

MATTERS LISTED FOR 11<sup>th</sup> MAY, 2020 BEFORE  
HON'BLE MR. JUSTICE RAJIV SHAKDHER

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT  
MR.SHAMBHU SHARMA, ACM (9899576384)

Note: CS(OS)2161/2015 SHOWN AT ITEM NO-3 MAY BE TREATED AS DELETED.