

COURT NO. 02

HON'BLE MR.JUSTICE VIPIN SANGHI

HON'BLE MR.JUSTICE JASMEET SINGH

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR LOKPAL(8448937563) COURT MASTER TO HON'BLE MR. JUSTICE VIPIN SANGHI  
& AND MR. MANMOHAN MEHRA ,ACM (PH 9958892731) AND MR. JITENDER  
RESTORER(PH 9711690023) TO HON'BLE MR. JUSTICE JASMEET SINGH.]

2. COUNSELS ARE REQUESTED TO PROVIDE EMAIL ID'S ALONGWITH CASE DETAILS.

3. COUNSELS ARE REQUESTED TO PAGINATE THEIR FILES ACCORDING TO PDF FILE (COURT RECORD) AND REFER ONLY  
RUNNING PDF PAGE NUMBER WHILE ADDRESSING THE COURT.

Meeting Link :-

<https://delhihighcourt.webex.com/meet/dhcecourtvc3>

**NOTE:**

**1. CM 10695-96/2022 SHALL BE TAKEN UP ALONGWITH W.P.(C) 2592/2016  
LISTED AT ITEM NO.1.**

COURT NO. 14

HON'BLE MR. JUSTICE V.KAMESWAR RAO

NOTE : FOR LINK TO JOIN VC AND MARKING APPEARANCE, PLEASE SEND REQUEST TO MR. PRASHANT SAMAL, ACM  
(9871788174), FOR ANY OTHER ASSISTANCE/QUERY, PLEASE CONTACT MR.RAJIV BHARDWAJ COURT MASTER  
(9319989764).

NOTE : ADVOCATES ARE REQUESTED TO SEND THEIR APPEARANCE IN ADVANCE ONLY ON WHATSAPP/SMS ON MOBILE NUMBER  
(9871788174.PLEASE DO NOT SEND APPEARANCE IN THE CHAT BOX OF THE VIRTUAL COURT MEETING.OTHERWISE, APPEARANCE  
WILL NOT BE MARKED.

NOTE : AFTER COMPLETION OF SUPPLEMENTARY AND ADVANCE LIST OF THE YEAR 2021, THE CASES OF THE YEAR 2019 SHALL BE TAKEN FIRST AND  
THEREAFTER, THE CASES OF THE YEAR 2020 SHALL BE TAKEN. IN CASE THE LISTS OF 2019-2020 ARE NOT TAKEN UP, THE  
SAME SHALL STAND ADJOURNED ENBLOC AS PER NOTIFICATION.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt17>

CONNECTED MATTERS (ANMM)

64. W.P. (C) 11706/2021 HARSH BALA AND ANR BHARAT BHUSHAN BHATIA  
CM APPL. 36191/2021 Vs. GOVT OF NCT OF DELHI AND  
WITH ORS.  
W.P. (C) 4110/2017  
ADVOCATE DETAILS FOR ABOVE CASE  
bharat bhushan bhatia(bharatbhatia25@yahoo.co.in) (9810155032) (Petitioner)  
bala ji advocate(advbalaji@yahoo.com) () (Respondent)  
santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)

65. W.P. (C) 11780/2021 GURSHARAN KAUR AND ANR BHARAT BHUSHAN BHATIA  
CM APPL. 36441/2021 Vs. PUNJABI ACADEMY AND ORS  
WITH  
W.P. (C) 4110/2017

ADVOCATE DETAILS FOR ABOVE CASE

bharat bhushan bhatia(bharatbhatia25@yahoo.co.in) (9810155032) (Petitioner)  
avnish ahlawat(avnishahlawat@yahoo.com) (9810134741) (Respondent)  
bajaj(advbalaji@yahoo.com) () (Respondent)

02.03.2022

2

SUPPLEMENATARY LIST

COURT NO. 30

HON'BLE MS.JUSTICE ANU MALHOTRA

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT  
MR. PRAVEEN KUMAR (PH 9650040160 & EMAIL ID:[dhccourt30@gmail.com](mailto:dhccourt30@gmail.com) ) COURT MASTER TO  
HON'BLE MS.JUSTICE ANU MALHOTRA.]

[NOTE: CASES LISTED IN THE SUPPLEMENTARY LIST SHALL BE TAKEN UP FIRST]

NOTE: ADVOCATES ARE REQUESTED TO TYPE THEIR APPEARANCE IN THE CHAT BOX OF THE VIRTUAL  
COURT MEETING.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m65b6b53fb72a70df02d5f822cc13eb94>

Meeting number:184 375 2837

Password:1234

**NOTE: CRL.M.C. 3276/2021 LISTED AT ITEM NO.58 IS DELETED.**

COURT NO. 10

HON'BLE MR.JUSTICE YOGESH KHANNA

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt12>

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT  
MR. ANIL CHOPRA,COURT MASTER(PH 8448937442 TO HON'BLE MR.JUSTICE YOGESH KHANNA.)

**NOTE: W.P.(C) 11706/2021 & W.P.(C) 11780/2021 LISTED AT ITEM NOS. 29 & 30  
ARE DELETED AS THE SAME ARE LISTED BEFORE HON'BLE MR.  
JUSTICE V.KAMESWAR RAO.**

HIGH COURT OF DELHI  
02.03.2022

REGISTRAR(LISTING)