

**13. 04. 2023**

**1**

**SUPPLEMENTARY LIST**

**COURT NO. 14**

**HON'BLE MR.JUSTICE MANOJ KUMAR OHRI**

CLICK TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt14>

MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpankajgoel.dhc@gov.in](mailto:cmpankajgoel.dhc@gov.in)

**FOR CLARIFICATION**

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**69. FAO 58/2023**

**UMANG SAHAI AGGARWAL**

**MANISH KUMAR VIKKEY**

**Vs. JAI PRAKASH AND ANR**

(Disposed-off Case)

ADVOCATE DETAILS FOR ABOVE CASE

manish kumar vikkey(manishadv.vikkey@yahoo.in) (9968435537) (Petitioner)

dda(ddachamberhc@yahoo.com) () (Respondent)

jai parkash() (9810553408) (Respondent)

### **DELETION NOTE**

**1.FAO 58/2023 LISTED FOR PRONOUNCMENT OF JUDGMENTS AT SERIAL  
NUMBER 1 IS DELETED AS THE SAME IS LISTED FOR CLARIFICATION  
AT ITEM NO. 69 IN THE SUPPLEMENTARY LIST.**

**HIGH COURT OF DELHI**

**REGISTRAR (LISTING)**

**12.04.2023**