

09.03.2022

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SUPPLEMENTARY LIST (ORIGINAL SIDE)

COURT NO. 44 (OS-C)
SECOND FLOOR, NEW COURTS BLOCK
HON'BLE MS.JUSTICE MUKTA GUPTA

NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. RAJESH KUMAR,
COURT MASTER (8448937665) & MR. HARI KISHAN BERWA,ACM (9210215401) AND
MR.RAHUL CHAUDHARY ,RESTORER (9289232509) .

NOTE:COUNSELS FOR PLAINTIFFS/DEFENDANTS ARE REQUESTED TO GIVE SOFT COPY
OF ACTS AND CITATION, IF ANY, ON WHICH THEY WANT TO RELY IN THEIR CASES
WELL IN ADVANCE IN THE E-MAIL ID vccourt29@gmail.com

NOTE: ALL DOCUMENTS RELATES TO THE CASE SENT ON THE ABOVE MENTIONED
EMAIL BE ALSO SENT TO THE OFFICIAL EMAIL / LINK PROVIDED BY DELHI HIGH
COURT TO BE TAKEN ON RECORD OFFICIALLY.]

NOTE:IF ANY ADVOCATE/PARTY DESIROUS OF JOINING THEIR MATTER THROUGH V.C. ,
THEY MAY JOIN THE SAME USING FOLLOWING LINK

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt16>

NOTE: E.A. 286/2022 SHALL BE TAKEN UP ALONGWITH OMP (ENF) (COMM) 107/2021 SHOWN AT
ITEM NO.11 IN THE CAUSE LIST.

COURT NO.46

SECOND FLOOR, NEW COURTS BLOCK

HON'BLE MS. JUSTICE PRATHIBA M.SINGH

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT, MR. RAJESH (MOB:-8448937693) COURT MASTER AND ANKIT, ACM (MOB:9990012020) TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

[NOTE: ADVOCATES ARE REQUESTED TO SEND THEIR APPEARANCE (WITH MOBILE NUMBER AND CASE TITLE) THROUGH SMS ON THE COURT MASTER'S MOBILE NUMBER I.E. 8448937693]

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m898e4e47f9ee45fcda137096127d28a0>

MEETING NO:184 197 2543

PASSWORD 1234

NOTE:IT IS CIRCULATED FOR INFORMATION OF ALL CONCERNED THAT FROM 07.03.2022 ONWARDS, 10 REGULAR IPR MATTERS PENDING BEFORE THIS COURT SHALL BE TAKEN UP FOR DIRECTIONS EVERYDAY AT 12.30 P.M.

ALL COUNSELS IN IPR CASES WHERE EVIDENCE STANDS CONCLUDED MAY SUBMIT PARTICULARS TO MR. JANARDAN TRIPATHI, REGISTRAR (ORIGINAL), 1ST FLOOR, A-BLOCK, DELHI HIGH COURT FOR LISTING OF THE SAID MATTERS.

SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES

18. CS (COMM) 429/2018

MATTEL , INC & ORS

ANAND & ANAND, SWATI

Vs. MR. JAYANT AGARWALLA &

SUKUMAR, MANAV KUMAR, SUSHANT

ORS

SINGH

09.03.2022

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SUPPLEMENTARY LIST (ORIGINAL SIDE)

COURT NO. 48 (OS-D)

FIRST FLOOR, NEW COURTS BLOCK

HON'BLE MR. JUSTICE C.HARI SHANKAR

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

[MR. ANIL KUMAR, COURT MASTER(9650905655)]

NOTE : HON'BLE JUDGE WILL NOT BE HOLDING COURT TODAY. DATES WILL BE GIVEN BY THE COURT MASTER. URGENT MENTIONING,IF ANY, BE MADE BEFORE HON'BLE MR. JUSTICE SANJEEV NARULA AT COURT NO. 50.

COURT NO.49 (OS-H)

FIRST FLOOR NEW COURTS BLOCK

HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MR.SANDEEP (9810713157) COURT MASTER AND MR.AJAY KUMAR MAVI,ACM (PH:-9968303497) TO HON'BLE MS. JUSTICE JYOTI SINGH.

NOTE: COUNSEL/PARTIES APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO SEND THEIR APPEARANCES THROUGH SMS/WHATSAPP BEFORE THEIR CASE STARTS,TO THE CM/ACM

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

NOTE : CS (COMM) 180/2021 SHOWN AT ITEM NO. 18 MAY BE TREATED AS DELETED.

09.03.2022

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SUPPLEMENTARY LIST (ORIGINAL SIDE)

AT 11.00 A.M

R - 9, NEW COURTS BLOCK (GROUND FLOOR), (OS-B)
BEFORE MS. TYAGITA SINGH, JOINT REGISTRAR (JUDICIAL)

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT
MR. SUNIL CHAUDHARY READER TO LD. PRESIDING OFFICER(9873700546)

NOTE : COUNSELS WHILE APPEARING IN MATTER THROUGH (VC) VIDEO CONFERENCING
ARE REQUESTED TO LEAVE THEIR APPEARANCE IN CHAT BOX ALONG WITH THEIR
MOBILE NUMBER.

Click TO Join The VC

<https://jrdhc.webex.com/join/jrdhc9>

SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES

19. CS(OS) 194/2021	SAMISTHA & ORS.	SONIA ARORA, SONIA ARORA, LATA
I.A. 4911/2021	Vs. URMILA & ANR.	BHATI
I.A. 4912/2021		
I.A. 16799/2021		
I.A. 16800/2021		

T 11.00 A.M

R - 8, NEW COURTS BLOCK (GROUND FLOOR),(OS-F)
BEFORE MS. JYOTI KLER, JOINT REGISTRAR (JUDICIAL)

NOTE:- ADVOCATES ARE REQUESTED TO PLEASE GIVE THEIR APPEARANCE IN 'CHAT
BOX' WITH THEM ITEM NUMBER, SUIT NUMBER AND ALSO FOR THE PARTY,
THEY APPEARING FOR.

(NOTE : IN CASE OF ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT
MR. SANJAY JUNEJA, READER TO LD. PRESIDING OFFICER (9560408507)

Click TO Join The VC

<https://jrdhc.webex.com/join/jrdhc8>

SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES

23. CS(COMM) 180/2021	MERCK SHARP AND DOHME CORP &	PANKHURI MALIK, PANKHURI
I.A. 5512/2021	ANR.	MALIK, NARESH KHANNA, NARESH
I.A. 15939/2021	Vs. NEPTUNE LIFE SCIENCES	KHANNA
	PVT. LTD. & ANR.	

BY ORDER
REGISTRAR ORIGINAL