

**COURT NO.47 (OS-E)****HON'BLE MR. JUSTICE C.HARI SHANKAR**

**NOTE :** Learned Counsel are requested to provide electronic copies of compilations of judgments/written at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

To join hearing please click the link given below:-

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

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[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)

**MATTER OF THE HONBLE "I" COURT**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS AND FRESH APPLICATIONS</b>				
32	CS(COMM)-803/2023 I.A. 22104/2023 I.A. 22105/2023 I.A. 22106/2023 I.A. 22107/2023 I.A. 22108/2023 I.A. 22109/2023	CASTROL LIMITED V/s PRAKASH BABURAO URKUDE, TRADING AS GLOBAL OIL	URFEE ROOMI	

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**BY ORDER**

**REGISTRAR ORIGINAL**

07.11.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 16**

**HON'BLE MR. JUSTICE SANJEEV NARULA**

Click below to join the

VC: <https://delhihighcourt.webex.com/meet/dhcecourtvc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[cmnandansingh.dhc@gov.in](mailto:cmnandansingh.dhc@gov.in)

NOTE : I.A. 22342/2023 SHALL BE TAKEN UP ALONGWITH CS(COMM)-268/2023  
SHOWN AT ITEM NO. 2 IN THE ADVANCE CAUSE LIST.

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BY ORDER

REGISTRAR ORIGINAL

07.11.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

AT 11.30 A.M.

COURT NO. 121, FIRST FLOOR BLOCK(A)  
BEFORE MR. KANWAL JEET ARORA, REGISTRAR GENERAL

Click TO Join The VC

<https://dhcdja.webex.com/meet/dja.dhc.vc4>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
1	TEST.CAS.- ____/2023 (TO BE NUMBERED)	SH. SANJEEV TULI VS. THE STATE GOVERNMENT OF NCT OF DELHI AND ANR.	SUDHIR KUMAR SUKHIJA	

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BY ORDER

REGISTRAR ORIGINAL

**R - 4, NEW COURTS BLOCK (GROUND FLOOR),(OS-E&I)  
BEFORE MR. SIDHARTH MATHUR,JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT Mr. SUDHANSHU GUPTA, READER TO LD. PRESIDING OFFICER(9313414182))**

**NOTE : ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD, PLEASE KEEP MIC & WEB CAM OFF AND WAIT FOR THEIR TURN.**

**NOTE : PLEASE GIVE APPEARANCE IN CHAT BOX/ MESSAGE WITH ITEM NUMBER, CASE NUMBER AND MOBILE NUMBER.**

**NOTE : LAWYERS APPEARING THROUGH VC SHALL SEND THEIR EXEMPTION TO THE COURT MASTER ALONGWITH PROPER REASON IN ADVANCE.**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc4>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
18	C.O. (COMM.IPD-TM)-68/2021	RAO CHUNNI LAL KANWAR SINGH EDUCATIONAL TRUST V/s ARAVLI INTERNATIONAL SCHOOL & ANR	LOKESH SINHAL, DHRUV GAUTAM	

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**BY ORDER**

**REGISTRAR ORIGINAL**