

09.02.2021

SUPPLEMENTARY CAUSE LIST

MATTERS LISTED FOR 09.02.2021

DIVISION BENCH-IV

HON'BLE MR.JUSTICE MANMOHAN

HON'BLE MS.JUSTICE ASHA MENON

[[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT, PRADEEP KUMAR, (8076144124) ASSISTANT COURT MASTER AND MR. SHYAM KUMAR, (PH: 8178071114), RESTORER TO HON'BLE MR. JUSTICE MANMOHAN & MS.SUMAN CHAWLA (PH: 9873423597) COURT MASTER TO HON'BLE MS. JUSTICE ASHA MENON.

NOTE: IN CASE LEARNED COUNSEL(S) FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENT(S), THEY ARE DIRECTED TO FILE THE SAME DURING COURT WORKING HOURS AT LEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTER. DOCUMENT(S) FILED BEYOND THE AFORESAID PRESCRIBED PERIOD WILL NOT BE CONSIDERED.

FRESH MATTERS & APPLICATIONS

39. W.P. (C) 1745/2021

GOVT. OF INDIA TEXT BOOK

THROUGH COURT

PRESS WORKERS UNION

Vs. UNION OF INDIA

ADVOCATE DETAILS FOR ABOVE CASE

MATTERS LISTED FOR 09.02.2021

HON'BLE MR. JUSTICE SANJEEV SACHDEVA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT MR. DHARMENDER JOSHI (PH 8448937483) courtmaster.dhc@gmail.com COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV SACHDEVA.]

CLICK HERE FOR VC

Meeting Information

Meeting link:

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m9c4674f9c50af34c45a832dc00cdd78a>

Meeting number:

176 171 8654

Password:

1234

FRESH MATTERS & APPLICATIONS

38. W.P. (C) 1380/2021
CM APPL. 3897/2021
CM APPL. 3898/2021

KSK MAHANADI POWER COMPANY
LTD.

ANAND K. GANESAN

Vs. SOUTHERN POWER
DISTRIBUTION COMPANY OF
ANDHRA PRADESH LIMITED & ORS.

ADVOCATE DETAILS FOR ABOVE CASE

msa partners(office@msapartners.in) (41403716) (Petitioner)

eastern power distribution company of andra(cmd@apeasternpower.com) () (Respondent)

transmission corporation of andhra pradesh limited(drsrikant.nagulaplli@aptransco.co.in) () (Respondent)

southern power distribution company of andhra(cmd@southernpowerap.co.in) () (Respondent)

MATTERS LISTED FOR 09.02.2021

HON'BLE MS. JUSTICE PRATHIBA M.SINGH

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT,
MR. RAJESH (MOB:-8448937693) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

[NOTE: ADVOCATES ARE REQUESTED TO SEND THEIR APPEARANCE (WITH MOBILE NUMBER AND CASE TITLE)
THROUGH SMS ON THE COURT MASTER'S MOBILE NUMBER I.E. 8448937693]

[NOTE: THE MATTERS WILL BE TAKEN UP FOR HEARING IN THE FOLLOWING ORDER:-

- A. ALL FRESH MATTERS & APPLICATIONS
- B. ADMISSION MATTERS
- C. AFTER NOTICE MISCELLANEOUS MATTERS
- D. ARGUMENTS/HEARING MATTERS.

FOLLOWING LINK FOR 08TH FEB TO 12TH FEB

: <https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=mdb00b9bc8db444da76c6a223feef0ab5>

: Meeting number: 176 405 3678

: PASSWORD 1234

FRESH MATTERS & APPLICATIONS

64. CM APPL. 5045/2021 M/S ECHANDA URJA PRIVATE MAYANK PACHAURI, TALIB KHAN
CM APPL. 5046/2021 LIMITED (EUPL).
In W.P. (C) 9760/2020 Vs. UNION OF INDIA & ORS.
ADVOCATE DETAILS FOR ABOVE CASE
mayank pachauri (mayankpachauri95@gmail.com) (7767924448) (Petitioner)
MAYANKPACHAURI (mayankpachauri95@gmail.com) (7767924448) (Petitioner)
amit mahajan (amitmahajan17@gmail.com) (9811191920) (Respondent)
quality (qualitytechnoadvisors@gmail.com) () (Respondent)
ib (ibsecretarial@indiabulls.com) () (Respondent)
vco (vco@centralbank.co.in) () (Respondent)
manu (manu.rohatgi@indiabulls.com) () (Respondent)
deepak (deepak@nupower.in) () (Respondent)
mohd muqeeem (mohammedmuqeeem@gmail.com) (9999864964) (Respondent)
suyash (suyash.singhania@axisbank.com) () (Respondent)
M/S ECHANDA URJA PRIVATE LIMITED (EUPL). (MAYANKPACHAURI95@GMAIL.COM) (7767924448) (Respondent)
CCI CHAMBERS CO- OPERATIVE HOUSING SOCIETY LIMITED (CCICHAMBERS@REDIFFMAIL.COM) () (Respondent)
UNION OF INDIA (CGSC461@GMAIL.COM) (9811191920) (Respondent)
M/S PACIFIC CAPITAL SERVICES PRIVATE LIMITED (PCSPL) (CCICHAMBERS@REDIFFMAIL.COM) () (Respondent)
MR. DEEPAK VIRENDRA KOCHHAR, (CCICHAMBERS@REDIFFMAIL.COM) () (Respondent)
M/S NUPOWER RENEWABLES PRIVATE LIMITED (NRPL) (CCICHAMBERS@REDIFFMAIL.COM) () (Respondent)
M/S NUPOWER WIND FARMS LIMITED (NWFL) (CCICHAMBERS@REDIFFMAIL.COM) () (Respondent)
M/S QUALITY TECHNO ADVISORS PRIVATE LIMITED (QTAPL) (CCICHAMBERS@REDIFFMAIL.COM) () (Respondent)
DIRECTORATE OF ENFORCEMENT, THROUGH ITS STANDING COUNSEL, (CGSC461@GMAIL.COM) (9811191920) (Respondent)
MS. CHANDA KOCHAR, (CCICHAMBERS@REDIFFMAIL.COM) () (Respondent)
maudit jain and hardik sharma (advocatehardiksharma@gmail.com) (9315386954) (Petitioner)
amit mahajan (amitmahajan17@gmail.com) () (Petitioner)
TALIB KHAN (talibkhanadv@gmail.com) (9971515733) (Petitioner)

mohammad muqeem(mohammedmuqeem@gmail.com) (9999864964) (Respondent)
M/S ECHANDA URJA PRIVATE LIMITED (EUPL) . (MAYANKPACHAURI95@GMAIL.COM) (7767924448) (Respondent)
TALIB KHAN(talibkhanadv@gmail.com) (9971515733) (Petitioner)
mudit jain and hardik sharma(advocatehardiksharma@gmail.com) (9315386954) (Petitioner)
amit mahajan(amitmahajan17@gmail.com) () (Respondent)
mohammad muqeem(mohammedmuqeem@gmail.com) (9999864964) (Respondent)
M/S ECHANDA URJA PRIVATE LIMITED (EUPL) . (MAYANKPACHAURI95@GMAIL.COM) (7767924448) (Respondent)

MATTERS LISTED FOR 09.02.2021

COURT NO. 31

HON'BLE MS.JUSTICE ANU MALHOTRA (PHYSICAL COURT HEARING)

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT
MR. PRAVEEN KUMAR (PH 9650040160 & EMAIL ID:praveendhc@gmail.com) COURT MASTER TO
HON'BLE MS.JUSTICE ANU MALHOTRA.]

[NOTE: CASES LISTED IN THE SUPPLEMENTARY LIST SHALL BE TAKEN UP FIRST]

AFTER NOTICE MISC. MATTERS

50. BAIL APPLN. 353/2021

HASNAYN

ARUN SHARMA

Vs. THE STATE

P.S.-FIR No. : (KOTWALI-756/2020)

ADVOCATE DETAILS FOR ABOVE CASE

arun sharma(advocatearunsharma.28@gmail.com) (9810202044) (Petitioner)

ARUNSHARMA(advocatearunsharma.28@gmail.com) (9810202044) (Petitioner)

delhi police(dhcprosecutiondelhipolice@gmail.com) (9891919168) (Respondent)

HIGH COURT OF DELHI

REGISTRAR(LISTING)

08.02.2021