COURT NO. 33
DIVISION BENCH-II
HON'BLE MR.JUSTICE SIDDHARTH MRIDUL
HON'BLE MR.JUSTICE AMIT SHARMA

[NOTE: TO AVOID ECHO AND OTHER AUDIO/VIDEO DISTURBANCES DURING COURT PROCEEDINGS, COUNSELS FOR THE PARTIES, LITIGANTS AND IO'S ARE REQUESTED TO JOIN ONLY THROUGH ONE DEVICE AND KEEP THEIR MIC ON MUTE TILL THEIR MATTER IS CALLED.

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FRESH MATTERS & APPLICATIONS

51. W.P.(C) 12444/2022 MANOJ PARASHAR RAJIV VIG
CM APPL. 37424/2022 Vs. REGISTRAR COOP. SOCIETIES & ORS.

ADVOCATE DETAILS FOR ABOVE CASE
rajiv vig(rajivvigadvocate@gmail.com)(9811231233)(Petitioner)
santosh kumar tripathi(standingcounselgnctd@gmail.com)(9868250806)(Respondent)
shreenew anamika(shreenewanamika@yahoo.com)()(Respondent)
dda(ddachamberhc@yahoo.com)(8950510963)(Respondent)

COURT NO. 21
HON'BLE MS.JUSTICE REKHA PALLI

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT ANAND PINANI, COURT MASTER (7428776555) & ,MR.BHUPENDER SHARMA,ACM (PH:9871183231) MR. LAXMAN RANA, RESTORER(9654708075)TO HON'BLE MS.JUSTICE REKHA PALLI.

[NOTE:2. SUPPLEMENTARY PASS OVER MATTERS SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

DELETION NOTE

NOTE:CM(M) 877/2022 LISTED AT ITEM NO.62 IS DELETED AS THE SAME IS LISTED BEFORE HON'BLE MR.JUSTICE RAJNISH BHATNAGAR.

COURT NO. 42

HON'BLE MR. JUSTICE C.HARI SHANKAR

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written at least 24 hours in advance of the hearing, by way of email to the Court Master [dhcanilkumar@gmail.com]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to dhcanilkumar@gmail.com or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

To join hearing please click the link given below:-
https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19

FOR ADMISSION

82.	**RSA 91/2022** **CM APPL. 35148/2022** **CM APPL. 35149/2022**	**SHRI ASHOK KUMAR KHATTAR** **Vs. MR. LAIS JOHN & ORS.**	**GAURAV DUA**

ADVOCATE DETAILS FOR ABOVE CASE
gaurav dua and sayesha khanna(gdua@situssnglawfirm.com)(9910599511)(Petitioner)
soumya lais()(9871695151)(Respondent)
lais john()(9871695151)(Respondent)
saji joseph()(9899729156)(Respondent)

COURT NO. 14

HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

FRESH MATTERS & APPLICATIONS

57.	**CM APPL. 37925/2022** **In W.P.(C) 2537/2014** **(Disposed-off Case)**	**ADVENT HOSPITALITY PRIVATE LTD & ANR.** **Vs. SOUTH DELHI MUNICIPAL CORPORATION & ORS.**	**BHARAT BHUSHAN JAIN,APOORV KHATOR,HARISH KUMAR**

ADVOCATE DETAILS FOR ABOVE CASE
apoorv khator()(8287041819)(Petitioner)
municipal corporation of delhi(clomcdhq@gmail.com)()(Respondent)
HARISH KUMAR(avc.harish@gmail.com)(9818770156)(Petitioner)

COURT NO. 41
HON'BLE MR. JUSTICE RAJNISH BHATNAGAR

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FRESH MATTERS & APPLICATIONS

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165. CM(M) 877/2022 **SUSHILA** **NAGENDRA KASANA**
CM APPL. 37711/2022 **Vs. SHRIRAM GENERAL INSURANCE COMPANY LIMITED**

ADVOCATE DETAILS FOR ABOVE CASE
nagendra kasana(kasan.nagendra@googlemail.com)(9818518620)(Petitioner)
seth(sethpankaj74@gmail.com)()(Respondent)

HIGH COURT OF DELHI **REGISTRAR(LISTING)**
29.08.2022