# COURT NO. 41 HON'BLE MR.JUSTICE C.HARI SHANKAR

- NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [Cmpraveenkumar.dhc@gov.in]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.
- Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.
- Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [Cmpraveenkumar.dhc@gov.in] or an adjournment slip is filed a day in advance, specifying the ground of adjournment.
- NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.
- NOTE 5: REGULAR MATTTERS WILL BE TAKEN UP AS SOON AS THE MISCELLANEOUS BOARD IS OVER.

To join hearing please click the link given below:https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19

### NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

### cmpraveenkumar.dhc@gov.in

| ITEM<br>NUMBER | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME                             | OTHER INFORMATION |
|----------------|---|---|---|-------------------|
| FRESH M        | ATTERS & APPLICATIONS   |   |   |                   |
| 196            | W.P.(C)-5086/2024<br>CM APPL. 20885/2024<br>CM APPL. 20886/2024 | RASHMI GUPTA<br>V/s GOVT. OF NCT OF DELHI & ORS.  | RICHA CHOUDHARY                           |                   |
|                |   | OTHER DETAILS OF ADVOCATES: PRABODH SHUKLA AND RICHA CHOUDHARY(THELAWWARRIORS@GMAIL.C SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMA SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMA GOVERNMENT OF NCT OF DELHI(PSHOME@ NKBPSROHINI@YAHOO.CO.IN, )()(RESPOND |   |                   |
| AFTER NO       | OTICE MISC. MATTERS   |   |   |                   |
| 197            | W.P.(C)-10487/2019<br>CM APPL. 48757/2022                       | DAV PUBLIC SCHOOL V/s GOVERNMENT OF NCT OF DELHI THROUGH DIRECTORATE OF EDUCATION   | LAKHOTIA & ASSOCIATES, ANURAG<br>LAKHOTIA |                   |
|                |   | OTHER DETAILS OF ADVOCATES: LAKHOTIA & ASSOCIATES()(9628064848)(PE ANURAG LAKHOTIA(OFFICELEXLABOUR@GMAIL.COM G. NARAYAN(G.NARAYANOFFICE@GMAIL.CO  |   |                   |
| FOR HEA        | RING AND DISPOSAL   |   |   |                   |
| 198            | W.P.(C)-2135/2024<br>CM APPL. 8884/2024                         | MASTER VANSH RATHOR V/s MAHARAJA AGRASEN MODEL SCHOOL AND ANR   | RAHUL KUMAR                               |                   |
|                | !   | OTHER DETAILS OF ADVOCATES:  MASTER VANSH RATHORE(RATHORESUNIL472@GMAIL.COM)()(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)   |   |                   |

COURT NO. 43 HON'BLE MR.JUSTICE CHANDRA DHARI SINGH

Click below to join the VC:

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sumanchawala575@gmail.com

NOTE: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM. THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 10:00 A.M. -- 04:00 P.M.

https://forms.gle/i3o2YvUgGxkstyNo7

| NUMBER | CASE NUMBER E MISC. MATTERS | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION |
|--------|-----------------------------|--|---------------|-------------------|
| 140    | W.P.(C)-946/2019            | PARMILI<br>V/s GOVT. OF NCT OF<br>DELHI AND ORS.                     | AJEET KUMAR   |                   |
|        |                             | OTHER DETAILS OF ADVOCATES:<br>AJEET KUMAR()(9810039471)(PETITIONER) |               |                   |

COURT NO. 48

### HON'BLE MR.JUSTICE JASMEET SINGH

NOTE: PASSOVER MATTERS WILL BE TAKEN UP AT 2.15 P.M.

CLICK HERE TO JOIN VC

https://delhihighcourt.webex.com/meet/dhcecourtvc8

Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

## pramod@dhc.nic.in

| ITEM<br>NUMBER               | CASE NUMBER                                 | PARTY NAME  | ADVOCATE NAME  | OTHER INFORMATION           |  |  |  |  |  |
|------------------------------|---|---|--|-----------------------------|--|--|--|--|--|
| FRESH MATTERS & APPLICATIONS |   |   |  |                             |  |  |  |  |  |
| 4                            | CONT.CAS(C)-480/2024<br>CM APPL. 18314/2024 | GEETHA RATHINAVEL<br>V/s ANIL KUMAR SINGH & ANR.  | ADITYA NARAYAN PRASAD  | SUBJECT TO OFFICE OBJECTION |  |  |  |  |  |
|                              |   | OTHER DETAILS OF ADVOCATES:   |  |                             |  |  |  |  |  |
| AFTER NOTICE MISC. MATTERS   |   |   |  |                             |  |  |  |  |  |
| 5                            | CONT.CAS(C)-1850/2023                       | PROF DR SANJEEV BAGAI & ORS. V/s MR ABHINAV KUMAR AND ORS.                              | PARITOSH DHAWAN  | WITH CW 12271/2022          |  |  |  |  |  |
|                              |   | OTHER DETAILS OF ADVOCATES:   |  |                             |  |  |  |  |  |
| 6                            | W.P.(C)-12271/2022<br>CM APPL. 33546/2023   | RAJIV DUTTA V/s GOVT OF NCT OF DELHI AND ORS  | ADITYA NARAYAN PRASAD  |                             |  |  |  |  |  |
|                              |   | SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMA<br>ADITYA N PRASAD(CHAMBERSANP@GMAIL | TYA N. PRASAD(CHAMBERSANP@GMAIL.COM)(9213155390)(PETITIONER) |                             |  |  |  |  |  |

HIGH COURT OF DELHI 08.04.2024

REGISTRAR(LISTING)