

22.01.2021

SUPPLEMENTARY LIST (ORIGINAL SIDE)

MATTERS LISTED FOR 22ND JANUARY, 2021 BEFORE  
COURT NO. 46  
SECOND FLOOR, NEW COURTS BLOCK  
HON'BLE MR. JUSTICE JAYANT NATH

(PHYSICAL HEARING COURT)  
(SUPPLEMENTARY LIST)

NOTE: CS(OS) 600/2019 SHOWN AT ITEM NO. 22 IN THE CAUSE LIST MAY BE TREATED AS DELETED.

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MATTERS LISTED FOR 22ND JANUARY, 2021 BEFORE  
HON'BLE MR. JUSTICE VIBHU BAKHRU

NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,,  
PLEASE CONTACT, MS.MRIDULA SHARMA(PH 9650908783) COURT MASTER AND  
MR. VIKAS (PH 9582456825),ACM TO HON'BLE MR.JUSTICE VIBHU BAKHRU

(SUPPLEMENTARY LIST)

SRL NO.	MATTER DETAILS	PLAINTIFF ADVOCATE DETAIL	DEFENDANT ADVOCATE DETAIL	HEARING TIME
27	DEEPALI DESIGNS & EXHIBITS PRIVATE LIMITED VS. ORGANIZING COMMITTEE COMMONWEALTH GAMES & ORS. O.M.P. (ENF) (COMM) 75/2017 ALONG WITH O.M.P. (ENF) (COMM) 3/2016	ABHISHEK GUPTA		

NOTE : O.M.P. (COMM) 320/2019 SHOWN AT ITEM NO 17 MAY BE TREATED AS DELETED.

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**MATTERS LISTED FOR 22ND JANUARY, 2021 BEFORE**  
**HON'BLE MR. JUSTICE C.HARI SHANKAR**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT  
 Mr. ANIL KUMAR, COURT MASTER (9650905655) AND  
 MR. VIKRAM, ASST. COURT MASTER (7982780076)

NOTE: FOR VIDEO CONFERENCE LINKS, PLEASE PROVIDE FOLLOWING INFORMATION THROUGH SMS ONLY TO Mr. ANIL KUMAR (PH: 9650905655) COURT MASTER ASST. COURT MASTER (7982780076) TO HON'BLE MR. JUSTICE C. HARI SHANKAR :-

->SEND APPEARANCE ALSO IN THIS FORMAT

- ITEM NO.
- CASE NO.
- CAUSE TITLE
- ADVOCATE NAME
- APPEARING FOR PETITIONER/APPELLANT/RESPONDENT
- MOBILE NO.
- EMAIL-ID

**(SUPPLEMENTARY LIST)**

SRL NO.	MATTER DETAILS	PLAINTIFF ADVOCATE DETAIL	DEFENDANT ADVOCATE DETAIL	HEARING TIME
28	HEM MANOHAR & ANR. VS. RACHNA GUPTA & ORS. I.A. 16252/2019 I.A. 16253/2019 I.A. 3194/2020 I.A. 3307/2020 I.A. 3308/2020 I.A. 3309/2020 I.A. 9594/2020 I.A. 9610/2020 I.A. 700/2021 I.A. 702/2021 IN CS(OS) 600/2019	ARIMUS LAW VISHAKHA GUPTA +91 11 26144113 8800561485 vishakha@arimuslaw.com	Rajivduggaladvocate@hotmail.com	

22.01.2021

SUPPLEMENTARY LIST (ORIGINAL SIDE)

AT 11.00 A.M

R - 2, NEW COURTS BLOCK (GROUND FLOOR), (OS-A)  
BEFORE SH. DEVENDER KUMAR, JOINT REGISTRAR (JUDICIAL)

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT  
MS. BHARTI RAWAT READER TO LD. PRESIDING OFFICER (9968315769)

Click TO Join The VC

<https://jrdhc.webex.com/join/jrdhc2>

## (PHYSICAL HEARING)

NOTE 1 CS (COMM) 457/2020 SHOWN AT ITEM NO. 2 MAY BE TREATED AS DELETED.

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