## **SUPPLEMENTARY CAUSE LIST**

COURT NO. 01
HON'BLE THE ACTING CHIEF JUSTICE
HON'BLE MS.JUSTICE MANMEET PRITAM SINGH ARORA

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE REGISTRY OF THIS COURT WELL IN ADVANCE. IT IS MADE CLEAR THAT NO DOCUMENTS/JUDGMENTS WILL BE ACCEPTED IN COURT WHICH ARE SENT/FORWARDED THROUGH THE E-MAIL/WHATSAPP.]

CLICK HERE TO JOIN VC

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

courtmasterdbone@gmail.com

courtmaster09@gmail.com

NOTE: COUNSEL AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM. THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 09:00 A.M. -- 04:30 P.M.

## https://forms.gle/w54apgaNmGsNUcV27

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
PART-HEARD MATTERS				
30	W.P.(C)-15542/2023 CM APPL. 62242/2023 CM APPL. 62243/2023	EAS SARMA & ANR. V/s UNION OF INDIA	PRASHANT BHUSHAN	
		OTHER DETAILS OF ADVOCATES:  PRASHANT BHUSHAN(PRASHANTBHUSH@GMAIL.COM)(98111640 UNION OF INDIA(CABINET@NIC.IN, DEFSECY@NIC.IN, COMPLAINTS@ECI.GOV.IN)()(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)		

COURT NO. 38
DIVISION BENCH- IV
HON'BLE MR.JUSTICE VIBHU BAKHRU
HON'BLE MR.JUSTICE SACHIN DATTA

## DELETION NOTE

FAO(OS) (COMM)-182/2023 & FAO(OS) (COMM)-183/2023 LISTED AT ITEM NOS.22 & 23 RESPECTIVELY ARE DELETED AS THE SAME ARE FIXED FOR 03.12.2024

COURT NO. 42
DIVISION BENCH-V
HON'BLE MR.JUSTICE YASHWANT VARMA
HON'BLE MR. JUSTICE RAVINDER DUDEJA

## DELETION NOTE

W.P.(C) 11678/2024 & W.P.(C) 11682/2024 LISTED AT ITEM NOS.153 & 155 RESPECTIVELY ARE DELETED AS THE SAME WILL BE LISTED ON 27.08.2024 BEFORE HON'BLE DB-IV

HIGH COURT OF DELHI 23.08.2024.

REGISTRAR (LISTING)

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