COURT NO. 03

DIVISION BENCH- V

HON'BLE MR.JUSTICE SURESH KUMAR KAIT

HON'BLE MR.JUSTICE SUDHIR KUMAR JAIN

AFTER NOTICE MISC. MATTERS

50.	**CM APPL. 18194/2022** **CM APPL. 18195/2022** **In LPA 435/2021**	**DELHI PARSHASHAN VIKAS VIBHAG** **INDUSTRIAL EMPLOYEES UNION** **Vs. DEPUTY COMMISSIONER SOUTH WEST & ORS.**	**RAJIV AGARWAL,RAJIV AGARWAL**

ADVOCATE DETAILS FOR ABOVE CASE

rajiv agarwal, meghna de, l gangmei & n bhushan(rajivaggl@yahoo.com)(9811142757)(Petitioner)
santosh kumar tripathi(standingcounselgnctd@gmail.com)(9868250806)(Respondent)
jaideep(dg@nielit.gov.in)(24364870)(Respondent)
union of india(uoidhc@gmail.com)()(Respondent)
rajiv aggrwal(rajiv@yahoo.com)(9811142757)(Petitioner)
rishikesh(rishikesh.law@gmail.com)()(Respondent)
vedansh(vedansh.anand@outlook.com)()(Respondent)
law(acjlaw2020@gmail.com)()(Respondent)

COURT NO. 04

DIVISION BENCH- VI

HON'BLE MS.JUSTICE MUKTA GUPTA

HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA.

NOTE:COUNSELS FOR PLAINTIFFS/DEFENDANTS ARE REQUESTED TO GIVE SOFT COPY OF ACTS AND CITATION, IF ANY, ON WHICH THEY WANT TO RELY IN THEIR CASES WELL IN ADVANCE IN THE E-MAIL ID vccourt29@gmail.com

NOTE: ALL DOCUMENTS RELATES TO THE CASE SENT ON THE ABOVE MENTIONED EMAIL BE ALSO SENT TO THE OFFICIAL EMAIL / LINK PROVIDED BY DELHI HIGH COURT TO BE TAKEN ON RECORD OFFICIALLY.]

NOTE: NO ADJOURNMENT WILL BE GRANTED UNLESS OTHERWISE AN APPLICATION FOR THE SAME IS MADE PRIOR TO THE DATE OF HEARING]

AFTER NOTICE MISC. MATTERS

78.	**FAO(OS) (COMM) 296/2018** **CM APPL. 5557/2015** **CM APPL. 46196/2019** **WITH FAO(OS) (COMM) 297/2018**	**INTEX TECHNOLOGIES (INDIA) LTD** **Vs. TELEFONAKTIEBOLAGET L M ERICSSON (PUBL)**	**J SAI DEEPAK,VINOD CHAUHAN**

ADVOCATE DETAILS FOR ABOVE CASE

VINOD CHAUHAN()(9718574060)(Respondent)

HIGH COURT OF DELHI **REGISTRAR(LISTING)**

18.04.2022