

19.09.2023

SUPPLEMENTARY CAUSE LIST

COURT NO. 33  
DIVISION BENCH-II  
HON'BLE MR.JUSTICE SIDDHARTH MRIDUL  
HON'BLE MR.JUSTICE ANISH DAYAL

[NOTE: TO AVOID ECHO AND OTHER AUDIO/VIDEO DISTURBANCES DURING COURT PROCEEDINGS, COUNSELS FOR THE PARTIES, LITIGANTS AND IO'S ARE REQUESTED TO JOIN ONLY THROUGH ONE DEVICE AND KEEP THEIR MIC ON MUTE TILL THEIR MATTER IS CALLED.

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST TEN CASES IN SUPPLEMENTARY LIST"

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[cmpankaj.dhc@gov.in](mailto:cmpankaj.dhc@gov.in)

[atish.goel@dhc.nic.in](mailto:atish.goel@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
58	FAO(OS) (COMM)-206/2023 CM APPL. 48572/2023 CM APPL. 48573/2023 CM APPL. 48574/2023 CM APPL. 48575/2023 CM APPL. 48576/2023 CM APPL. 48577/2023	NATIONAL HIGHWAYS AUTHORITY OF INDIA V/s PROGRESSIVE CONSTRUCTIONS LIMITED	ABHEY KUMAR GUPTA	SUB TO OFF OBJ
		OTHER DETAILS OF ADVOCATES:		

19.09.2023

SUPPLEMENTARY CAUSE LIST

COURT NO. 37  
DIVISION BENCH-III  
HON'BLE MR.JUSTICE MANMOHAN  
HON'BLE MS.JUSTICE MINI PUSHKARNA

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE REGISTRY OF THIS COURT WELL IN ADVANCE. IT IS MADE CLEAR THAT NO DOCUMENTS/JUDGMENTS WILL BE ACCEPTED IN COURT WHICH ARE SENT/FORWARDED THROUGH THE E-MAIL/WHATSAPP.]

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[courtmasterdbiii@gmail.com](mailto:courtmasterdbiii@gmail.com)

[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
40	FAO (COMM)-191/2023 CM APPL. 48570/2023 CM APPL. 48571/2023	ROHIT ARORA V/s NUEREPa BIOTECHNOLOGY PVT. LTD	MANJEET SINGH	
		OTHER DETAILS OF ADVOCATES:		

19.09.2023

SUPPLEMENTARY CAUSE LIST

COURT NO. 34  
DIVISION BENCH- V  
HON'BLE MR.JUSTICE SURESH KUMAR KAIT  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

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<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt9>

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[cmbharatgulati.dhc@gov.in](mailto:cmbharatgulati.dhc@gov.in)

[neelam.rawat@dhc.nic.in](mailto:neelam.rawat@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
32	RFA(COMM)-210/2023 CM APPL. 48569/2023	KHANEJA MOTORS V/s TEMPO INDIA SPARES	RAJIV K GARG	
		OTHER DETAILS OF ADVOCATES:		

19.09.2023

SUPPLEMENTARY CAUSE LIST

COURT NO. 03  
DIVISION BENCH- VI  
HON'BLE MR.JUSTICE SANJEEV SACHDEVA  
HON'BLE MR. JUSTICE MANOJ JAIN

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT  
MR. DHARMENDER JOSHI(PH 8448937483) [courtmaster.dhc@gmail.com](mailto:courtmaster.dhc@gmail.com) COURT MASTER TO  
HON'BLE MR. JUSTICE SANJEEV SACHDEVA.]

CLICK HERE FOR VC

Meeting Information

Meeting link:

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m9c4674f9c50af34c45a832dc00cdd78a>

Meeting number:

176 171 8654

Password:

1234

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[courtmaster.dhc@gmail.com](mailto:courtmaster.dhc@gmail.com)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
65	FAO (COMM)-190/2023 CM APPL. 48568/2023	SPJ CARGO PRIVATE LIMITED V/s RAYBAN FOODS PRIVATE LIMITED	UTKARSH JOSHI	
		OTHER DETAILS OF ADVOCATES:		

19.09.2023

SUPPLEMENTARY CAUSE LIST

COURT NO.06  
DIVISION BENCH- VII  
HON'BLE MR.JUSTICE VIBHU BAKHRU  
HON'BLE MR. JUSTICE AMIT MAHAJAN

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmmridulasharma.dhc@gov.in](mailto:cmmridulasharma.dhc@gov.in)

[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
35	W.P.(C)-12335/2023 CM APPL. 48578/2023 CM APPL. 48579/2023	AKASH & ANR. V/s RAMGARHIA COOP BANK	SWAPNIL GAUR	
		OTHER DETAILS OF ADVOCATES: KUMAR SUSHOBHAN(ADVOCATESUSHOBHAN@GMAIL.COM)(9810137773)(PETITIONER) RCBL(RCBL_PG@RAMGARHIABANK.COM)()(RESPONDENT)		

COURT NO. 43  
HON'BLE MR. JUSTICE CHANDRA DHARI SINGH

Click below to join the VC:

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[sumanchawala575@gmail.com](mailto:sumanchawala575@gmail.com)

NOTE: CM APPLN.48585-586/2023 SHALL BE TAKEN UP WITH W.P.(C) 8202/2023 LISTED AT ITEM NO.122.

COURT NO. 07  
HON'BLE MR. JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

TO JOIN VC:

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[pankaj.shukla@dhc.nic.in](mailto:pankaj.shukla@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
74	CM APPL. 48207/2023 In W.P.(C)-6549/2023	VEENA RANI V/s UNION OF INDIA AND OTHERS	ALOK KUMAR, MIMANSA LAW OFFICES	
		OTHER DETAILS OF ADVOCATES: MIMANSA LAW OFFICES(CHAITANYA@MIMANSALAW.IN)(8377950090)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, CGM.SAMV@UNIONBANKOFINDIA.COM, SANJIVSAGAR@GMAIL.COM)(1123384193)(RESPONDENT) SAGAR AND SAGAR(SAGARANDSAGAR@LIVE.COM){}(RESPONDENT) MIMANSA LAW OFFICES(CHAITANAYA@MIMANSALAW.IN)(8377950090)(PETITIONER) MIMANSA LAW(CHAITANYA@MIMANSALAW.IN)(8377950090)(PETITIONER) THS LAW FIRM(INFO@THSLAWFIRM.CO.UK){}(RESPONDENT) DEEPTI (DEEPTI.BHARDWAJ@THSLAWFIRM.CO.UK){}(RESPONDENT) KUNAL (KUNAL.ARORA@THSLAWFIRM.CO.UK){}(RESPONDENT) MUKESH (MUKESH.DIGPAULASSOCIATES@GMAIL.COM){}(RESPONDENT) DIGPAUL(DIGPAULASSOCIATES@YAHOO.CO.IN){}(RESPONDENT) KUNAL ARORA(KUNAL.ARORA@THSLAWFIRM.CO.UK){}(RESPONDENT) KAMAL DIGPAUL(KAMALDIGPAUL@GMAIL.COM){}(RESPONDENT) THS LAW FIRM(INFO@THSLAWFIRM.CO.UK){}(RESPONDENT) DIGPAUL(DIGPAULASSOCIATES@YAHOO.CO.IN){}(RESPONDENT) DEEPTI(DEEPTI.BHARDWAJ@THSLAWFIRM.CO.UK){}(RESPONDENT) YOGESHWAR(YOGESHWAR.DIGPAULASSOCIATES@GMAIL.COM){}(RESPONDENT) MUKESH(MUKESH.DIGPAULASSOCIATES@GMAIL.COM){}(RESPONDENT) SWATI(SWATIKWATRA159@GMAIL.COM){}(RESPONDENT) SWATI KWATRA(SWATIKWATRA159@GMAIL.COM){}(RESPONDENT) YOGESHWAR(YOGESHWAR.DIGPAULASSOCIATES@GMAIL.COM){}(RESPONDENT) KAMAL DIGPAUL(KAMALDIGPAUL@GMAIL.COM){}(RESPONDENT) MIMANSA LAW OFFICES(CHAITANYA@MIMANSALAW.IN)(8377950090)(PETITIONER) DEEPTI (DEEPTI.BHARDWAJ@THSLAWFIRM.CO.UK){}(RESPONDENT) DIGPAUL(DIGPAULASSOCIATES@YAHOO.CO.IN){}(RESPONDENT) KUNAL (KUNAL.ARORA@THSLAWFIRM.CO.UK){}(RESPONDENT) KAMAL DIGPAUL(KAMALDIGPAUL@GMAIL.COM){}(RESPONDENT) MUKESH(MUKESH.DIGPAULASSOCIATES@GMAIL.COM){}(RESPONDENT) SWATI KWATRA(SWATIKAWATRA159@GMAIL.COM){}(RESPONDENT) THS LAW FIRM(INFO@THSLAWFIRM.CO.UK){}(RESPONDENT) YOGESHWAR DIGPAUL ASSOCIATES(YOGESHWAR.DIGPAULASSOCIATES@GMAIL.COM){}(RESPONDENT) ALOK KUMAR(ALOK.KUMAR@THSLAWFIRM.CO.UK)(9871939895)(RESPONDENT)		
75	CM APPL. 47403/2023 In W.P.(C)-9610/2023	SHIVANI PRIYAM & ANR. V/s UNION OF INDIA & ANR.	RISHI KUMAR AWSTHI	
		OTHER DETAILS OF ADVOCATES: RISHI K. AWASTHI(RISHIKAWASTHI@YAHOO.CO.IN)(9891920235)(PETITIONER) SERIOUS FRAUD INVESTIGATION OFFICE(INF.SFIO@NIC.IN){}(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT) RISHI K AWASTHI(RISHIKAWASTHI@YAHOO.CO.IN)(9891920235)(PETITIONER) DIGPAUL(DIGPAULASSOCIATES@YAHOO.CO.IN){}(RESPONDENT)		

19.09.2023

SUPPLEMENTARY CAUSE LIST

COURT NO. 13  
HON'BLE MR.JUSTICE ANUP JAIRAM BHAMBHANI

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmvijaypal.dhc@gov.in](mailto:cmvijaypal.dhc@gov.in)

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
58	W.P.(C)-12338/2023 CM APPL. 48583/2023 CM APPL. 48584/2023	AMRIK SINGH RATHI AND ORS V/s UNION OF INDIA AND ORS	VISHAL MAAN	
		OTHER DETAILS OF ADVOCATES: SMITA MAAN & VISHAL MAAN (VISHALMAAN72@GMAIL.COM)(9899934315)(PETITIONER) MOHUA(MINISTER_MOHUA@NIC.IN)()(RESPONDENT) DDA(DDACHAMBERHC@YAHOO.COM)()(RESPONDENT) SANTOSH KUMAR TRIPATHY(STANDINGCOUNSELGNCTD@GMAIL.COM)()(RESPONDENT)		

COURT NO. 49  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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MEETING ID : 2528 229 8537

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpankajgoel.dhc@gov.in](mailto:cmpankajgoel.dhc@gov.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
1	CONT.CAS(C)-1362/2023 CM APPL. 48580/2023	SALASAR E WASTE LLP V/s MAHESH SINGH	RAJIV DALAL	
		OTHER DETAILS OF ADVOCATES: RAJIV DALAL, SANJEEV KUMAR(CONTACT@DSLAWOFFICES.IN)(9810096196)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)		

COURT NO. 30  
HON'BLE MR. JUSTICE AMIT BANSAL

**NOTE:**

1. MENTIONING OF MATTERS WILL BE AT 10:30 A.M. AND 02:15 P.M. ONLY( PRESENCE OF COUNSELS FROM BOTH PARTIES IS NECESSARY).
2. AFTER THE SUPPLEMENTARY LIST, MATTERS RELATING TO CUSTODY (BAIL, SUSPENSION OF SENTENCE, PAROLE, FURLOUGH) IN THE ADVANCE LIST WILL BE TAKEN UP ON PRIORITY.
3. MATTERS FOR QUASHING OF FIR BASED ON SETTLEMENTS (IF NOT TAKEN UP IN THE PRE-LUNCH SESSION) WILL BE TAKEN UP AT 02:30 P.M.(PRESENCE OF BOTH PARTIES IS MANDATORY).
4. ALL COUNSELS ARE REQUESTED TO FILE DOCUMENTS/JUDGMENTS IN THE REGISTRY WHICH ARE HANDED OVER DURING ARGUMENTS IN COURT,IF NOT FILED PREVIOUSLY.
5. COUNSELS APPEARING IN COURT ARE TO GIVE APPEARANCE IN WRITING TO COURT STAFF AND THOSE ON VC SHOULD WRITE IN THE CHAT BOX.
6. NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

devender@dhc.nic.in

CLICK HERE TO JOIN VC:-

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>BAIL MATTERS</b>				
71	CRL.M.(BAIL) 1218/2023 CRL.M.A. 16651/2023 In BAIL APPLN.-2082/2023	FARMAN V/s THE STATE OF NCT OF DELHI & ANR.	CHANDERMANI GROVER, RAJEEV KUMAR DUBEY	P.S.-FIR NO. :(SHAHDARA-351/2022)
		OTHER DETAILS OF ADVOCATES: C.M. GROVER(MANIGROVER001@GMAIL.COM)(9654624323)(PETITIONER) KAPIL SHARMA (DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) MANIGROVER (MANIGROVER001@GMAIL.COM)(9635462432)(PETITIONER) KAPIL SHARMA (DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) RAJEEV KUMAR RDUBEY(DRAJEEVA@GMAIL.COM)(9818269612)(PETITIONER) KAPIL SHARMA (DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		

FOR ADMISSION				
72	CRL.M.C.-2998/2023	M/S. TIRAMISU HOLDING INC. V/s ENFORCEMENT DIRECTORATE	JAI ANANT DEHADRAI	WITH CRL.W.1851/2022
		OTHER DETAILS OF ADVOCATES: JAI ANANT DEHADRAI (OFFICE@DEHADRAI.IN)(9999933511)(PETITIONER)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 7/2019) CRL.M.C. 732/2020 FILED BY DIRECTORATE OF ENFORCEMENT (D. OF HEARING : 16-JAN-24 ) CRL.M.C. 2788/2021 FILED BY DIRECTORATE OF ENFORCEMENT (D. OF HEARING : 30-NOV-23 ) CRL.M.C. 1960/2022 FILED BY DIRECTORATE OF ENFORCEMENT (D. OF HEARING : 28-NOV-23 ) CRL.M.C. 2247/2021 FILED BY RAJIV SAXENA (DISPOSED ON : 30-SEP-21 ) CRL.M.C. 4051/2022 FILED BY RATUL PURI (DISPOSED ON : 25-AUG-22 ) W.P.(CRL) 1851/2022 FILED BY AJIT SINGH BUBBER & ANR. (D. OF HEARING : 19-SEP-23 ) CRL.M.C. 4662/2022 FILED BY NITA PURI (DISPOSED ON : 24-NOV-22 ) CRL.M.C. 4663/2022 FILED BY NITA PURI (DISPOSED ON : 24-NOV-22 ) CRL.M.C. 5380/2022 FILED BY SHIVANI SAXENA (DISPOSED ON : 20-OCT-22 ) CRL.M.C. 2569/2023 FILED BY NITA PURI (DISPOSED ON : 13-APR-23 ) CRL.M.C. 2570/2023 FILED BY NITA PURI (DISPOSED ON : 05-SEP-23 )  P.S.-FIR NO. :(DIRECTORATE OF ENFORCEMENT-ECIR 7/2019)

COURT NO. 36  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

CISCO WEBEX MEETING ID-2510 244 1832

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
86	W.P.(C)-12336/2023	DINESH CHANDRA GUPTA V/s UNION OF INDIA & ANR.	RAJESHWER KUMAR GUPTA	
		OTHER DETAILS OF ADVOCATES: RAJESHWER K GUPTA &CO(RAJESWER.GUPTA82@GMAIL.COM)(9873576770)(PETITIONER) RAJESHWER K GUPTA &CO(RAJESWER.GUPTA82@GMAIL.COM)(9873576770)(PETITIONER) GM(GMPERS@CEWACOR.NIC.IN){}(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT) GIGI(GIGICGEORGE.ADV42@YAHOO.IN){}(RESPONDENT)		

COURT NO. 51  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

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MEETING NO. 2512 822 1186.

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[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
51	W.P.(C)-12337/2023 CM APPL. 48581/2023 CM APPL. 48582/2023	SHREE HANUMANT DHARMIK RAMLEELA COMMITTEE REGD & ANR. V/s DELHI DEVELOPMENT AUTHORITY & ORS.	SIDDHARTH SHARMA	
		OTHER DETAILS OF ADVOCATES: HANUMANT DHARMIK(SHREEHANUMANTRAMLEELA@GMAIL.COM)(9654999557)(PETITIONER) SHWET GOEL()(9654999557)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT) DDA(DDACHAMBERHC@YAHOO.COM){}(RESPONDENT) DELHI DHARMIK MAHASANGH(SKG26JAN@GMAIL.COM)(9899407744)(RESPONDENT)		
<b>FOR DIRECTIONS</b>				
52	RC.REV.-168/2019 CM APPL. 12558/2019 CM APPL. 41040/2019 CM APPL. 41041/2019	ONKAR NATH KHANNA V/s SUBHASH CHANDER	JAI SAHAI ENDLAW, PRIYA SHARMA, SAMARHAR SINGH	
		OTHER DETAILS OF ADVOCATES: SAMARHAR SINGH()(9312081645)(PETITIONER) PRIYA SHARMA()(9999107578)(PETITIONER)		

COURT NO. 21  
HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

- 1.NOTE: IN PURSUANCE OF PRACTICE DIRECTION NO. 69/RULES/DHC DATED 5/12/2019, IF ADVANCE SERVICE IS EFFECTED, AND THE OPPOSITE PARTY DOES NOT APPEAR, ADVERSE ORDERS MAY BE PASSED.
- 2.NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.
- 3.NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY **ONLY**. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.
- 4.NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.
5. NOTE: AFTER DISCHARGING THE BOARD DATES WILL BE GIVE IN COURT NO. 22.

TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number 25184205783

FOR ADJOURNMENT SLIP : [cm.asha@dhc.nic.in](mailto:cm.asha@dhc.nic.in)

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
91	W.P.(C)-12193/2023 CM APPL. 47884/2023	SNV AVIATION PRIVATE LIMITED & ANR. V/s DIRECTORATE GENERAL OF CIVIL AVIATION & ANR.	ASHISH BHAN	WITH W.P.(C) 12387/2009 W.P.(C) 7588/2017
		OTHER DETAILS OF ADVOCATES: ASHISH BHAN (ASHISH.BHAN@TRILEGAL.COM)(9319266855)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)		
<b>AFTER NOTICE MISC. MATTERS</b>				
92	CM(M)-1037/2022 CM APPL. 42684/2022	M/S. ALLIED MOTORS LTD. V/s EMPLOYEES STATE INSURANCE CORPORATION	SHAINI BHARDWAJ	
		OTHER DETAILS OF ADVOCATES: ALLIED MOTORS LTD(VUPPAL@ALLIEDMOTORS.NET)()(PETITIONER) UPPAL AND ASSOCIATES(PRATEEK SOLANKI.ADV@GMAIL.COM)()(PETITIONER) UPPAL & ASSOCIATES(DHAWAN.AASTHA.90@GMAIL.COM)()(PETITIONER) EMPLOYEES STATE INSURANCE CORPORATION(SHLOKCHANDRA@CHANDRALAWCHAMBER.COM)()(RESPONDENT) SHLOKCHANDRA (SHLOKCHANDRA@CHANDRALAWCHAMBERS.COM)()(RESPONDENT) VKS NCO(Team@VKS NCO.COM)()(RESPONDENT)		

19.09.2023

SUPPLEMENTARY CAUSE LIST

COURT NO. 31  
HON'BLE MR. JUSTICE AMIT SHARMA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>FRESH MATTERS &amp; APPLICATIONS</b>				
80	BAIL APPLN.-3099/2023 CRL.M.A. 25066/2023	RAVINDER SINGH V/s STATE OF NCT DELHI	AVINASH KUMAR LAKHANPAL	
		OTHER DETAILS OF ADVOCATES: DHIRAJ KUMAR (DHIRAJKUMAR1000@GMAIL.COM){}(PETITIONER) KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(KOTWALI-295/2023) BAIL APPLN. 2828/2023 FILED BY SURESH KUMAR @ BILLU (D. OF HEARING : 19-SEP-23 )  P.S.-FIR NO. :(KOTWALI-295/2023)

NOTE:CRL.M.A.25273/2023 SHALL BE TAKEN UP WITH CRL.REV.P.1331/2019 LISTED AT ITEM NO.47.

HIGH COURT OF DELHI  
18.09.2023

REGISTRAR(LISTING)