

MATTERS LISTED FOR 04.10.2021

COURT NO.-02

DIVISION BENCH-II

HON'BLE MR.JUSTICE VIPIN SANGHI

HON'BLE MR.JUSTICE JASMEET SINGH (PHYSICAL HEARING COURT)

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,
PLEASE CONTACT, MR LOKPAL(8448937563) COURT MASTER TO
HON'BLE MR. JUSTICE VIPIN SANGHI & MR.MANMOHAN MEHRA ,ACM (PH 9958892731) AND MR. JITENDER
RESTORER(PH 9711690023) TO HON'BLE MR. JUSTICE JASMEET SINGH.]

2. COUNSELS ARE REQUESTED TO PROVIDE EMAIL ID'S ALONGWITH CASE DETAILS.

3. COUNSELS ARE REQUESTED TO PAGINATE THEIR FILES ACCORDING TO PDF FILE (COURT RECORD) AND REFER ONLY
RUNNING PDF PAGE NUMBER WHILE ADDRESSING THE COURT.

Meeting Link :-

<https://delhihighcourt.webex.com/meet/dhcecourtvc3>

AFTER NOTICE MISC. MATTERS

23. CM APPL. 26087/2021 In W.P. (C) 9649/2019	HARSHA ASSOCIATES PVT LTD & ORS Vs. HOUSING AND URBAN DEVELOPMENT CORPORATION LTD	BHOUMIK NAYYAR,MANISH KAUSHIK,ROUNAK RAMAKRISHNA NAYAK,ATUL AGARWAL,HITESH SACHAR
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ADVOCATE DETAILS FOR ABOVE CASE

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