

MATTER LISTED FOR 16TH DECEMBER, 2020 BEFORE  
HON'BLE MR.JUSTICE RAJIV SHAKDHER

NOTE : ONLY ONE MASTER LINK WILL BE PROVIDED TO ALL THE  
COUNSEL/PARTIES. CASES WILL BE HEARD ITEM NUMBER WISE  
IN DUE COURSE. TENTATIVE TIME OF HEARING OF ANY CASE  
MAY BE CONFIRMED FROM THE COURT MASTER. FOR ANY QUERY  
KINDLY CONTACT MR. SHAMBHU SHARMA, ACM AT 9899576384.

ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING  
HEARD, HAVE TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES

CAUSE LIST OF CASES FILED BETWEEN 1.1.2018 TO 21.03.2020

CS(OS) 258/2018  
I.A. 7367/2018

NEELAM JAIN & ANOTHER  
Vs. MADHU KAPOOR & ANOTHER

PARSOONS LEGAL  
SOLUTIONS, HARISH  
KOHLI, ASHEESH JAIN

NOTE: CS (COMM) 732/2019 SHOWN AT ITEM NO. 3 IN THE SUPPLEMENTARY LIST MAY BE TREATED AS DELETED.

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MATTERS LISTED FOR 16TH DECEMBER, 2020 BEFORE  
HON'BLE MS. JUSTICE REKHA PALLI

(NOTE : IN CASE ANY ASSISTANCE REGARDING V.C. COURT IS REQUIRED, PLEASE  
CONTACT MR. ANIL KUMAR SINGH, COURT MASTER(8448937447)  
MR. LAXMAN RANA, RESTORER(9654708075)

NOTE: CS (OS) 258/2018 AT ITEM NO. 1 SHOWN IN THE ADVANCE CAUSE LIST MAY BE TREATED AS DELETED.

NOTE: ARB.P. 757/2020 SHOWN AT ITEM NO. 1 IN THE SUPPLEMENTARY LIST MAY BE TREATED AS DELETED.

NOTE: ARB.P. 758/2020 SHOWN AT ITEM NO. 2 IN THE SUPPLEMENTARY LIST MAY BE TREATED AS DELETED.

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AT 11.00 A.M

R - 8, NEW COURTS BLOCK (GROUND FLOOR) , (OS-F)  
BEFORE SH. VIJAY SHANKAR, JOINT REGISTRAR (JUDICIAL)

NOTE:- ADVOCATES ARE REQUESTED TO PLEASE GIVE THEIR APPEARANCE IN 'CHAT BOX' WITH THEM ITEM NUMBER, SUIT NUMBER AND ALSO FOR THE PARTY, THEY APPEARING FOR.

(NOTE : IN CASE OF ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. SANJAY JUNEJA, READER TO LD. PRESIDING OFFICER (9560408507)

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CS(OS) 48/2020

ASHOK KUMAR PRABHAKAR                      OP VERMA  
Vs. SUSHIL PRABHAKAR & ORS.

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