

03.11.2022

SUPPLEMENTARY LIST (ORIGINAL SIDE)

COURT NO.49 (OS-H)

FIRST FLOOR NEW COURTS BLOCK

HON'BLE MS.JUSTICE JYOTI SINGH

EMAIL: cmsandeepsharma.dhc@gov.in OF COURT MASTER TO HON'BLE MS. JUSTICE JYOTI SINGH

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

NOTE : I.A. 17925 & 17928/2022 SHALL BE TAKEN UP ALONGWITH CS (COMM) 52/2022
SHOWN AT ITEM NO. 15 IN THE CAUSE LIST.

COURT NO. 48 (OS-A)

FIRST FLOOR, NEW COURTS BLOCK

HON'BLE MR. JUSTICE PRATEEK JALAN

EMAIL: sanjoyojha73@gmail.com OF COURT MASTER TO HON'BLE MR. JUSTICE PRATEEK JALAN

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE : I.A. 17926/2022 SHALL BE TAKEN UP ALONGWITH ARB.P. 1144/2022
SHOWN AT ITEM NO. 2 IN THE CAUSE LIST.

NOTE : E.A. 3609/2022 SHALL BE TAKEN UP ALONGWITH OMP (ENF) (COMM) 29/2017
SHOWN AT ITEM NO. 11 IN THE CAUSE LIST.

COURT NO. 51 (OS-F)

FIRST FLOOR, NEW COURTS BLOCK

HON'BLE MR. JUSTICE AMIT BANSAL

NOTE: SUPPLEMENTARY PASS OVER MATTERS SHALL BE TAKEN UP IMMEDIATELY AFTER THE
SUPPLEMENTARY LIST IS OVER.

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,
PLEASE CONTACT, Mr. VIRENDRA SINGH (PH.9990450425), ACM TO
HON'BLE MR. JUSTICE AMIT BANSAL.]

EMAIL: cmajaikumar.dhc@gov.in OF COURT MASTER TO HON'BLE MR. JUSTICE AMIT BANSAL

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<http://delhihighcourt.webex.com/meet/dhcecourtvcl2>

NOTE : I.A. 17923 & 17932/2022 SHALL BE TAKEN UP ALONGWITH CS (OS) 403/2022
SHOWN AT ITEM NO. 6 IN THE CAUSE LIST.

03.11.2022

SUPPLEMENTARY LIST (ORIGINAL SIDE)

AT 11.00 A.M

R - 8, NEW COURTS BLOCK (GROUND FLOOR) , (OS-F)
BEFORE MR.DEVENDER KUMAR GARG, JOINT REGISTRAR (JUDICIAL)

NOTE:- ADVOCATES ARE REQUESTED TO PLEASE GIVE THEIR APPEARANCE IN 'CHAT BOX' WITH THEM ITEM NUMBER, SUIT NUMBER AND ALSO FOR THE PARTY, THEY APPEARING FOR.

(NOTE : IN CASE OF ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. SANJAY JUNEJA, READER TO LD. PRESIDING OFFICER (9560408507)

Click TO Join The VC

<https://jrdhc.webex.com/join/jrdhc8>

NOTE : I.A. 17924 & 17927/2022 SHALL BE TAKEN UP ALONGWITH CS(OS) 339/2022 SHOWN IN THE CAUSE LIST.

NOTE : I.A. 17930/2022 SHALL BE TAKEN UP ALONGWITH CS(OS) 613/2021 SHOWN IN THE CAUSE LIST.

AT 11.00 A.M

R - 7, NEW COURTS BLOCK (GROUND FLOOR) , (OS-G)
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. NARESH KUMAR, READER TO LD. PRESIDING OFFICER(9911776651)

Click TO Join The VC

<https://jrdhc.webex.com/join/jrdhc7>

NOTE : I.A. 17929 & 17931/2022 SHALL BE TAKEN UP ALONGWITH CS(COMM) 776/2017 SHOWN IN THE CAUSE LIST.

concluded
BY ORDER
REGISTRAR ORIGINAL