

**COURT NO.44 (OS-F)**  
**HON'BLE MS. JUSTICE PRATHIBA M.SINGH**

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m898e4e47f9ee45fcda137096127d28a0>

Meeting No. 184 197 2543

PASSWORD 1234

NOTE: ALL THE COUNSELS/LITIGANTS APPEARING VIRTUALLY ARE REQUESTED TO DISPLAY THEIR ITEM NOS. ALONGWITH THEIR NAMES.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [courtmaster@pmsingh.in](mailto:courtmaster@pmsingh.in)

NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M.

<https://forms.gle/LszUZHy9YMBfTrAu7>

NOTE : I.A.3521/2024 SHALL BE TAKEN UP ALONGWITH CS(OS)565/2021 SHOWN AT ITEM NO.18 IN THE ADVANCE CAUSE LIST.

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**COURT NO. 32**  
**HON'BLE MR.JUSTICE SACHIN DATTA**

**CLICK HERE TO JOIN V.C.**

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

[sachin.sharma@dhc.nic.in](mailto:sachin.sharma@dhc.nic.in)

<b>ITEM NUMBER</b>	<b>CASE NUMBER</b>	<b>PARTY NAME</b>	<b>ADVOCATE NAME</b>	<b>OTHER INFORMATION</b>
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
8	O.M.P. (COMM)- 423/2023 I.A. 19985/2023	HINDUSTAN CONSTRUCTION COMPANY LIMITED V/s IRCON INTERNATIONAL LIMITED	AGARWAL LAW ASSOCIATES	PART HEARD

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14.02.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)  
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO  
LD. PRESIDING OFFICER(9811041377)**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE  
NUMBER.**

**Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>**

**NOTE : OMP (EFA) (COMM) 5/2017 MAY BE TREATED AS DELETED.**

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**BY ORDER  
REGISTRAR ORIGINAL**

**R - 5, NEW COURTS BLOCK (GROUND FLOOR),  
BEFORE MS. BHAWANI SHARMA, JOINT REGISTRAR (JUDICIAL)**

<https://jrdhc.webex.com/join/jrdhc5>

**NOTE : HEARING OF THE FOLLOWING CASES AFTER THE APPELLATE SIDE LIST.**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
4	O.M.P.(EFA)(COMM.)-5/2017 I.A. 11351/2017 I.A. 14824/2018 I.A. 7674/2019 EX.APPL.(OS) 279/2020 EX.APPL.(OS) 3804/2022 EX.APPL.(OS) 82/2023 EX.APPL.(OS) 1482/2023 EX.APPL.(OS) 195/2024 EX.APPL.(OS) 197/2024	VEDANTA LIMITED, & ANR. V/s GOVERNMENT OF INDIA, THROUGH JT. SECRETARY, MINISTRY OF PETROLEUM AND NATURAL GAS,	FEBIN MATHEW VARGHESE, ARJUN PALL, SHRUTI SABHARWAL, ANIRUDH DAS, VISHNU SHARMA A.S., ANIRUDH DAS, ARJUN PALL, SHRUTI SABHARWAL, K R SASIPRABHU	

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BY ORDER  
REGISTRAR ORIGINAL