

## MATTERS LISTED FOR 14.09.2021

## DIVISION BENCH V

HON'BLE MR.JUSTICE RAJIV SHAKDHER

HON'BLE MR.JUSTICE TALWANT SINGH

NOTE : IN CASE OF ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED  
KINDLY CONTACT MR. SHAMBHU SHARMA, ACM (PH 9899576384) AND SUNNY (PH:9958910077) TO HON'BLE  
MR.JUSTICE RAJIV SHAKDHER AND MR.VIPIN SHARMA, ACM(9354828224) TO  
HON'BLE MR.JUSTICE TALWANT SINGH.

NOTE ONLY ONE MASTER LINK WILL BE PROVIDED TO ALL THE COUNSEL/PARTIES.  
CASES WILL BE HEARD ITEM NUMBER WISE IN DUE COURSE. TENTATIVE TIME OF  
HEARING OF ANY CASE MAY BE CONFIRMED FROM THE COURT MASTER.  
ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD,  
HAVE TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

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<https://dhcvirtualcourt.webex.com/join/dhcvirtualcourt15>

## AFTER NOTICE MISC. MATTERS

23. CONT.CAS(C) 621/2021 BHAGWAN THAKUR SINCE DECEASED PRAKHAR BHATNAGAR  
THROUGH LEGAL REPRESENTATIVES  
Vs. SHRI SHASHI SHEKHAR  
VEMPATI AND ORS.

## ADVOCATE DETAILS FOR ABOVE CASE

prakhar bhatnagar (amicus.legal@outlook.com) (8800814718) (Petitioner)  
vertika sharma (vertikasharma@gmail.com) (9811542620) (Respondent)  
prasar bharti (dgair@parasarbharti.gov.in) () (Respondent)  
prasar bharti (ceo@parasarbharti.gov.in) () (Respondent)  
pk subhash (pksubhashadg@gmail.com) () (Respondent)

24. W.P. (C) 6094/2019 BHAGWAN THAKUR PRAKHAR BHATNAGAR, PRAKHAR  
CM APPL. 26255/2019 Vs. UNION OF INDIA AND ORS. BHATNAGAR  
CM APPL. 20158/2021

## ADVOCATE DETAILS FOR ABOVE CASE

PRAKHAR BHATNAGAR() (8800814718) (Petitioner)  
prakhar bhatnagar (amicus.legal@outlook.com) (8800814718) (Petitioner)  
PRAKHAR BHATNAGAR (prakhar.adv@hotmail.com) (8800814718) (Petitioner)  
rashmi (rashmibansal9012@yahoo.com) () (Respondent)  
vertika sharma (vertikasharma@gmail.com) () (Respondent)

## MATTERS LISTED FOR 14.09.2021

## COURT NO. 30

HON'BLE MS.JUSTICE ANU MALHOTRA (PHYSICAL HEARING COURT)

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT  
MR. PRAVEEN KUMAR (PH 9650040160 & EMAIL ID:praveendhc@gmail.com ) COURT MASTER TO  
HON'BLE MS.JUSTICE ANU MALHOTRA.]

[NOTE: CASES LISTED IN THE SUPPLEMENTARY LIST SHALL BE TAKEN UP FIRST]

NOTE: ADVOCATES ARE REQUESTED TO TYPE THEIR APPEARANCE IN THE CHAT BOX OF THE VIRTUAL  
COURT MEETING.

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Meeting number:184 375 2837

Password:1234

## AFTER NOTICE MISC. MATTERS

16. CRL.REV.P. 1236/2019 SHRI DEVESH VERMA M.K. GAUTAM, DHARMENDRA SINGH  
CRL.M.A. 41224/2019 Vs. MRS. PRIYA SURYAVANSHI & PAL  
ANR.

## ADVOCATE DETAILS FOR ABOVE CASE

M.K. GAUTAM() (9811872302) (Petitioner)

14.09.2021

2

SUPPLEMENTARY CAUSE LIST

MATTERS LISTED FOR 14.09.2021

COURT NO. 21

HON'BLE MS.JUSTICE REKHA PALLI (PHYSICAL HEARING COURT)

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT ANAND PINANI, COURT MASTER (7428776555) & ,MR.BHUPENDER SHARMA,ACM (PH:7982711365)  
MR. LAXMAN RANA, RESTORER(9654708075) TO HON'BLE MS.JUSTICE REKHA PALLI.

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**NOTE: W.P.(C) 9704/2021 LISTED AT ITEM NO. 26 IS DELETED AS THE SAME IS LISTED BEFORE  
HON'BLE MR. JUSTICE PRATEEK JALAN**

MATTERS LISTED FOR 14.09.2021

COURT NO. 25

HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD (PHYSICAL HEARING COURT)

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/  
SUBMISSIONS/JUDGEMENTS, THEY ARE DIRECTED TO FILE THE SAME IN THE REGISTRY DURING THE COURT WORKING  
HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/  
JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR  
BE ENTERTAINED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC WITH ITEM NUMBER, CASE NUMBER, CAUSE TITLE AND  
MOBILE NUMBER.

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REGULAR MATTERS

64. CRL.A. 277/2009

JAMESH CAMPBELL WHITE                      BINDU SAXENA  
Vs. THE DIRECTOR, ENFORCEMENT  
DIRECTORATE

ADVOCATE DETAILS FOR ABOVE CASE

MATTERS LISTED FOR 14.09.2021

COURT NO. 16

HON'BLE MR. JUSTICE PRATEEK JALAN (PHYSICAL HEARING COURT)

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT,  
MR.SANJOY KUMAR OJHA(PH: 8076629360) COURT MASTER, MR PRADEEP ,RESTORER(09958134278) AND MR.JITENDER SINGH,ACM (9999254588)  
TO HON'BLE MR. JUSTICE PRATEEK JALAN.]

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FRESH MATTERS & APPLICATIONS

39. W.P. (C) 9704/2021

DEEP PUBLIC SCHOOL                      NIKHIL PALLI  
Vs. GOVT. OF NCT OF DELHI &  
ORS.

ADVOCATE DETAILS FOR ABOVE CASE

nikhil palli () (9811676973) (Petitioner)  
south delhi municipal corporation(closdmc@gmail.com) () (Respondent)  
dr. rahul chhoker (ddachamberhc@yahoo.com) (8950510963) (Respondent)  
santosh kumar tripathi (standingcounselnctd@gmail.com) (9868250806) (Respondent)

HIGH COURT OF DELHI  
14.09.2021

REGISTRAR(LISTING)

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