

COURT NO. 01  
DIVISION BENCH-I  
HON'BLE THE CHIEF JUSTICE  
HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

[NOTE: COUNSEL FOR THE PARTIES ARE REQUESTED TO FILE THE RELEVANT DOCUMENTS/JUDGMENTS THEY WISH TO RELY UPON IN THE  
REGISTRY OF THIS COURT WELL IN ADVANCE. IT IS MADE CLEAR THAT NO DOCUMENTS/JUDGMENTS WILL BE ACCEPTED IN COURT  
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| ITEM NUMBER                  | CASE NUMBER                                                                        | PARTY NAME                                                                                                                                                                                                                                                                                                                                 | ADVOCATE NAME    | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                    |                                                                                                                                                                                                                                                                                                                                            |                  |                   |
| 203                          | LPA-1087/2024<br>CM APPL. 64290/2024<br>CM APPL. 64291/2024<br>CM APPL. 64292/2024 | AVIKA SHAHI<br>V/s MEDICAL COUNSELLING COMMITTEE &<br>ANR.                                                                                                                                                                                                                                                                                 | ABHAY KUMAR      |                   |
|                              |                                                                                    | OTHER DETAILS OF ADVOCATES:<br>ABHAY KUMAR(ADVABHAY@GMAIL.COM)(9810254016)(PETITIONER)<br>DEV SINGH(OFFICESINGHDEV@GMAIL.COM)(0)(RESPONDENT)<br>ANITA SAHANI(ANITASAHANI@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) |                  |                   |
| 204                          | W.P.(C)-15312/2024<br>CM APPL. 64275/2024<br>CM APPL. 64276/2024                   | PRAMOD DAS & ANR.<br>V/s DELHI DEVELOPMENT AUTHORITY &<br>ANR.                                                                                                                                                                                                                                                                             | BHAWANSHU SHARMA |                   |
|                              |                                                                                    | OTHER DETAILS OF ADVOCATES:<br>BHAWANSHU<br>SHARMA(BHAWANSHUSHARMA@GMAIL.COM)(9717381199)(PETITIONER)<br>DDA, MCD(DDACHAMBERHC@DDA.ORG.IN,<br>CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                           |                  |                   |

COURT NO. 37  
DIVISION BENCH- II  
HON'BLE MR.JUSTICE VIBHU BAKHRU  
HON'BLE MS.JUSTICE SWARANA KANTA SHARMA

- NOTE 1: NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”
- NOTE 2: ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.
- NOTE 3: COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.
- NOTE 4: COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.
- NOTE 5: COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.
- NOTE 6: COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

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[harikishan.berwa@dhc.nic.in](mailto:harikishan.berwa@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                           | ADVOCATE NAME   | OTHER INFORMATION  |
|------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                      |                 |                    |
| 63                           | W.P.(C)-15332/2024<br>CM APPL. 64318/2024<br>CM APPL. 64319/2024 | VISHAL SEHGAL<br>V/s ASCITSISTANT COMMISSIONER OF INCOME TAX CIRCLE 67(1) NEW DELHI AND ANR.                                                                                                                         | MADHUR AGGARWAL |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                          |                 |                    |
| 64                           | W.P.(C)-15336/2024<br>CM APPL. 64324/2024                        | SCHNEIDER ELECTRIC INDIA PVT LTD<br>V/s DEPUTY COMMISSIONER OF INCOME TAX CIRCLE 22 2 NEW DELHI & ANR.                                                                                                               | ADITYA RATHORE  | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ADITYA RATHORE(ADITYA@CHAMBERSOFSJ.LAW)(8881030023)(PETITIONER)<br>DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN,<br>DELHI.DCIT22.2@INCOMETAX.GOV.IN)(0)(RESPONDENT) |                 |                    |
| 65                           | W.P.(C)-15337/2024<br>CM APPL. 64325/2024<br>CM APPL. 64326/2024 | SUNIL BHALLA<br>V/s DEPUTY COMMISSIONER OF INCOME TAX CIRCLE 13 (1) NEW DELHI AND ANR                                                                                                                                | MADHUR AGGARWAL |                    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MADHUR AGGARWAL, UMA<br>SHANKAR(MADHURAGGARWAL191@GMAIL.COM)(9818111329)(PETITIONER)<br>DELHI DCIT JUDICIAL HC(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN)(0)(RESPONDENT)                |                 |                    |

COURT NO. 38  
DIVISION BENCH-III  
HON'BLE MR.JUSTICE YASHWANT VARMA  
HON'BLE MR. JUSTICE RAVINDER DUDEJA

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                            | ADVOCATE NAME        | OTHER INFORMATION  |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                       |                      |                    |
| 94                           | W.P.(C)-15313/2024<br>CM APPL. 64284/2024<br>CM APPL. 64285/2024 | THE NAZ FOUNDATION (INDIA) TRUST<br>V/s GOVT. OF NCT OF DELHI AND ORS                                                                                                                                                                                                                 | MANPREET KAUR        | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MANPREET KAUR(MANPREETKAURMARWA@GMAIL.COM, UOIHDC@GMAIL.COM, OFFICE@AKURUP.COM)(9873288908)(PETITIONER)<br>GNCTD, DDA(GNCTD.SCLA.SKP@GMAIL.COM, DDACHAMBERHC@DDA.ORG.IN, RSTYAGI62@GMAIL.COM)(0)(RESPONDENT)<br>.(RUCHIVIHAR@YAHOO.COM)(0)(RESPONDENT) |                      |                    |
| 95                           | W.P.(C)-15314/2024<br>CM APPL. 64286/2024<br>CM APPL. 64287/2024 | SH. ABHIMANYU SINGH<br>V/s GOVT. OF NCT OF DELHI AND ORS                                                                                                                                                                                                                              | MANPREET KAUR        | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MANPREET KAUR(MANPREETKAURMARWA@GMAIL.COM, UOIHDC@GMAIL.COM, OFFICE@AKURUP.COM)(9873288908)(PETITIONER)<br>GNCTD, DDA(GNCTD.SCLA.SKP@GMAIL.COM, DDACHAMBERHC@DDA.ORG.IN, RSTYAGI62@GMAIL.COM)(0)(RESPONDENT)<br>.(RUCHIVIHAR@YAHOO.COM)(0)(RESPONDENT) |                      |                    |
| 96                           | W.P.(C)-15315/2024<br>CM APPL. 64288/2024<br>CM APPL. 64289/2024 | SH. ANOOP SARAYA AND ANR<br>V/s GOVT. OF NCT OF DELHI AND ORS                                                                                                                                                                                                                         | MANPREET KAUR        | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MANPREET KAUR(MANPREETKAURMARWA@GMAIL.COM)(9873288908)(PETITIONER)<br>GNCTD, DDA(GNCTD.SCLA.SKP@GMAIL.COM, DDACHAMBERHC@DDA.ORG.IN, RSTYAGI62@GMAIL.COM)(0)(RESPONDENT)<br>.(RUCHIVIHAR@YAHOO.COM)(0)(RESPONDENT)                                      |                      |                    |
| 97                           | W.P.(C)-15316/2024<br>CM APPL. 64293/2024<br>CM APPL. 64294/2024 | SMT. RITU RASTOGI AND ANR<br>V/s GOVT. OF NCT OF DELHI AND ORS                                                                                                                                                                                                                        | MANPREET KAUR        | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MANPREET KAUR(MANPREETKAURMARWA@GMAIL.COM, UOIHDC@GMAIL.COM, OFFICE@AKURUP.COM)(9873288908)(PETITIONER)<br>GNCTD, DDA(GNCTD.SCLA.SKP@GMAIL.COM, DDACHAMBERHC@DDA.ORG.IN, RSTYAGI62@GMAIL.COM)(0)(RESPONDENT)<br>.(RUCHIVIHAR@YAHOO.COM)(0)(RESPONDENT) |                      |                    |
| 98                           | W.P.(C)-15317/2024<br>CM APPL. 64295/2024<br>CM APPL. 64296/2024 | SMT. ARCHANA SINGH<br>V/s GOVT. OF NCT OF DELHI AND ORS                                                                                                                                                                                                                               | MANPREET KAUR        | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MANPREET KAUR(MANPREETKAURMARWA@GMAIL.COM, UOIHDC@GMAIL.COM, OFFICE@AKURUP.COM)(9873288908)(PETITIONER)<br>GNCTD, DDA(GNCTD.SCLA.SKP@GMAIL.COM, DDACHAMBERHC@DDA.ORG.IN, RSTYAGI62@GMAIL.COM)(0)(RESPONDENT)<br>.(RUCHIVIHAR@YAHOO.COM)(0)(RESPONDENT) |                      |                    |
| 99                           | W.P.(C)-15333/2024<br>CM APPL. 64320/2024                        | PREMA SINGH<br>V/s NEW-DELHI MUNICIPAL COUNCIL AND ORS                                                                                                                                                                                                                                | NAGENDRA KUMAR SAHOO | SUB TO OFFICE OBJ. |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>HARSH PEECHARA(SHPEECHARA@GMAIL.COM)(9717466788)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, NDMC, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM, LAW.DEPTT.NDMC@GMAIL.COM, UOIHDC@GMAIL.COM)(9868250806)(RESPONDENT)                                       |                      |                    |

COURT NO.42  
DIVISION BENCH-IV  
HON'BLE MS.JUSTICE REKHA PALLI  
HON'BLE MR.JUSTICE SAURABH BANERJEE

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[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                                             | PARTY NAME                                                                                                                                                                                                                                                           | ADVOCATE NAME                     | OTHER INFORMATION  |
|------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                         |                                                                                                                                                                                                                                                                      |                                   |                    |
| 23                           | MAT.APP.(F.C.)-359/2024<br>CM APPL. 64343/2024<br>CM APPL. 64344/2024<br>CM APPL. 64345/2024            | MUKUL KHANNA<br>V/s RASHMI KHANNA                                                                                                                                                                                                                                    | ANUNAYA MEHTA                     | SUB TO OFFICE OBJ. |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SUNIL MAGON(MAGONSUNIL50@GMAIL.COM)(9818024374)(PETITIONER)<br>RASHMI()(9899325926)(RESPONDENT)                                                                                                                                       |                                   |                    |
| 24                           | RFA(COMM)-458/2024<br>CM APPL. 64277/2024                                                               | BIJU JOSEPH<br>V/s KNIT CRAFT APPARELS INTERNATIONAL PVT LTD                                                                                                                                                                                                         | SAURABH BHARGAVAN                 |                    |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SAURABH BHARGAVAN(ADV.SAURABH@YAHOO.COM)(9873566019)(PETITIONER)<br>KNIT CRAFT(SANDEEPKHURANA@KNITCRAFT.CO.IN)(9810110631)(RESPONDENT)                                                                                                |                                   |                    |
| 25                           | RFA(COMM)-459/2024<br>CAV 537/2024<br>CM APPL. 64278/2024<br>CM APPL. 64279/2024<br>CM APPL. 64280/2024 | SUNITA KOHLI & ANR.<br>V/s KULDEEP SINGH SEJWAL                                                                                                                                                                                                                      | RAVI KAPOOR, UDAIBIR SINGH KOCHAR |                    |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>RAVI KAPOOR, ADITI SINGHAL(RAVI@RKAPOOR.IN)(9953287414)(PETITIONER)<br>SUNITA(SUNITAKOHLI31@GMAIL.COM)()(0)(PETITIONER)<br>KOHELIKA KOHLI(INFO@K2INDIA.COM)()(0)(PETITIONER)<br>KULDEEP(UDAIBIR.KOCHAR@SUMITLAW.COM)()(0)(RESPONDENT) |                                   |                    |
| 26                           | RFA(COMM)-460/2024<br>CAV 538/2024<br>CM APPL. 64281/2024<br>CM APPL. 64282/2024<br>CM APPL. 64283/2024 | NEHA BUS SERVICES PVT. LTD.<br>V/s PINTU                                                                                                                                                                                                                             | AESHWARYA SHARMA, CHIRAG ALAGH    | SUB TO OFFICE OBJ. |
|                              |                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>R P SHUKLA, DHYUV, UPASNA(DHYUVSHUKLA.LEGAL@GMAIL.COM)(7042999367)(PETITIONER)<br>ALAGH(ALAGHS409@GMAIL.COM)()(0)(RESPONDENT)                                                                                                         |                                   |                    |

COURT NO. 04  
DIVISION BENCH-VI  
HON'BLE MR.JUSTICE NAVIN CHAWLA  
HON'BLE MS.JUSTICE SHALINDER KAUR

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE SEND SMS OR WHATS APP TO MR. RAJESH KUMAR MALHOTRA (PH: 8448937675) COURT MASTER AND MR. BHUPENDER KUMAR,ACM(PH: 8527360194) TO HON'BLE MR. JUSTICE NAVIN CHAWLA.]

[NOTE: MATTERS AS REAGARDS QUASHING OF FIR BASED ON SETTLEMENTS (IF NOT TAKEN UP IN THE PRE-LUNCH SESSION) WILL BE TAKEN UP AT 2.30 P.M. (PRESENCE OF BOTH THE PARTIES IS MANDATORY.)

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                         | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                    |               |                   |
| 40                           | W.P.(C)-15329/2024<br>CM APPL. 64315/2024<br>CM APPL. 64316/2024 | RAVI KUMAR<br>V/s UNOIN OF INDIA AND ORS.                                                                                                                                                                                          | SAHIL MONGIA  |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SAHIL MONGIA, SANJANA SAMOR & YASH YADAV(CHAMBERNO.220@GMAIL.COM)(9818656542)(PETITIONER)<br>UNION OF INDIA, CISF(UOIDHC@GMAIL.COM, RB-2ND@CISF.GOV.IN, RB-3RD@CISF.GOV.IN)(1123384193)(RESPONDENT) |               |                   |

COURT NO. 35  
HON'BLE MR.JUSTICE CHANDRA DHARI SINGH

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| ITEM NUMBER                  | CASE NUMBER                                     | PARTY NAME                                                                                               | ADVOCATE NAME      | OTHER INFORMATION               |
|------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------|---------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                 |                                                                                                          |                    |                                 |
| 110                          | CRL.M.A. 32932/2024<br>In BAIL APPLN.-3951/2024 | SHEKHAR<br>V/s STATE NCT OF DELHI                                                                        | RAJESH KUMAR TARUN |                                 |
|                              |                                                 | OTHER DETAILS OF ADVOCATES:<br>RAJESH KUMAR<br>TARUN(RAJESHKUMARTARUN@GMAIL.COM)(9811225854)(PETITIONER) |                    | P.S.-FIR NO. :(BURARI-561/2024) |

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COURT NO.41  
HON'BLE MS.JUSTICE JYOTI SINGH

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| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADVOCATE NAME      | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                   |
| 111                          | W.P.(C)-15324/2024<br>CM APPL. 64308/2024                        | SANGHAPREEYA<br>V/s UNION OF INDIA AND ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VISHAL KUMAR JHA   | SUB TO OFF OBJ    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ASTHASHEEL PATIL(ASTHASHEELPATIL@GMAIL.COM)(7696219687)(PETITIONER)<br>NIYAZI(NIYAZI786@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                   |
| 112                          | W.P.(C)-15326/2024<br>CM APPL. 64310/2024<br>CM APPL. 64311/2024 | DR JYOTSNA SINGH<br>V/s DIRECTORATE OF EDUCATION & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MAAROOF            |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PRANJAL ABROL(CHAMBEROFABHIKCHIMNI@GMAIL.COM)(9645330954)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, DTEHEDU, DWARKA<br>SECTOR(STANDINGCOUNSELGNCTD@GMAIL.COM, DTEHEDU@GMAIL.COM,<br>DWARKASECTOR22@GMAIL.COM)(9868250806)(RESPONDENT)<br>AVNISH(AVNISHAHLAWAT@YAHOO.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                      |                    |                   |
| 113                          | W.P.(C)-15328/2024<br>CM APPL. 64313/2024<br>CM APPL. 64314/2024 | SITA RAM<br>V/s JAIN SENIOR SECONDARY SCHOOL & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SHRUTI MUNJAL      |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SHRUTI MUNJAL(SHRUTIMUNJAL@SMLAW.CO.IN)(9818080077)(PETITIONER)<br>AVNISH AHLAWAT(SCSERVICESGNCTD@GMAIL.COM,<br>JAIN SCHOOL@YAHOO.COM)(0)(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                            |                    |                   |
| 114                          | W.P.(C)-15330/2024                                               | ANIL VERMA<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SANJEEV GUPTA      |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>THOMAS OOMMEN & SAJEEV GUPTA(TOMAS9OOMMEN@YAHOO.COM,<br>SANJEEVGUPTA93@GMAIL.COM)(9560013107)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                     |                    |                   |
| 115                          | W.P.(C)-15331/2024<br>CM APPL. 64317/2024                        | PREM DAS & ORS.<br>V/s DISTRICT AND SESSIONS JUDGE, DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PALLAVI AWASTHI    | SUB TO OFF OBJ    |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>PALLAVI AWASTHI(ADVAYUSHJAIN077@GMAIL.COM)(9717359636)(PETITIONER)<br>PALLAVI AWASTHI(ADVAYUSHJAIN077@GMAIL.COM)(9717359636)(PETITIONER)<br>AVNISH AHLAWAT, A GUPTA, GNCTD(AVNISHAHLAWAT@YAHOO.COM,<br>AGUPTALAW@GMAIL.COM, SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>AVNISH AHLAWAT, AGUPTA, GNCTD(AVNISHAHLAWAT@YAHOO.COM,<br>AGUPTALAW@GMAIL.COM, SCSERVICESGNCTD@GMAIL.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) |                    |                   |
| 116                          | W.P.(C)-15338/2024<br>CM APPL. 64327/2024                        | PRIYA SRIVASTAVA<br>V/s THE REGISTRAR CENTER FOR RAILWAY<br>INFORMATION SYSTEMS AND ORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MRINMOI CHATTERJEE |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>MRINMOI CHATTERJEE(MRINMOICHATTERJEE@GMAIL.COM)(9871043892)(PETITIONER)<br>UOI, JAGJIT SINGH(UOIDHC@GMAIL.COM, JAGJITSINGHADVOCATE@YAHOO.CO.IN,<br>JAGJITSINGH70@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                |                    |                   |
| 117                          | W.P.(C)-15342/2024<br>CM APPL. 64332/2024                        | VINAY KUMAR TIWARI<br>V/s HINDUSTAN URVARAK AND RASAYAN LIMITED &<br>ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SHASHANK RAI       |                   |

|  |  |                                                                                                                                                                                                                                                                                                             |  |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | <b>OTHER DETAILS OF ADVOCATES:</b><br>AJAI KR. SRIVASTAVA(SHASHANKRAI02@GMAIL.COM)(9643680750)(PETITIONER)<br>MOHAMMED MUQEEM, HURL(MOHAMMEDMUQEEM@GMAIL.COM, MD@HURL.NET.IN,<br>CORPHR@HURL.NET.IN)(0)(RESPONDENT)<br>FERTSEC, UNION OF INDIA(FERTSEC@NIC.IN,<br>UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) |  |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**COURT NO.43**  
**HON'BLE MR. JUSTICE PRATEEK JALAN**

**NOTE: REGULAR LIST MATTERS PERTAIN TO COURT NO.43 WILL BE TAKEN UP FOR HEARING ONLY ON THURSDAY & FRIDAY FROM 3.00 P.M. ONWARDS.**

**NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.**

**NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."**

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**[sanjoyojha73@gmail.com](mailto:sanjoyojha73@gmail.com)**

| ITEM NUMBER                             | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                                                                                                 | ADVOCATE NAME         | OTHER INFORMATION |
|-----------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |                                                                  |                                                                                                                                                                                                                                                            |                       |                   |
| 46                                      | W.P.(C)-15318/2024<br>CM APPL. 64297/2024<br>CM APPL. 64298/2024 | SANJEEV SONI ADVOCATE<br>V/s GOVT OF NCT OF DELHI AND ORS                                                                                                                                                                                                  | SANJEEV SONI          |                   |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SANJEEV SONI(SANJEEVSONIADVOCATE2@GMAIL.COM)(9873811588)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>SARALAUTOINDIA@GMAIL.COM)(0)(RESPONDENT)                                                  |                       |                   |
| 47                                      | W.P.(C)-15320/2024<br>CM APPL. 64300/2024<br>CM APPL. 64301/2024 | RAHUL SHARMA<br>V/s SMT. HARSH KAPOOR & ORS.                                                                                                                                                                                                               | SAMEER NANDWANI       |                   |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SAMEER NANDWANI(APEXLAW@HOTMAIL.COM)(9810528802)(PETITIONER)<br>UNION OF INDIA, MCD(UOIDHC@GMAIL.COM,<br>CLOMCDHQ@GMAIL.COM)(1123384193)(RESPONDENT)                                                                        |                       |                   |
| 48                                      | W.P.(C)-15321/2024<br>CM APPL. 64302/2024<br>CM APPL. 64303/2024 | RAKESH<br>V/s MUNICIPAL CORPORATION OF DELHI & ORS.                                                                                                                                                                                                        | EKTA GAMBHIR          |                   |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>EKTA GAMBHIR & SHASHI KANT(EKTAGAMBHIR28@GMAIL.COM)(9953707486)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, UNION OF INDIA, MCD(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>UOIDHC@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(9868250806)(RESPONDENT) |                       |                   |
| 49                                      | W.P.(C)-15322/2024<br>CM APPL. 64304/2024                        | MOHD. YUNUS<br>V/s MUNICIPAL CORPORATION OF DELHI & ORS.                                                                                                                                                                                                   | ROOPA NAGPAL          | SUB TO OFF OBJ    |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ROOPA NAGPAL(NAGPAL.ROOPA@GMAIL.COM)(9711117974)(PETITIONER)<br>MCD, MANISH(MCD-ITHELPDESK@MCD.NIC.IN, CLOMCDHQ@GMAIL.COM,<br>MANISH@KDATTA.IN)(0)(RESPONDENT)<br>MANISH SRIVASTAVA(MANSRI25@GMAIL.COM)(0)(RESPONDENT)      |                       |                   |
| 50                                      | W.P.(C)-15323/2024<br>CM APPL. 64306/2024<br>CM APPL. 64307/2024 | MS. PUJA KASERA<br>V/s MUNICIPAL CORPORATION OF DELHI & ORS.                                                                                                                                                                                               | CHANDRA PRAKASH MALIK |                   |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>C.P. MALIK & VIRENDER KUMAR(CPMALIK1@GMAIL.COM)(9212057049)(PETITIONER)<br>DDA, MCD(DDACHAMBERHC@DDA.ORG.IN, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>RAHUL RANJAN()(9654652892)(RESPONDENT)                                   |                       |                   |
| 51                                      | W.P.(C)-15325/2024<br>CM APPL. 64309/2024                        | MAHILA SHAKTI MANCH (REGD) THROUGH ITS AR<br>V/s MUNICIPAL COROPRATION OF DELHI AND ORS                                                                                                                                                                    | RUSTAM KURAISHI       |                   |
|                                         |                                                                  | OTHER DETAILS OF ADVOCATES:<br>KAMLESH KUMAR MISHRA(IAMRK001@GMAIL.COM)(8896168874)(PETITIONER)                                                                                                                                                            |                       |                   |

|    |                                                                  |                                                                                                                                                                                                                                                                                                 |                  |                |
|----|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|
|    |                                                                  | MCD, DHANMOHAN, DC KESHAV PURAM(COMMISSIONER@MCD.NIC.IN, DHANMOHAN@GMAIL.COM, DC-KESHAVPURAM@MCD.NIC.IN)(0)(RESPONDENT)<br>KPZ(HORT.DEPTT.KPZ@GMAIL.COM)(0)(RESPONDENT)<br>MCD(CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)                                                                               |                  |                |
| 52 | W.P.(C)-15327/2024<br>CM APPL. 64312/2024                        | ANMOL GUPTA<br>V/s MUNICIPAL CORPORATION OF DELH & ORS.                                                                                                                                                                                                                                         | ANMOL GUPTA      |                |
|    |                                                                  | OTHER DETAILS OF ADVOCATES:<br>ANMOL GUPTA(ADVANMOLGUPTA@GMAIL.COM)(8447497396)(PETITIONER)<br>DDA, SANTOSH KUMAR TRIPATHI, MCD(DDACHAMBERHC@DDA.ORG.IN, STANDINGCOUNSELGNCTD@GMAIL.COM, CLOMCDHQ@GMAIL.COM)(9868250806)(RESPONDENT)<br>RISHAB(RISHAB@RRJASSOCIATE.COM)(0)(RESPONDENT)          |                  |                |
| 53 | W.P.(C)-15335/2024<br>CM APPL. 64322/2024<br>CM APPL. 64323/2024 | MADAN LAL ARORA<br>V/s MUNICIPAL CORPORATION OF DELHI AND ORS                                                                                                                                                                                                                                   | REVANTA SOLANKI  |                |
|    |                                                                  | OTHER DETAILS OF ADVOCATES:<br>REVANTA SOLANKI, ANNANYA<br>MEHAN(REVANTASOLANKI.LEGAL@GMAIL.COM)(8789373370)(PETITIONER)<br>MCD, UOI(CLOMCDHQ@GMAIL.COM, UOIHDC@GMAIL.COM)(0)(RESPONDENT)                                                                                                       |                  |                |
| 54 | W.P.(C)-15340/2024<br>CM APPL. 64330/2024                        | INDERJEET SINGH<br>V/s MUNICIPAL CORPORATION OF DELHI & ORS.                                                                                                                                                                                                                                    | SRIJA CHOUDHURY  |                |
|    |                                                                  | OTHER DETAILS OF ADVOCATES:<br>SRIJA CHOUDHURY(SRIJA2693@GMAIL.COM)(8877577304)(PETITIONER)<br>MCD(COMMISSIONER@MCD.NIC.IN, DC-WEST@MCD.NIC.IN, CLOMCDHQ@GMAIL.COM)(0)(RESPONDENT)<br>SSI TRANSCRIPTIONS, BAJAJ BRICK WELL(INFO@SSITRANSCRIPTIONS.COM, BAJAJBRICKWELL@GMAIL.COM)(0)(RESPONDENT) |                  |                |
| 55 | W.P.(C)-15344/2024                                               | MISHA KATYAYAN<br>V/s BSES RAJDHANI POWER LIMITED                                                                                                                                                                                                                                               | AMRITA CHAUDHARY | SUB TO OFF OBJ |
|    |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AMRITA CHAUDHARY()(9716282376)(PETITIONER)<br>RISHAB(RISHAB@RRJASSOCIATES.COM)(0)(RESPONDENT)                                                                                                                                                                    |                  |                |

COURT NO. 08  
HON'BLE MR.JUSTICE SANJEEV NARULA

**NOTE: "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER."**

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR.NANDAN SINGH(9319815952), COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

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| ITEM NUMBER                               | CASE NUMBER                                                          | PARTY NAME                                                                                                                                                                                                                                                                                                                       | ADVOCATE NAME      | OTHER INFORMATION |
|-------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|
| CASES INVOLVING DIFFERENTLY-ABLED PERSONS |                                                                      |                                                                                                                                                                                                                                                                                                                                  |                    |                   |
| 85                                        | W.P.(C)-15319/2024<br>CM APPL. 64299/2024                            | AMAR SINGH<br>V/s DELHI TRANSPORT CORPORATION                                                                                                                                                                                                                                                                                    | ARPIT BHARGAVA     |                   |
|                                           |                                                                      | OTHER DETAILS OF ADVOCATES:<br>ARPIT BHARGAVA(ARPIT.LAW@GMAIL.COM)(9871316969)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                                                                                     |                    |                   |
| FRESH MATTERS & APPLICATIONS              |                                                                      |                                                                                                                                                                                                                                                                                                                                  |                    |                   |
| 86                                        | W.P.(C)-15334/2024<br>CM APPL. 64321/2024<br>CM APPL. 64333/2024     | KANCHAN NAGAR THROUGH SPA HOLDER VIKAS SABOO<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                        | ANKIT MUTREJA      |                   |
|                                           |                                                                      | OTHER DETAILS OF ADVOCATES:<br>ADITYA AGGARWAL(ADV.ANKITMUTREJA@GMAIL.COM)(9891789459)(PETITIONER)<br>MEITY, S. CHOUDHARY, AJAI(WEBMASTER@MEITY.GOV.IN, S.CHOUDHARY@GOV.IN, AJAIK@MEITY.GOV.IN)(0)(RESPONDENT)<br>IG LEGAL FIRM(INFO@IGLEGALFIRM.COM)(0)(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT) |                    |                   |
| 87                                        | W.P.(C)-15339/2024<br>CM APPL. 64328/2024<br>CM APPL. 64329/2024     | PINKI YADAV<br>V/s UNION OF INDIA THROUGH THE HOME SECRETARY & ORS.                                                                                                                                                                                                                                                              | AKSHAY GOEL        |                   |
|                                           |                                                                      | OTHER DETAILS OF ADVOCATES:<br>A.G. & ASSOCIATES(AKSHAY.GOEL110@AGANDASSOCIATES.IN)(9811783019)(PETITIONER)<br>UNION OF INDIA, MEA, OP GAGGAR, SKR LAW FIRM(UOIDHC@GMAIL.COM, SECYCPV@MEA.GOV.IN, OPGAGGAR@GMAIL.COM, SKRLAWFIRMS@GMAIL.COM)(1123384193)(RESPONDENT)                                                             |                    |                   |
| 88                                        | W.P.(C)-15341/2024<br>CM APPL. 64331/2024                            | VIJENDER GUPTA & ORS.<br>V/s GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI & ORS.                                                                                                                                                                                                                                            | SATYA RANJAN SWAIN |                   |
|                                           |                                                                      | OTHER DETAILS OF ADVOCATES:<br>NEERAJ(THECHAMBERS.SRS@GMAIL.COM)(8860189238)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, CAGOFFICE, CAG(STANDINGCOUNSELGNCTD@GMAIL.COM, CAGOFFICE@CAG.GOV.IN, AGAUDELHI@CAG.GOV.IN)(9868250806)(RESPONDENT)<br>SURAT SINGH(DRSURATSINGH972@GMAIL.COM)(0)(RESPONDENT)                                  |                    |                   |
| 89                                        | W.P.(C)-15343/2024<br>CM APPL. 64336/2024                            | SHAUKAT ALI<br>V/s THE STATE NCT. OF DELHI & ORS.                                                                                                                                                                                                                                                                                | SHAKIR HUSAIN      | SUB TO OFF OBJ    |
|                                           |                                                                      | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                      |                    |                   |
| 90                                        | W.P.(C)-15346/2024<br>CM APPL. 64342/2024                            | MR. NIKHIL VITHAL JHAVERI<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                           | PRANAV SARTHI      |                   |
|                                           |                                                                      | OTHER DETAILS OF ADVOCATES:<br>GAURAV VUTIS(PRANAV.SARTHI@PARINAMLAW.COM)(8826457307)(PETITIONER)<br>UNION OF INDIA, DGDE(UOIDHC@GMAIL.COM, DG-DGDE@NIC.IN)(1123384193)(RESPONDENT)                                                                                                                                              |                    |                   |
| FOR DIRECTIONS                            |                                                                      |                                                                                                                                                                                                                                                                                                                                  |                    |                   |
| 91                                        | CONT.CAS(C)-150/2024<br>WITH W.P.(C) 3860/2023<br>W.P.(C) 12561/2023 | INDERJEET GROVER & ANR.<br>V/s ABHISHEK GROVER                                                                                                                                                                                                                                                                                   | PARIKSHIT MAHIPAL  |                   |
|                                           |                                                                      | OTHER DETAILS OF ADVOCATES:<br>PARIKSHIT MAHIPAL(PMAHIPAL09@GMAIL.COM)(9868873986)(PETITIONER)<br>ROHIT(ROHITNAAGPAL@GMAIL.COM)(0)(RESPONDENT)                                                                                                                                                                                   |                    |                   |

COURT NO. 07  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

**NOTE:** AS DIRECTED, ADVOCATES/LITIGANTS APPEARING THROUGH VIDEO CONFERENCING IN THE COURT PROCEEDINGS OF HMJ PURUSHAINDRA KUMAR KAURAV ARE REQUESTED TO MENTION ITEM NUMBER BEFORE THEIR NAME.”

**NOTE:** FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO [daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

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| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                        | ADVOCATE NAME        | OTHER INFORMATION |
|------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                   |                      |                   |
| 41                           | W.P.(C)-15345/2024<br>CM APPL. 64341/2024 | NIKHIL KUMAR SINGH & ORS.<br>V/s JAWAHARLAL NEHRU UNIVERSITY & ANR.                                                                                                                                               | KUMAR PIYUSH PUSHKAR |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>KUMAR PIYUSH<br>PUSHKAR(PIYUSHPUSHKARPP@GMAIL.COM)(8527664508)(PETITIONER)<br>MONIKA(OFFICEADVMONIKA@GMAIL.COM)(0)(RESPONDENT)<br>MONIKA(OFFICEADVMONIKA@GMAIL.COM)(0)(RESPONDENT) |                      |                   |

COURT NO. 10  
HON'BLE MS.JUSTICE NEENA BANSAL KRISHNA

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MEETING NUMBER: 2512 399 8226

PASSWORD: 1234

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[cmpankaj.dhc@gov.in](mailto:cmpankaj.dhc@gov.in)

| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                          | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                     |               |                   |
| 60                           | C.R.P.-322/2024<br>CM APPL. 64334/2024<br>CM APPL. 64335/2024 | SHRI BHAGWAN & ORS.<br>V/s BIRMATI & ORS.                                                                                                           | ISRAEL ALI    |                   |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>ISRAEL<br>ALI(ISRAEL3DEC@REDIFFMAIL.COM)(9818317049)(PETITIONER)<br>SUNIL(KESHARISUNIL2008@GMAIL.COM)(0)(RESPONDENT) |               |                   |

COURT NO. 15  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASSOVERS OF THE SUPPLEMENTARY LIST SHALL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST".

NOTE:"ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E.,**ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP**, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

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MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                           | PARTY NAME                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                       |                                                                                                                                                                                                                                                                                                                           |               |                   |
| 62                           | RC.REV.-308/2024<br>CM APPL. 64346/2024<br>CM APPL. 64347/2024<br>CM APPL. 64348/2024 | DR.MOHD. ARSHAD AND ORS<br>V/s SYED MOHD. YAHYA NIZAMI                                                                                                                                                                                                                                                                    | JYOTI BABBAR  | SUB TO OFF OBJ    |
|                              |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>RAJESH MAHAJAN & JYOTI<br>BABBAR(RAJESHMAHAJAN.LEGAL@GMAIL.COM)(9811243112)(PETITIONER)<br>RAJESH MAHAJAN & JYOTI<br>BABBAR(RAJESHMAHAJAN.LEGAL@GMAIL.COM)(9811243112)(PETITIONER)<br>SYED MOHD YAHYA NIZAMI()(9891403008)(RESPONDENT)<br>SYED MOHD YAHYA NIZAMI()(9891403008)(RESPONDENT) |               |                   |

COURT NO. 21  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

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| ITEM NUMBER                  | CASE NUMBER                         | PARTY NAME                                                                                                             | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                     |                                                                                                                        |                 |                   |
| 83                           | RFA-762/2024<br>CM APPL. 64305/2024 | THE STATE TRADING CORPORATION OF INDIA LTD (STCL)<br>V/s KULDEEP KUMAR IPS                                             | TARKESHWAR NATH |                   |
|                              |                                     | OTHER DETAILS OF ADVOCATES:<br>TARKESHWAR NATH()(9810162373)(PETITIONER)<br>SARA(SARADKSUNNY@GMAIL.COM)(0)(RESPONDENT) |                 |                   |

COURT NO.22  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[mjcourtmaster@gmail.com](mailto:mjcourtmaster@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                                                                                                 | PARTY NAME                                                                         | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                             |                                                                                    |               |                   |
| 106                          | CM(M)-3756/2024<br>CM APPL. 64337/2024<br>CM APPL. 64338/2024<br>CM APPL. 64339/2024<br>CM APPL. 64340/2024 | UNION OF INDIA<br>V/s M/S GURDARSHAN SINGH                                         | OM PRAKASH    | SUB TO OFF OBJ    |
|                              |                                                                                                             | OTHER DETAILS OF ADVOCATES:<br>GURDARSHAN(GURDARSHANSING@GMAIL.COM)(0)(RESPONDENT) |               |                   |

COURT NO. 24  
HON'BLE MR.JUSTICE DHARMESH SHARMA

- NOTE : ALL CONTEMPT PETITIONS LISTED IN THE “ ADVANCE CAUSE LIST” SHALL BE HEARD ON MONDAY, WEDNESDAY AND FRIDAY.
- NOTE: ALL WRIT PETITIONS LISTED IN THE “ADVANCE CAUSE LIST” SHALL BE HEARD ON TUESDAYS AND THURSDAY.
- NOTE: SUPPLEMENTARY LIST MATTERS WILL BE TAKEN UP AS PER CAUSE LIST

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[faisal.zaki@dhc.nic.in](mailto:faisal.zaki@dhc.nic.in)

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MEETING NUMBER: 25127330441

| ITEM NUMBER                | CASE NUMBER                                                                           | PARTY NAME                                                                                                                                                                                                                           | ADVOCATE NAME                                                 | OTHER INFORMATION |
|----------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                                                                                       |                                                                                                                                                                                                                                      |                                                               |                   |
| 158                        | CM APPL. 44362/2017<br>CM APPL. 60856/2024<br>In W.P.(C)-3055/2015(Disposed off case) | SH ASHWAL VADERAA<br>V/s DELHI DEVELOPMENT AUTHORITY & ANR                                                                                                                                                                           | ANJU BHATTACHARYA & ELGIN<br>MATT JOHN, SHAHBAZ AHMAD<br>NAIK |                   |
|                            |                                                                                       | OTHER DETAILS OF ADVOCATES:<br>R KUMAR AND<br>CO(RAMESH_KUMAR_COMAPNY@YAHOO.CO.IN)(9810159436)(PETITIONER)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@DDA.ORG.IN)(0)(RESPONDENT) |                                                               |                   |

HIGH COURT OF DELHI  
28.10.2024.

REGISTRAR(LISTING)