

08.09.2020  
AT 11.00 A.M

R - 3, NEW COURTS BLOCK (GROUND FLOOR) , (OS-E)  
BEFORE SH. RAKESH PANDIT,JOINT REGISTRAR (JUDICIAL)

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT  
MS. USHA RAWAT, READER TO LD. PRESIDING OFFICER(9810490940)

Click TO Join The VC  
<https://jrdhc.webex.com/join/jrdhc3>

NOTE: CS (COMM) 170/2019 MAY BE TREATED AS DELETED.

NOTE: TEST.CAS. 55/2017 MAY BE TREATED AS DELETED.

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