

29.11.2023

## SUPPLEMENTARY CAUSE LIST

COURT NO. 47

HON'BLE MR. JUSTICE C.HARI SHANKAR

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

To join hearing please click the link given below:-  
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**cmpraveenkumar.dhc@gov.in**

| ITEM NUMBER    | CASE NUMBER                                 | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION |
|----------------|---|--|---------------|-------------------|
| FOR DIRECTIONS |   |  |               |                   |
| 1              | W.P.(C)-2508/2019<br>WITH W.P.(C) 2512/2019 | KPC MEDICAL COLLEGE AND HOSPITAL<br>V/s BOARD OF GOVERNORS IN SUPERSESSION<br>OF MEDICAL COUNCIL OF INDIA AND ANR. | J S BHASIN    |                   |
|                |   | OTHER DETAILS OF ADVOCATES:  |               |                   |
| 2              | W.P.(C)-2512/2019                           | KPC MEDICAL COLLEGE AND HOSPITAL<br>V/s BOARD OF GOVERNORS IN SUPERSESSION<br>OF MEDICAL COUNCIL OF INDIA AND ANR. | J S BHASIN    |                   |
|                |   | OTHER DETAILS OF ADVOCATES:  |               |                   |

HIGH COURT OF DELHI  
29.11.2023

## REGISTRAR (LISTING)

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