

COURT NO. 33
DIVISION BENCH-II
HON'BLE MR.JUSTICE SIDDHARTH MRIDUL
HON'BLE MR.JUSTICE ANISH DAYAL

NOTE: C.M.38667/2023 SHALL BE TAKEN UP ALONGWITH W.P. (C) 8464/2023 LISTED AT ITEM NO.57.

COURT NO. 37
HON'BLE MR.JUSTICE MANMOHAN
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE: C.M.38819-20,38749-50,38944/2023 SHALL BE TAKEN UP ALONGWITH RFA(OS) (COMM) 18/2018 LISTED AT ITEM NO.2.

NOTE: C.M.38751-52,38867-68/2023 SHALL BE TAKEN UP ALONGWITH RFA(OS) (COMM) 17/2018 LISTED AT ITEM NO. 1.

COURT NO. 38
DIVISION BENCH-IV
HON'BLE MR.JUSTICE RAJIV SHAKDHER
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE: CM 38919/2023 SHALL BE TAKEN UP ALONGWITH W.P. (C) 12103/2022 LISTED AT ITEM NO.20

NOTE: CM 38918/2023 SHALL BE TAKEN UP ALONGWITH W.P. (C) 12059/2022 LISTED AT ITEM NO.19

NOTE: CM 38917/2023 SHALL BE TAKEN UP ALONGWITH W.P. (C) 12109/2022 LISTED AT ITEM NO.21

COURT NO. 03
DIVISION BENCH- VI
HON'BLE MR.JUSTICE SANJEEV SACHDEVA
HON'BLE MR. JUSTICE MANOJ JAIN

NOTE: CM 38916/2023 SHALL BE TAKEN UP ALONGWITH W.P. (C) 13815/2019 LISTED AT ITEM NO.28

NOTE: CM 38910/2023 SHALL BE TAKEN UP ALONGWITH CONT.APP(C) 39/2023 LISTED AT ITEM NO.04

COURT NO. 21

HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

NOTE : SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: TIME FIXED/ PART HEARD MATTERS FROM 04:00 P.M. ONWARDS. REST OF THE BOARD WILL BE DISCHARGED AND DATE IN DISCHARGED MATTERS WILL BE GIVEN.

NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY ONLY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT

THROUGH E-MAIL/WHATSAPP.

NOTE: IN PURSUANCE OF PRACTICE DIRECTION NO. 69/RULES/DHC DATED 5/12/2019, IF ADVANCE SERVICE IS EFFECTED, AND THE OPPOSITE PARTY DOES NOT APPEAR, ADVERSE ORDERS MAY BE PASSED.

NOTE: AT 04:00 P.M., THE BOARD WILL BE DISCHARGED AND DATES IN DISCHARGED MATTERS WILL BE GIVEN IN COURT NO. 22.

TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number 25184205783

FOR ADJOURNMENT SLIP : cm.asha@dhc.nic.in

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

FRESH MATTERS & APPLICATIONS

66. CM APPL. 38957/2023
CM APPL. 38958/2023
In CM(M) 863/2023
(Disposed-off Case)

SH PRAKASH CHAND
Vs. PAWAN KUMAR & ORS.

YUGANSH MITTAL, VAIBHAV YADAV

ADVOCATE DETAILS FOR ABOVE CASE

prakash chand(meravp6@gmail.com) (6395877847) (Petitioner)
yugansh mittal & vaibhav yadav() (9911256665) (Petitioner)
pawan kumar() (9910186126) (Respondent)
govind singh(rajivduggaladvocate@hotmail.com) (9811696446) (Respondent)
manoj (manochammanoj008@gmail.com) () (Respondent)
k c mittal (172dhc@gmail.com) () (Petitioner)
rajiv duqgal(rajivdugaaladvocate@hotmail.com) () (Respondent)