

29.11.2023

## SUPPLEMENTARY CAUSE LIST

**COURT NO. 03**  
**DIVISION BENCH- IV**  
**HON'BLE MR.JUSTICE SANJEEV SACHDEVA**  
**HON'BLE MR. JUSTICE MANOJ JAIN**

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT MR. DHARMENDER JOSHI(PH 8448937483) [courtmaster.dhc@gmail.com](mailto:courtmaster.dhc@gmail.com) COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV SACHDEVA.]

**CLICK HERE FOR VC**

## Meeting Information

Meeting link:

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m9c4674f9c50af34c45a832dc00cdd78a>

**Meeting number:**

176 171 8654

**Password:**

1234

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

courtmaster.dhc@gmail.com

| ITEM NUMBER           | CASE NUMBER                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                    | ADVOCATE NAME                                 | OTHER INFORMATION |
|-----------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------|
| <b>FOR DIRECTIONS</b> |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                   |
| 74                    | FAO(OS) (COMM)-48/2023<br>CM APPL. 12477/2023 | YASSH DEEP BUILDERS LLP<br>V/s SUSHIL KUMAR SINGH                                                                                                                                                                                                                                                                                                                                                                             | AJNEESH RAJ TAKKAR,<br>AGARWAL LAW ASSOCIATES |                   |
|                       |                                               | OTHER DETAILS OF ADVOCATES:<br>RISHI AGRAWALA(RISHI@AGLAW.IN)(9810188705)(PETITIONER)<br>RADHIKA BISHWAJIT<br>DUBEY(OFFICEOFRADHIKABDUBEY@GMAIL.COM)()(RESPONDENT)<br>BALWAN<br>YADAV(BALWANYADAV7070@GMAIL.COM)()(RESPONDENT)<br>SUSHEEL<br>RAGHAV(SUSHEELRAGHAV@GMAIL.COM)()(RESPONDENT)<br>LEXSTONE<br>GROUP(CONTACT@LEXSTONEGROUP.COM)()(RESPONDENT)<br>AJNEESH RAJ<br>TAKKAR(ARTAKKAR@GMAIL.COM)(9815700005)(PETITIONER) |                                               |                   |

**HIGH COURT OF DELHI**

29.11.2023

**REGISTRAR( LISTING )**

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