

**MATTERS LISTED FOR 17.04.2020**

**DIVISION BENCH**

**HON'BLE MR.JUSTICE J.R. MIDHA**

**HON'BLE MS.JUSTICE JYOTI SINGH**

| SRL NO. | MATTER DETAILS                                                                                                                                         | PETITIONER ADVOCATE DETAIL                                                                                                                                                                                                                                                                                                                                                                                                                         | RESPONDENT ADVOCATE DETAIL                                                                                                                                                                                                                                                                                                                                                                                       | HEARING TIME |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.      | YASH AGGARWAL & ANR.<br>VS.<br>UNION OF INDIA & ORS<br><br>W.P. (C) 2969/2020<br>CM APPL. 10305/2020<br>CM APPL. 10306/2020                            | 1. SUMEDH RISHI<br>9899899946, 8368226644<br><a href="mailto:advsumedhrishi@gmail.com">advsumedhrishi@gmail.com</a><br><a href="mailto:sumedhrishi22@gmail.com">sumedhrishi22@gmail.com</a><br>2. YASH AGGARWAL<br>Petitioner No. 1<br>9911643408<br><a href="mailto:yash06111997@gmail.com">yash06111997@gmail.com</a><br>3. Ms. Chitrakshi<br>Petitioner No. 2<br><a href="mailto:cchitrakshi@gmail.com">cchitrakshi@gmail.com</a><br>9953358646 | 1.UNION OF INDIA, Repondent 1<br>ANURAG AHLUWALIA,<br>9811418995<br>2 Govt.of NCT Delhi,Respondent 2<br>Satya Kam 9811429633<br><a href="mailto:satyakamadvocate@gmail.com">satyakamadvocate@gmail.com</a><br>3.RAMESH SINGH, STANDING COUNSEL<br>9810071712<br>4.T.SINGHDEV,STANDING COUNSEL<br>9999012345<br>5.TARUN VERMA<br>9871495838<br><a href="mailto:cstarunverma@gmail.com">cstarunverma@gmail.com</a> |              |
| 2.      | ALL INDIA COUNCIL OF<br>HUMAN RIGHTS,LIBERT-<br>IES AND SOCIAL<br>JUSTICE.<br>VS.<br>UNION OF INDIA & ORS<br>W.P. (C) 2973/2020<br>CM APPL. 10318/2020 | MITHU JAIN<br>9910558656<br><a href="mailto:mithujain234@gmail.com">mithujain234@gmail.com</a><br>ARJUN SYAL<br>9717977915<br><a href="mailto:syal.arjun@gmail.com">syal.arjun@gmail.com</a>                                                                                                                                                                                                                                                       | SANJAY GHOSE, STANDING COUNSEL<br>9811118889<br><a href="mailto:sanjay.ghose72@gmail.com">sanjay.ghose72@gmail.com</a><br>ANURAG AHLUWALIA, CGSC<br>9811418995<br><a href="mailto:anuragcgsc@gmail.com">anuragcgsc@gmail.com</a>                                                                                                                                                                                 |              |
| 3.      | All India Loco<br>Running Staff<br>Association<br>Vs. Union of India<br>& Ors.<br>W.P. (C) 2974/2020<br>CM. APPL. 10320/2020<br>CM. APPL. 10321/2020   | Vinay Kr. Garg<br>9810138124<br><a href="mailto:vinaygargin@yahoo.com">vinaygargin@yahoo.com</a><br>SAQIB (9910180819,<br>958 2710004)<br><a href="mailto:adv.saqib@gmail.com">adv.saqib@gmail.com</a>                                                                                                                                                                                                                                             | Mr. Jagjit Singh, Advocate<br>Standing Counsel for Railways<br>Mobile : 9810034684<br><a href="mailto:jagjitsinghadvocate@yahoo.co.in">jagjitsinghadvocate@yahoo.co.in</a> ,<br><a href="mailto:jagjitsingh70@gmail.com">jagjitsingh70@gmail.com</a>                                                                                                                                                             |              |

**MATTERS LISTED FOR 17.04.2020**

**BEFORE HON'BLE MR.JUSTICE C.HARI SHANKAR**

| SR. NO. | MATTER DETAILS                                                                                                                                              | PETITIONER<br>ADVOCATE DETAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RESPONDENT<br>ADVOCATE DETAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HEARING<br>TIME |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1.      | ASHWINI MEHRA<br>VS.<br>INDIAN OIL<br>CORPORATION LIMITED<br>& ORS.<br>W.P. (C) 2966/2020<br>CM APP. 10297/2020<br>CM APP. 10298/2020<br>CM APP. 10299/2020 | <a href="#">RAGHAV CHADHA</a><br><a href="tel:0120-4179993887900">0120-417999/3887900</a><br><a href="http://www.azbpartners.com">www.azbpartners.com</a>                                                                                                                                                                                                                                                                                                                                                                   | 1. V.N. KOURA<br>981000026<br><a href="mailto:maneja@kouraco.com">maneja@kouraco.com</a><br><a href="mailto:admin@kouraco.com">admin@kouraco.com</a><br>2. SIDHARTH BARUAH<br>9899040660<br><a href="mailto:sidbarua@gmail.com">sidbarua@gmail.com</a><br>3. ANKUR MITTAL<br>9810506223<br><a href="mailto:ankurmikttallawyer@gmail.com">ankurmikttallawyer@gmail.com</a>                                                                                                                                                                                                                                  | 11.00<br>A.M.   |
| 2.      | ASHWINI MEHRA VS.<br>INDIAN OIL<br>CORPORATION LIMITED<br>& ORS.<br>W.P. (C) 2971/2020<br>CM APPL. 10310/2020<br>CM APPL. 10311/2020<br>CM APPL. 10312/2020 | 1. RAJIV NAYAR<br>9810426989<br><a href="mailto:kartiknayar@gmail.com">kartiknayar@gmail.com</a><br><a href="mailto:knayar@knlegal.in">knayar@knlegal.in</a><br>2.ANINDITA ROYCHOUDHURY<br>9711135995<br><a href="mailto:anindita.roy@azbparters.com">anindita.roy@azbparters.com</a><br>3.VATSALA RAI<br>9811948626<br><a href="mailto:vatsala.raai@azbpartners.com">vatsala.raai@azbpartners.com</a><br>4.RAGHAV CHADHA<br>9811444365<br><a href="mailto:raghav.chadha@azbpartners.com">raghav.chadha@azbpartners.com</a> | 1. V.N. KOURA<br>9810000026<br><a href="mailto:virkoura@gmail.com">virkoura@gmail.com</a><br>2.R.P. KAPUR & CO.<br>9716076533<br><a href="mailto:rajiv@rpklaw.com">rajiv@rpklaw.com</a><br>3. DEEPAK KUMAR VIJAY<br>9555579321<br><a href="mailto:deepakkvijay@gmail.com">deepakkvijay@gmail.com</a><br>4.O.P. GAGGAR<br>9810185751<br><a href="mailto:opgaggar@gmail.com">opgaggar@gmail.com</a><br><a href="mailto:gaggarco@gmail.com">gaggarco@gmail.com</a><br>5. V.K. GUPTA<br>9582206578<br><a href="mailto:vinodgupta501@hotmail.com">vinodgupta501@hotmail.com</a><br>6.ANKUR MITTAL<br>9810506223 |                 |
| 3.      | JR TOLL ROAD PRIVATE<br>LIMITED VS.<br>YES BANK LIMITED<br>W.P. (C) 2970/2020<br>CM APPL. 10307/2020<br>CM APPL. 10308/2020<br>CM APPL. 10309/2020          | 1.RISHI AGRAWALA<br>9810188705<br><a href="mailto:rishi@aglaw.in">rishi@aglaw.in</a><br>2.MAHESH AGARWAL<br>9811080285<br><a href="mailto:mahesh@aglaw.in">mahesh@aglaw.in</a><br>3.KARAN LUTHRA<br>9810259213<br><a href="mailto:karan@aglaw.in">karan@aglaw.in</a><br>4.NIYATI KOHLI<br>9818690207<br><a href="mailto:niyati@aglaw.in">niyati@aglaw.in</a><br>4.ANKIT BANATI<br>9811428913<br><a href="mailto:ankit.banati@aglaw.in">ankit.banati@aglaw.in</a>                                                            | 1.YES BANK LIMITED<br><a href="mailto:yestouch@yesbank.in">yestouch@yesbank.in</a><br>2.SANJAY NAMBIAR<br><a href="mailto:sanjay.nambiar@yesbank.in">sanjay.nambiar@yesbank.in</a>                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |

|    |                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 4. | JR TOLLS PRIVATE LIMITED & ORS<br>VS. ART SPECIAL SITUATIONS FINANCE (INDIA)LIMITED & ORS<br>W.P. (C) 2972/2020<br>CM APPL. 10313/2020<br>CM APPL. 10314/2020<br>CM APPL. 10315/2020 | 1.RISHI AGRAWALA<br>9810188705<br><a href="mailto:rishi@aglaw.in">rishi@aglaw.in</a><br>2.KARAN LUTHRA<br>9810259213<br><a href="mailto:karan@aglaw.in">karan@aglaw.in</a><br>3.NIYATI KOHLI<br>9818690207<br><a href="mailto:niyati@aglaw.in">niyati@aglaw.in</a><br>4.PRATHAM VIR AGARWAL<br>7838794194<br><a href="mailto:pratham@aglaw.in">pratham@aglaw.in</a> | 1.ART SPECIAL SITUATIONS FINANCE (INDIA) LIMITED<br><a href="mailto:suken.s@artsspecialsituations.in">suken.s@artsspecialsituations.in</a><br><a href="mailto:rahul.b@artsspecialsituations.in">rahul.b@artsspecialsituations.in</a><br>2.VISTRA (ITCL) INDIA LIMITED<br><a href="mailto:sandipan.saha@vistra.com">sandipan.saha@vistra.com</a><br><a href="mailto:alpesh.patil@vistra.com">alpesh.patil@vistra.com</a><br>3.H.S. PARIHAR<br><a href="mailto:hamelparihar@rediffmail.com">hamelparihar@rediffmail.com</a><br><a href="mailto:rdnewdelhi@rbi.org.in">rdnewdelhi@rbi.org.in</a> |  |
| 5. | ANIL@SUNIL@SENIOR<br>VS. STATE<br>CRL.M.A.5810/2020<br>CRL.M.A.5811/2020<br>CRL.M.A.5812/2020<br>IN CRL.A.1234/2019                                                                  | ABHIMANYU KAMPANI LAW OFFICES<br>8527402409, 9818647579<br><a href="mailto:rajivmohanlawoffices@gmail.com">rajivmohanlawoffices@gmail.com</a>                                                                                                                                                                                                                       | <a href="mailto:criminalstandingcounsel@gmail.com">criminalstandingcounsel@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 6. | GAURAV @ TAMBAKU<br>VS. STATE<br>CRL.M.A.5813/2020<br>IN<br>BAIL APPLN.771/2020                                                                                                      | RUCHIRA SINGH<br>8447978058<br><a href="mailto:singh.ruchira25@gmail.com">singh.ruchira25@gmail.com</a>                                                                                                                                                                                                                                                             | 9999981270<br><a href="mailto:criminalstandingcounsel@gmail.com">criminalstandingcounsel@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |

MATTERS LISTED FOR 17.04.2020

BEFORE HON'BLE MR.JUSTICE RAJNISH BHATNAGAR

| SR. NO. | MATTER DETAILS                                                                                                                                                                        | PETITIONER<br>ADVOCATE DETAIL                                                                                                                                                                                           | RESPONDENT<br>ADVOCATE DETAIL                                                                                                                      | HEARING<br>TIME |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1.      | MAHUA BINDAL AND ORS<br>GURU GOBIND SINGH<br>INDRAPRASTHA<br>UNIVERSITY AND ORS.<br>CM APPL. 10316/2020<br>CM APPL. 10317/2020<br>IN<br>W.P. (C) 2941/2020<br>SUB TO OFF OBJ          | 1.SAMAR BANSAL<br>9810999330<br>+911143755273<br><a href="mailto:samar.bansal@csblegal.in">samar.bansal@csblegal.in</a><br>2.DEVAHUTI PATHAK<br>7575995338<br>3.SACHIN MISHRA<br>9452707381                             | AJAY DIGPAUL, CGSC<br>9811157265<br><a href="mailto:digpaulassociates@yahoo.co.in">digpaulassociates@yahoo.co.in</a>                               |                 |
| 2.      | KRISHAN KUMAR<br>VS. STATE<br>BAIL APPLN.775/2020<br>CRL.M.A.5804/2020<br>CRL.M.A.5805/2020                                                                                           | PANKAJ YADAV<br>9711791179<br><a href="mailto:pankajyadav.legal@gmail.com">pankajyadav.legal@gmail.com</a>                                                                                                              | <a href="mailto:criminalstandingcounsel@gmail.com">criminalstandingcounsel@gmail.com</a>                                                           |                 |
| 3.      | S K MITTAL<br>VS. CENTRAL BUREAU<br>OF INVESTIGATION (CBI)<br>CRL.A.294/2020<br>CRL.M.B.5788/2020<br>CRL.M.A.5806/2020<br>CRL.M.A.5807/2020<br>CRL.M.A.5808/2020<br>CRL.M.A.5809/2020 | ARJUN DEWAN<br>SHAHRYAR KHAN<br>9810700027, 9999214587<br><a href="mailto:arjun@adewan.in">arjun@adewan.in</a>                                                                                                          | AJAY DIGPAUL<br>9811157265<br><a href="mailto:digpaulassociates@yahoo.co.in">digpaulassociates@yahoo.co.in</a>                                     |                 |
| 4.      | P.D. GUPTA<br>VS. GOVT. OF NCT OF<br>DELHI & ORS.<br>IN W.P. (C) 2962/2020<br>CM. APPL. 10278/2020<br>CM. APPL. 10279/2020<br>CM. APPL. 10280/2020                                    | RITURAJ BISWAS<br>9999023225<br><a href="mailto:riturajbiswas@gmail.com">riturajbiswas@gmail.com</a><br>RITURAJ CHOUDHARY<br>9711036363<br><a href="mailto:choudhary.rituraj@gmail.com">choudhary.rituraj@gmail.com</a> | SUREKHA RAMAN<br>9818392502<br>BHAWANA KATARIA<br>8588089272<br><a href="mailto:standingcounselgnctd@gmail.com">standingcounselgnctd@gmail.com</a> |                 |
| 5.      | RAMINDER SINGH<br>VS. UNION OF INDIA<br>CRL.M.A. 5815/2020<br>CRL.M.A. 5816/2020<br>BAIL APPLN. 315/2019                                                                              | VIKA PADORA<br>09999195702                                                                                                                                                                                              | RAJEEV SHARMA                                                                                                                                      |                 |
| 6.      | BASUDEV<br>VS. THE STATE<br>BAIL APPLN. 776/2020<br>CRL.M.A. 5817/2020                                                                                                                | ABANI KANTA SAHU<br>9811464069<br><a href="mailto:abanikantadv@gmail.com">abanikantadv@gmail.com</a>                                                                                                                    | CHAITANYA<br><a href="mailto:criminalstandingcounsel@gmail.com">criminalstandingcounsel@gmail.com</a>                                              |                 |

High Court of Delhi  
16.04.2020

Registrar (Listing)

**MATTERS LISTED FOR 17TH APRIL, 2020 BEFORE**  
**HON'BLE MR. JUSTICE C. HARI SHANKAR**

| SRL NO. | MATTER DETAILS                                                                                                                                       | PLAINTIFF<br>ADVOCATE DETAIL                                                                                                                                                                                                                                            | DEFENDANT<br>ADVOCATE DETAIL                                                                                                                                                                                                                                                                                     | HEARING TIME |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1       | MR. ASHWANI MINDA & ANR<br>Vs. U-SHIN LTD & ANR<br>O.M.P. (I) (COMM.) 90/2020<br>I.A. 3706/2020<br>I.A. 3707/2020<br>SUB. TO OFF. OBJ.               | GRACIOUS<br>TIMOTHY DUNNA<br>7042377468<br><a href="mailto:gracioustimothy@gmail.com">gracioustimothy@gmail.com</a> ,<br><a href="mailto:nikhilesh@rkschambers.com">nikhilesh@rkschambers.com</a> ,<br><a href="mailto:ratan@rkschambers.com">ratan@rkschambers.com</a> | <a href="mailto:wada196016@u-shin.co.jp">wada196016@u-shin.co.jp</a> ,<br><a href="mailto:stsukada@minebeam.itsumi.com">stsukada@minebeam.itsumi.com</a> ,<br><a href="mailto:mitani114006@u-shin.co.jp">mitani114006@u-shin.co.jp</a> ,<br><a href="mailto:kyoshida@minebeam.co.jp">kyoshida@minebeam.co.jp</a> |              |
| 2.      | JINDAL STEEL & POWER LIMITED VS. STATE TRADING CORPORATION OF INDIA LIMITED & ORS.<br>O.M.P. (I) (COMM.) 89/2020<br>I.A. 3699/2020<br>I.A. 3700/2020 | GAURI<br>RASGOTRA/SUMIT<br>ATTRI<br>011-66229000<br>011-66229009<br>9810812219<br><a href="mailto:sumit.attri@cyrilshroff.com">sumit.attri@cyrilshroff.com</a>                                                                                                          | <a href="mailto:co@stclimited.co.in">co@stclimited.co.in</a><br><a href="mailto:indel@bankofbaroda.com">indel@bankofbaroda.com</a><br><a href="mailto:ndlfcc@ucobank.co.in">ndlfcc@ucobank.co.in</a>                                                                                                             |              |

**MATTERS LISTED FOR 17H APRIL, 2020 BEFORE**  
**HON'BLE MR. JUSTICE RAJNEESH BHATNAGAR**

| SRL NO. | MATTER DETAILS                                                                                  | PETITIONER/DECREED<br>HOLDERS<br>ADVOCATE DETAIL                                                                                                                  | RESPONDENT/JUDGMENT<br>DEBTORS ADVOCATE<br>DETAIL                                                                                    | HEARING TIME |
|---------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1       | MONA SINGH & OTHERS VS. AMIT SINGH<br>I.A. 3705/2020<br>(sub to off. Obj)<br>In CS(OS) 121/2017 | SUMIT CHANDRA,<br>9810024126,<br><a href="mailto:sumit@lawintelle.com">sumit@lawintelle.com</a> ,<br><a href="mailto:info@lawintelle.com">info@lawintelle.com</a> | <a href="mailto:CHETAN GARG, 9435745828">CHETAN GARG, 9435745828</a><br><a href="mailto:chetan847@gmail.com">chetan847@gmail.com</a> |              |