

MATTERS LISTED FOR 04TH JUNE,2020 BEFORE
HON'BLE MR. JUSTICE C.HARI SHANKAR

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT
Mr. ANIL KUMAR, COURT MASTER (9650905655))

NOTE : I.A. 4256-4257/2020 SHALL BE TAKEN UP ALONGWITH
O.M.P(I) (COMM) 78/2020 SHOWN AT ITEM NO. 2 IN THE
LIST.

NOTE : I.A. 4260-4261/2020 SHALL BE TAKEN UP ALONGWITH
O.M.P(I) (COMM) 80/2020 SHOWN AT ITEM NO. 4 IN THE
LIST.