944730)(Petitioner)
union of india(uoidhc@gmail.com)()(Respondent)

COURT NO. 20

HON'BLE MR. JUSTICE AMIT BANSAL

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FRESH MATTERS & APPLICATIONS

1.	**CM APPL. 47775/2021** **In CM(M) 1098/2021** **(Disposed-off Case)**	**SUPERTECH LTD** **Vs. SANJIV TRIKHA**	**BHRIGU DHAMI**

ADVOCATE DETAILS FOR ABOVE CASE
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HIGH COURT OF DELHI **REGISTRAR(LISTING)**

24.12.2021