

DATE 19-04-2022

SECOND SUPPLEMENTARY LIST OF COMPANY BRANCH

COURT NO. 45

HON'BLE MR. JUSTICE VIBHU BAKHRU

NOTE : COMPANY MATTERS MAY BE TAKEN UP FOR HEARING AT 03:30 P.M.

NOTE :CO.APPL.NO.280/2021 MAY BE LISTED ALONGWITH CO.PET.178/2012 ALREADY LISTED AT ITEM NO 08.
