

COURT NO. 21
HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: TIME FIXED/ PART HEARD MATTERS FROM 04:00 P.M. ONWARDS. REST OF THE BOARD WILL BE DISCHARGED AND DATE IN DISCHARGED MATTERS WILL BE GIVEN IN COURT NO. 22.

NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY ONLY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.

NOTE: IN PURSUANCE OF PRACTICE DIRECTION NO. 69/RULES/DHC DATED 5/12/2019, IF ADVANCE SERVICE IS EFFECTED, AND THE OPPOSITE PARTY DOES NOT APPEAR, ADVERSE ORDERS MAY BE PASSED.

TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number 25184205783

FOR ADJOURNMENT SLIP : cm.asha@dhc.nic.in

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

FRESH MATTERS & APPLICATIONS

49. CM(M) 1415/2023
CM APPL. 45068/2023
CM APPL. 45069/2023

**TAHIR ASLAM QADRI
Vs. SHAISTA AJMAL Q ADRI AND
ANR**

VIKAS GACHLI

ADVOCATE DETAILS FOR ABOVE CASE

HIGH COURT OF DELHI
31.08.2023

REGISTRAR (LISTING)

For more information, contact the Office of the Vice President for Research and the Office of the Vice President for Student Affairs.