

COURT NO. 25
HON'BLE MS.JUSTICE SWARANA KANTA SHARMA

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME
FOR DIRECTION AT 3:00 P.M.			
1	CS(COMM)- 648/2021 I.A. 16573/2021 I.A. 31516/2024	ABB INDIA LTD V/s POWER FINANCE CORPORATION LIMITED & ANR.	MONOJ, APARNA SINHA, SHIVAM SHARAN, VARUN KUMAR, RAMAKANT RAI
2	I.A. 11307/2024 In CS(OS)- 392/2020	SHAMA YACHNA & ORS. V/s MUKESH CHHABRA, & ANR.	MADAN LAL SHARMA, SUNIL DUTT DIXIT, SAJAL DUTT DIXIT, SHASHWAT DIXIT

BY ORDER
REGISTRAR ORIGINAL

COURT NO. 50
HON'BLE MR. JUSTICE ANISH DAYAL

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc12>

FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmatishgoel@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES (TIME FIXED MATTERS)				
58	O.M.P. (COMM)-486/2018 I.A. 42170/2024 WITH O.M.P. (COMM) 465/2019 OMP (ENF.) (COMM.) 234/2018 OMP (ENF.) (COMM.) 122/2019	UNION OF INDIA THROUGH GENERAL MANAGER V/s M/S V.K. SOOD ENGINEER & CONTRACTORS THROUGH ITS MANAGING DIRECTOR	ANIL MITTAL, HIMANSHU UPADHYAYA, ANIL MITTAL	AT 3.30 P.M
59	OMP (ENF.) (COMM.)-234/2018 EX.APPL.(OS) 397/2019 EX.APPL.(OS) 81/2025	V.K.SOOD ENGINEERS & CONTRACTOR DDS JV V/s UNION OF INDIA, NORTHERN RAILWAY	ANIL MITTAL, ANIL MITTAL	AT 3.30 P.M
60	O.M.P. (COMM)-465/2019 I.A. 15243/2019	UNION OF INDIA THROUGH DY. CHIEF ENGINEER/ CONST. V/s V.K.SOOD ENGINEERS & CONSTRUCTION	ANIL MITTAL, HIMANSHU UPADHYAYA	AT 3.30 P.M
61	OMP (ENF.) (COMM.)-122/2019	M/S V.K.SOOD ENGINEERS AND CONTRACTORS V/s UNION OF INDIA	RUCHIR MISHRA, ANIL MITTAL	AT 3.30 P.M

BY ORDER
REGISTRAR ORIGINAL

14.02.2025

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 6, NEW COURTS BLOCK (GROUND FLOOR),(OS-D)
BEFORE MS. PRIYA MAHENDRA,JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. SHAMSHER, READER (9999292525)

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc6>

NOTE: I.A. 3978/2025 SHALL BE TAKEN UP ALONGWITH CS(OS) 675/2021.

**BY ORDER
REGISTRAR ORIGINAL**