COURT NO. 41 HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

cmnijeshnair@gmail.com

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFOR	MATION			
FRESH MA	FRESH MATTERS & APPLICATIONS							
85	CM APPL. 9724/2025 In W.P.(C)-10834/2024	HEENA KAUSAR V/s MCD AND OTHERS	JAVED AHMAD, HIMANSHU GUPTA, HIMANSHU GUPTA					
		OTHER DETAILS OF ADVOCATES: HIMANSHU GUPTA(SBA.HIMANSHU@GMAIL.COM)(8527962690)(PETITIONER) MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT) HIMANSHU GUPTA(HIMANSHUGUPTA909@YMAIL.COM)(8527962690)(PETITIONER)						
86	W.P.(C)-2072/2025 CM APPL. 9725/2025 CM APPL. 9726/2025	VIKAS TRIPATHI V/s CENTRAL DELHI COURT BAR ASSOCIATION AND ORS.		TRIBHUVAN				
		JATAN SING, RAJEEV SAXENA, SJPCCBI RACC@DDC.NIC.IN)(0)(RESPONDENT) ROHIT PRIYA RANJAN()(9818085317)(F	•					

COURT NO. 49 HON'BLE MR.JUSTICE DINESH KUMAR SHARMA

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MEETING ID: 1766397421

NOTE: ALL COUNSELS FOR THE PARTIES, LITIGANTS ARE REQUESTED TO KEEP THEIR MIC IN MUTE MODE TILL THEIR

MATTER IS CALLED OUT.

NOTE: PLEASE GIVE YOUR APPEARANCES IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-CASE NO:-

NAME OF COUNSEL APPEARING FOR:-

MOB. NO:-

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO pramod.kumar@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION				
FRESH MA	RESH MATTERS & APPLICATIONS							
102	W.P.(C)-2073/2025 CM APPL. 9727/2025 CM APPL. 9728/2025	SNEHA DASH AND ANR V/s UNION OF INDIA AND ORS	SULAIMAN MOHD KHAN					
		OTHER DETAILS OF ADVOCATES: SULAIMAN MOHD. KHAN AND TAIBA KHAN(SOLOMONOFC@GMAIL.COM)(704250 CBSE, SGIS, CISGSC(INFO.CBSE@GOV.IN, INFO PRINCIPAL.CISGSC@ORCHIDS.EDU.IN)(0)(RESORCHIDS, NIYAZI, UNION OF INDIA(INFO@ONIYAZI786@GMAIL.COM, UOIDHC@GMAIL.COM)						
103	W.P.(C)-2074/2025 CM APPL. 9729/2025 CM APPL. 9730/2025 CM APPL. 9731/2025	SHANTI GYAN EDUCATIONAL SOCIETY V/s CENTRAL BOARD OF SECONDARY EDUCATION & ORS.	ANU SRIVASTAVA					
		OTHER DETAILS OF ADVOCATES: ANU SHRIVASTAVA(ANU.SHRIVASTAVA@VERITASLEGAL.IN)(9631121901)(PETITIONER) NIYAZI, UNION OF INDIA(NIYAZI786@GMAIL.COM, UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)						

## COURT NO. 21 HON'BLE MR.JUSTICE GIRISH KATHPALIA

- NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING
  THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT
  ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.
- NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

manish.prasad@dhc.nic.in

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## TRANSFER MATTERS FROM THE COURT OF HON'BLE MR. JUSTICE AMIT MAHAJAN

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION						
FRESH MA	FRESH MATTERS & APPLICATIONS									
93	C.R.P51/2025 CM APPL. 9286/2025 CM APPL. 9287/2025 CM APPL. 9288/2025	FAIZAL KHAN V/s MOHD NADEEM & ANR.	KARAN ARORA	Listing Remarks: TRANSFER MATTER FROM THE COURT OF HMJ AMIT MAHAJAN						
		OTHER DETAILS OF ADVOCATES: LAKSHAY SHARMA(LAKSHAY.SHARMA679@GMA ABHAY KUMAR(ADVABHAY2014@GMA KARAN PAL (KARANPALSINGHADVOCAT	IL.COM)(0)(RESPONDENT)							
94	MAC.APP126/2025 CM APPL. 9563/2025 CM APPL. 9564/2025	UTTAR PRADESH STATE ROAD TRANSPORT CORPORATION V/s MS. SHIKHA AND ORS.	SHADAB KHAN	Listing Remarks: TRANSFER MATTER FROM THE COURT OF HMJ AMIT MAHAJAN						
		OTHER DETAILS OF ADVOCATES: SHADAB KHAN(SHADABKHANK5@GMAIL.COM)( GANESH(ADVOCATEGANESH651@GMA	**							

HIGH COURT OF DELHI 17.02.2025.

REGISTRAR (LISTING)