

COURT NO. 21

HON'BLE MS. JUSTICE REKHA PALLI

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,
PLEASE CONTACT ANAND PINANI, COURT MASTER (7428776555) & ,MR.BHUPENDER SHARMA,ACM (PH:9871183231)
MR. LAXMAN RANA, RESTORER(9654708075) TO HON'BLE MS. JUSTICE REKHA PALLI.

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AFTER NOTICE MISC. MATTERS

98. W.P. (C) 12604/2021 ARUNDHATI CHOUDHARY VIJAY MISHRA,VIJAY
CM APPL. 39686/2021 Vs. BOXING FEDERATION OF MISHRA,SANDEEP JAGDISH PRASAD
CM APPL. 40583/2021 INDIA & ORS. LAMBA,PULKIT SHARMA
ADVOCATE DETAILS FOR ABOVE CASE
vijay mishara and sandeep lamba(advsandeeplamba@gmail.com) (9136346788) (Petitioner)
photo stat pankaj(photostatpankaj@gmail.com) () (Respondent)
sandeep lamba (advsandeeplamba@gmail.com) (8750396197) (Petitioner)
union of india(uoidhc@gmail.com) (23384193) (Respondent)
s g boxing federation(sg@boxingfederation.in) () (Respondent)
PULKIT SHARMA(pulkitsharma.adv11@gmail.com) (9968290088) (Respondent)

COURT NO. 16

HON'BLE MR. JUSTICE PRATEEK JALAN

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT,
MR.SANJOY KUMAR OJHA(PH: 8076629360) COURT MASTER, MR PRADEEP ,RESTORER(09958134278) AND MR.JITENDER SINGH,ACM (9999254588)
TO HON'BLE MR. JUSTICE PRATEEK JALAN.]

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AFTER NOTICE MISC. MATTERS

134. CM APPL. 7804/2021 SUSHMI MUKHERJEE SANTOSH KUMAR,SANTOSH KUMAR
In W.P. (C) 13856/2019 Vs. NATIONAL HOUSING BANK AND KUMAR,ANIL
ORS. MITTAL,LEXORBIS,SIDDHARTH
BATRA
(Disposed-off Case)
ADVOCATE DETAILS FOR ABOVE CASE
santosh kumar(santkam@gmail.com) (9818309301) (Petitioner)
SANTOSH KUMAR() (9717625929) (Petitioner)
santosh kumar() (9818309301) (Petitioner)
mr. shadman ali() (9818536438) (Respondent)
anil mittal() (9810064432) (Respondent)
mohammad muqeem(mohammedmuqeem@gmail.com) (9999864964) (Respondent)
shobabna takiar(shobhana_takiar@yahoo.co.in) (9810962950) (Respondent)
h s parihaar(hamelparihaar@rediffmail.com) (23747441) (Respondent)
ANIL MITTAL(kumarmunna746@gmail.com) (9810064432) (Petitioner)
() () (Respondent)
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