

DATE 12-05-2022

SECOND SUPPLEMENTARY LIST OF COMPANY BRANCH

COURT NO. 45

HON'BLE MR. JUSTICE VIBHU BAKHRU

NOTE : COMPANY MATTERS MAY BE TAKEN UP FOR HEARING AT 03:30 P.M.

NOTE : CO.APPL.NO.279/2022 MAY BE LISTED ALONGWITH CO.APPL. (M) 115/2002 ALREADY LISTED AT ITEM NO 8.

\*\*\*\*\*