

COURT NO. 04
 DIVISION BENCH- VI
 HON'BLE MS.JUSTICE MUKTA GUPTA
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA.

DELETION NOTE:

1. **W.P.(C) 2815/2017 LISTED BEFORE AT ITEM NO. 40 IN THE LIST OF " CAUSE LIST OF CASES INSTITUTED UPTO THE YEAR 2020" IS DELETED AS THE SAME IS A DECIDED MATTER.**

COURT NO. 41
HON'BLE MS.JUSTICE ANU MALHOTRA

DELETION NOTE:

1. LA.APP. 98/2016 TO 110/2016 LISTED AT ITEM NOS. 21 TO 23 & 64 TO 73 LISTED IN THE LIST OF "CAUSE LIST OF CASES INSTITUTED UPTO THE YEAR 2020" ARE DELETED AS THE SAME ARE LISTED IN THE SUPPLEMENTARY CAUSE LIST.

COURT NO. 16
HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.
 NOTE: ONLY IN EXCEPTIONAL CIRCUMSTANCES THE REQUEST FOR VC/ HYBRID HEARING WILL BE ENTERTAINED. IN CASE ANY COUNSEL WANTS HIS/HER CASE TO BE HEARD THROUGH VC, A LETTER OF REQUEST BE SENT TO THE COURT MASTER TO HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD ON THE EMIAL ID DALIPCMDHC@GMAIL.COM BY 6:00PM ONE DAY PRIOR TO THE DATE OF HEARING AFTER NOTICE TO ALL THE PARTIES CONCERNED IN A PARTICULAR CASE. ANY REQUEST MADE THEREAFTER SHALL NOT BE CONSIDERED AT ALL.
 NOTE: VC/HYBRID HEARING WILL COMMENCE AFTER COMPLETION OF PHYSICAL HEARING OR 03:30 P.M. WHICHEVER IS EARLIER.

FRESH MATTERS & APPLICATIONS

68. CM APPL. 15856/2022 IQBAL SINGH VEDI MALAYA KUMAR CHAND,ANJANA
 In CONT.CAS(C) 382/2017 Vs. D S BHULLER & ORS GOSAIN
 ADVOCATE DETAILS FOR ABOVE CASE
 malaya kumar chand(malaya_chand@yahoo.com) (9810570525) (Petitioner)
 Anjana Gosain(anjanagosainchambers@gmail.com) () (Respondent)
 anjana(anjanagosainchambers@gmail.com) () (Respondent)

COURT NO. 26
HON'BLE MR. ANOOP KUMAR MENDIRATTA

NOTE: CRL.M.A. 5795/2022 SHALL BE TAKEN UP ALONGWITH BAIL APP. 993/2022 LISTED AT ITEM NO.25.

NOTE: CRL.M.A. 5796/2022 SHALL BE TAKEN UP ALONGWITH BAIL APP. 993/2022 LISTED AT ITEM NO.26.