

COURT NO. 48 (OS-D)  
FIRST FLOOR, NEW COURTS BLOCK  
HON'BLE MR. JUSTICE C.HARI SHANKAR

Note 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)]. The compilations should be indexed, bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Additionally copies be also filed with the registry of the High Court so that they could be taken on record.

Note 3: Cooperation would be appreciated, so that hearing and disposal of matters is facilitated.

Note 4: No request for Passover shall be entertained in part heard matters.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

[MR. ANIL KUMAR, COURT MASTER(9650905655)]

FRESH MATTERS AND FRESH APPLICATIONS

30. O.M.P. (I) (COMM.) 5/2022  
I.A. 248/2022  
I.A. 249/2022  
AT 2.15 P.M

SIMPLEX INFRASTRUCTURES LTD  
Vs. RAMAGUNDAM FERTILIZERS  
CHEMICALS LIMITED (RFCL)

SAMRAT SENGUPTA

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COURT NO. 49 (OS-G)

FIRST FLOOR, NEW COURTS BLOCK

HON'BLE MR. JUSTICE SANJEEV NARULA

NOTE : IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,,  
PLEASE CONTACT, MR. NANDAN SINGH, COURT MASTER(9319815952)  
AND MR.PRAKASH CHANDRA TIWARI,ACM(9650997360) TO HON'BLE MR.  
JUSTICE SANJEEV NARULA.

To join Virtual hearing please click the link given below:-

<https://delhihighcourt.webex.com/meet/dhcecourtvc9>

FRESH MATTERS AND FRESH APPLICATIONS

25. O.M.P. (I) (COMM.) 4/2022

I.A. 247/2022

SUB TO MAINTAINABILITY

AT 2.15 P.M

M / S. LATALA CONSTRUCTION CO

Vs. UNION OF INDIA & ORS.

RAVI RAGHUNATH

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AT 11.00 A.M

R - 8, NEW COURTS BLOCK (GROUND FLOOR), (OS-F)

BEFORE MS. JYOTI KLER, JOINT REGISTRAR (JUDICIAL)

NOTE:- ADVOCATES ARE REQUESTED TO PLEASE GIVE THEIR APPEARANCE IN 'CHAT  
BOX' WITH THEM ITEM NUMBER, SUIT NUMBER AND ALSO FOR THE PARTY,  
THEY APPEARING FOR.

(NOTE : IN CASE OF ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT  
MR. SANJAY JUNEJA, READER TO LD. PRESIDING OFFICER (9560408507)

Click TO Join The VC

<https://jrdhc.webex.com/join/jrdhc8>

NOTE: CS(OS) 190/2014 MAY BE TREATED AS DELETED.

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BY ORDER  
REGISTRAR ORIGINAL