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COURT NO. 43

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT,
MR. RAJESH (MOB:-8448937693)COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]

[CLICK HERE FOR VC](#)

Meeting No. 184 197 2543

PASSWORD 1234

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M - 04:30 P.M..

FRESH MATTERS & APPLICATIONS

48. W.P. (C) 6935/2023	MANJU AND ORS	JEPI Y CHISHO
CM APPL. 26974/2023	Vs. LAND AND DEVELOPMENT	
CM APPL. 26975/2023	OFFICE AND ORS	

ADVOCATE DETAILS FOR ABOVE CASE

kaoliangpou kamei(jepichisho.adv@gmail.com) (9315099368) (Petitioner)
santosh kumar tripathi(standingcounselgnctd@gmail.com) (9868250806) (Respondent)
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union of india(uoidhc@gmail.com) (1123384193) (Respondent)

HIGH COURT OF DELHI

REGISTRAR (LISTING)

19.05.2023

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