

COURT NO. 37  
DIVISION BENCH-II  
HON'BLE MR.JUSTICE RAJIV SHAKDHER  
HON'BLE MR.JUSTICE AMIT BANSAL

NOTE : IN CASE OF ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED  
KINDLY CONTACT MR. SHAMBHU SHARMA, ACM (PH 9899576384)AND SUNNY (PH:9958910077)TO HON'BLE MR.JUSTICE RAJIV SHAKDHER.

NOTE ONLY ONE MASTER LINK WILL BE PROVIDED TO ALL THE COUNSEL/PARTIES.  
CASES WILL BE HEARD ITEM NUMBER WISE IN DUE COURSE. TENTATIVE TIME OF HEARING OF ANY CASE MAY BE CONFIRMED FROM THE COURT MASTER.  
ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD, HAVE TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

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| ITEM NUMBER                  | CASE NUMBER                                                                                                                           | PARTY NAME                                                                                                                                                                                                                              | ADVOCATE NAME                 | OTHER INFORMATION  |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                                       |                                                                                                                                                                                                                                         |                               |                    |
| 32                           | FAO (COMM)-69/2024<br>CAV 186/2024<br>CM APPL. 23568/2024<br>CM APPL. 23569/2024<br>CM APPL. 23570/2024<br>CM APPL. 23571/2024        | KRB ENTERPRISES & ORS.<br>V/s M/S. KRBL LIMITED                                                                                                                                                                                         | SUMIT KUMAR BATRA, S K BANSAL |                    |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>SUMIT K BATRA , MANISH(OFFICE@KLYTOSLEGAL.COM)(7290911000)(PETITIONER)<br>SUMIT K BATRA , MANISH(OFFICE@KLYTOSLEGAL.COM)(7290911000)(PETITIONER)<br>UNITED(UNITEDMARK@UNITEDANDUNITED.COM)()(RESPONDENT) |                               |                    |
| 33                           | FAO(OS) (COMM)-87/2024<br>CM APPL. 24537/2024<br>CM APPL. 24538/2024<br>CM APPL. 24539/2024                                           | M/S GLODYNE PEOPLE POWER LTD & ORS.<br>V/s M/S CAPARO FINANCIAL SOLUTIONS LTD                                                                                                                                                           | MAYANK SAPRA                  | SUB. TO OFF. OBJ.  |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                             |                               |                    |
| 34                           | MAT.APP.(F.C.)-142/2024<br>CM APPL. 24546/2024<br>CM APPL. 24547/2024<br>CM APPL. 24548/2024                                          | A.WILLIAM RINALDY<br>V/s ANU PROMILLA                                                                                                                                                                                                   | PRASHANT YADAV                |                    |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                             |                               |                    |
| 35                           | RFA(COMM)-151/2024<br>CM APPL. 24527/2024<br>CM APPL. 24528/2024                                                                      | SHRI SARJEEVAN SINGH<br>V/s AUTO KASHYAP INDIA PVT. LTD.                                                                                                                                                                                | NARENDER KUMAR                | SUB. TO OFF. OBJ.  |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                             |                               |                    |
| 36                           | RFA(COMM)-152/2024<br>CM APPL. 24532/2024<br>CM APPL. 24533/2024<br>CM APPL. 24534/2024<br>CM APPL. 24535/2024<br>CM APPL. 24536/2024 | KURSHEED<br>V/s PRATAP SINGH                                                                                                                                                                                                            | ALTAF HUSSAIN                 | SUB TO OFFICE OBJ. |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                             |                               |                    |
| FOR DIRECTION ON OFFICE NOTE |                                                                                                                                       |                                                                                                                                                                                                                                         |                               |                    |
| 37                           | MAT.APP.(F.C.)-260/2019                                                                                                               | SIMRAN PUNJ<br>V/s BHUPINDER SETHI                                                                                                                                                                                                      | MRINALINI SEN                 |                    |
|                              |                                                                                                                                       | OTHER DETAILS OF ADVOCATES:<br>MRINALINI SEN()(8826331177)(PETITIONER)                                                                                                                                                                  |                               |                    |

NOTE:CM 24355-56/2024 SHALL BE TAKEN UP ALONGWITH CONT CAS(C) 1274/2022 LISTED AT ITEM NO.01  
NOTE:CM 24255/2024 SHALL BE TAKEN UP ALONGWITH RFA(COMM)16/2024 LISTED AT ITEM NO.18  
NOTE:CM APPL 24351-52/2024 SHALL BE TAKEN UP ALONGWITH MAT.APP.(F.C)42/2022 LISTED AT ITEM NO.2  
NOTE:CM APPL 24354/2024 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)1274/2022 LISTED AT ITEM NO.1  
NOTE:CM APPL 24518/2024 SHALL BE TAKEN UP ALONGWITH CONT.CAS.(C)1274/2022 LISTED AT ITEM NO.1

26.04.2024

SUPPLEMENTARY CAUSE LIST

COURT NO.34  
DIVISION BENCH- III  
HON'BLE MR.JUSTICE SURESH KUMAR KAIT  
HON'BLE MR. JUSTICE MANOJ JAIN

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| ITEM NUMBER                | CASE NUMBER           | PARTY NAME                                           | ADVOCATE NAME                                                                                                                                                               | OTHER INFORMATION |
|----------------------------|-----------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                       |                                                      |                                                                                                                                                                             |                   |
| 16                         | CONT.CAS.(CRL)-4/2021 | COURT ON ITS OWN MOTION<br>V/s RAKESH KUMAR ADVOCATE | AS DIRECTED                                                                                                                                                                 |                   |
|                            |                       | OTHER DETAILS OF ADVOCATES:                          | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(ROOP NAGAR-134/2021)<br>CRL.M.C. /0 FILED BY POONAM BANKA & ORS. (D. OF HEARING : )<br><br>P.S.-FIR NO. :(ROOP NAGAR-134/2021) |                   |

COURT NO. 03  
DIVISION BENCH- IV  
HON'BLE MR.JUSTICE SANJEEV SACHDEVA  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

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NOTE: REGULAR MATTERS SHALL BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

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Password:  
1234

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| ITEM NUMBER                  | CASE NUMBER       | PARTY NAME                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME                         | OTHER INFORMATION |
|------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|
| FOR DIRECTION ON OFFICE NOTE |                   |                                                                                                                                                                                                                                                                                                                   |                                       |                   |
| 38                           | W.P.(C)-4262/2024 | M/S KOTDWAR STEEL LIMITED ( THROUGH ITS DIRECTOR RAHIS MALIK)<br>V/s DIRECTORATE GENERAL OF GST INTELLIGENCE (THROUGH ITS ADDITIONAL DIRECTOR GENRAL) & ANR.                                                                                                                                                      | ARUN AGGARWAL,<br>RAKESH PRASAD SINGH |                   |
|                              |                   | OTHER DETAILS OF ADVOCATES:<br>R P SINGH(USRLEGALADVISORS@GMAIL.COM)(9990174008)(PETITIONER)<br>VR COMMUNICATION(VRCOM1660@GMAIL.COM){}(RESPONDENT)<br>ANURAG DULAW(ANURAGDULAW@GMAIL.COM){}(RESPONDENT)<br>ARUN(ADVARUN36@GMAIL.COM){}(RESPONDENT)<br>ARUN AGGARWAL(ADVARUN36@GMAIL.COM)(9811087995)(RESPONDENT) |                                       |                   |

COURT NO. 38  
DIVISION BENCH- V  
HON'BLE MR.JUSTICE VIBHU BAKHRU  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: “NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST”

NOTE:“ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE. COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME. COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.”

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[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                                                 | PARTY NAME                                                                                               | ADVOCATE NAME                           | OTHER INFORMATION                   |
|------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                             |                                                                                                          |                                         |                                     |
| 34                           | FAO (COMM)-75/2024<br>CAV 204/2024<br>CM APPL. 24522/2024<br>CM APPL. 24523/2024            | CENTRAL WAREHOUSING CORPORATION<br>V/s INDO ARYA LOGISTICS A UNIT OF INDO ARYA CENTRRAL<br>TRANSPORT LTD | K K TYAGI, BHARAT<br>BHUSHAN GUPTA      |                                     |
|                              |                                                                                             | OTHER DETAILS OF ADVOCATES:                                                                              |                                         |                                     |
| 35                           | FAO(OS) (COMM)-84/2024<br>CM APPL. 24519/2024<br>CM APPL. 24520/2024<br>CM APPL. 24521/2024 | GAIL GAS LIMITED<br>V/s M/S OKAY GLASS INDUSTRIES PRIVATE LIMITED                                        | SANDEEP KUMAR<br>MAHAPATRA              | :<br>SUBJECT TO OFFICE<br>OBJECTION |
|                              |                                                                                             | OTHER DETAILS OF ADVOCATES:                                                                              |                                         |                                     |
| 36                           | FAO(OS) (COMM)-85/2024<br>CM APPL. 24524/2024<br>CM APPL. 24525/2024<br>CM APPL. 24526/2024 | USHA BANSAL<br>V/s GENESIS FINANCE CO LTD                                                                | DSNR LEGAL<br>ADVOCATES &<br>SOLICITORS | SUB. TO OFF. OBJ.                   |
|                              |                                                                                             | OTHER DETAILS OF ADVOCATES:                                                                              |                                         |                                     |
| 37                           | FAO(OS) (COMM)-86/2024<br>CM APPL. 24529/2024<br>CM APPL. 24530/2024<br>CM APPL. 24531/2024 | SANJEEV BANSAL<br>V/s GENESIS FINANCE CO LTD                                                             | DSNR LEGAL<br>ADVOCATES &<br>SOLICITORS | SUB. TO OFF. OBJ.                   |
|                              |                                                                                             | OTHER DETAILS OF ADVOCATES:                                                                              |                                         |                                     |
| 38                           | LA.APP.-117/2024<br>CM APPL. 24549/2024<br>CM APPL. 24550/2024<br>CM APPL. 24551/2024       | SH KISHAN CHAND DECEASED THROUGH LRS.<br>V/s UNION OF INDIA AND ANR                                      | RANDHIR KUMAR                           | SUB. TO OFF. OBJ.                   |
|                              |                                                                                             | OTHER DETAILS OF ADVOCATES:                                                                              |                                         |                                     |

NOTE:CM APPL 24297/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)8784/2018 LISTED AT ITEM NO.24

COURT NO. 04  
DIVISION BENCH-VI  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MR.JUSTICE RAJNISH BHATNAGAR

[NOTE:COUNSEL FOR THE PARTIES ARE REQUESTED TO PROVIDE PHOTOCOPY OF THE JUDGMENTS THEY WISH TO RELY UPON.]

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cmnikhiltiwari.dhc@gov.in

| ITEM NUMBER   | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                                         | ADVOCATE NAME | OTHER INFORMATION |
|---------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FOR ADMISSION |                                          |                                                                                                                                                                                                                    |               |                   |
| 47            | W.P.(C)-3672/2024<br>CM APPL. 15146/2024 | DAYA KISHAN<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                           | VIVEK SHEEL   |                   |
|               |                                          | OTHER DETAILS OF ADVOCATES:<br>VIVEK SHEEL AND DEEPASHIKHA(LC2ASSOCIATESLAW@GMAIL.COM)(9555909380)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT) |               |                   |

COURT NO. 04  
HON'BLE MR.JUSTICE V. KAMESWAR RAO  
HON'BLE MR.JUSTICE SAURABH BANERJEE

[NOTE:COUNSEL FOR THE PARTIES ARE REQUESTED TO PROVIDE PHOTOCOPY OF THE JUDGMENTS THEY WISH TO RELY UPON.]

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[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                        | PARTY NAME                                                                                                                                                                                                                                                                                                               | ADVOCATE NAME                                                      | OTHER INFORMATION |
|------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                    |                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |
| 4                            | CM APPL. 23490/2024<br>In W.P.(C)-4070/2024<br>(Disposed off case) | AKSHAYA KUMAR PARIDA<br>V/s UNION OF INDIA & ORS.                                                                                                                                                                                                                                                                        | SAAHILA LAMBA, VEDANSH ANAND                                       |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>SAAHILA LAMBA(SAAHILALAMBA@GMAIL.COM)(9818153010)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>SAAHILA (SAAHILALAMBA@GMAIL.COM){}(PETITIONER)<br>VEDANSH ANAND (VEDANSH.GPOFFICE@GMAIL.COM)(8076802450)(RESPONDENT) |                                                                    |                   |
| AFTER NOTICE MISC. MATTERS   |                                                                    |                                                                                                                                                                                                                                                                                                                          |                                                                    |                   |
| 5                            | W.P.(C)-1052/2013                                                  | VIKAS SAKSENA<br>V/s UNION OF INDIA & OTHERS                                                                                                                                                                                                                                                                             | JOGINDER SUKHIJA,<br>PRASHANT KUMAR, ANURAG SHARMA, JEEWAN CHANDRA |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                              |                                                                    |                   |
| 6                            | W.P.(C)-10987/2023<br>CM APPL. 42583/2023<br>CM APPL. 4852/2024    | RUDRA PRAKASH TRIVEDI AND ORS<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                                                              | ANKUR CHHIBBER, NITINJYA CHAUDHRY                                  |                   |
|                              |                                                                    | OTHER DETAILS OF ADVOCATES:<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM)(9810082847)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(1123384193)(RESPONDENT)<br>ANKUR CHHIBBER(ANKURCHHIBBER@GMAIL.COM){}(PETITIONER)<br>NITINJYA CHAUDHARY(NC.CGSPC@GMAIL.COM)(9810103680)(RESPONDENT)                                    |                                                                    |                   |

26.04.2024

**SUPPLEMENTARY CAUSE LIST**

**COURT NO. 42  
DIVISION BENCH-VII  
HON'BLE MR.JUSTICE YASHWANT VARMA  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV**

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**NOTE:CM APPL 24407/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)5734/2023 LISTED AT ITEM NO.165**

**NOTE:CM APPL 24405/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)6264/2023 LISTED AT ITEM NO.219**

**NOTE:CM APPL 24403/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)10733/2021 LISTED AT ITEM NO.16**

**NOTE:CM APPL 24402/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)6053/2023 LISTED AT ITEM NO.197**

COURT NO. 42  
HON'BLE MR. JUSTICE YASHWANT VARMA  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

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| ITEM NUMBER                  | CASE NUMBER                                                                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME                                                                                                    | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                   |
| 2                            | CM APPL. 24552/2024<br>In W.P.(C)-8534/2023<br>WITH W.P.(C) 12182/2016<br>W.P.(C) 100/2017<br>W.P.(C) 6405/2019 | COURT ON ITS OWN MOTION<br>V/s GOVT. OF NCT OF DELHI AND ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RAKESH KUMAR, SWAPNIL GAUR, MANISH KAUSHIK, PRITAM BISHWAS, AS DIRECTED, SIMA GULATI, SWAPNIL GAUR, RAKESH KUMAR |                   |
|                              |                                                                                                                 | OTHER DETAILS OF ADVOCATES:<br>GULATI AND ASSOCIATES(GULATIASSOCIATES@GMAIL.COM)(9810048243)(PETITIONER)<br>DLFIRE(DIRECTOR.DLFIRE@NIC.IN)()(RESPONDENT)<br>GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM)()(RESPONDENT)<br>CLOMCD(CLOMCDHQ@GMAIL.COM)()(RESPONDENT)<br>CP SANJAY ARORA (CP.SANJAYARORA@DELHIPOLICE.GOV.IN)()(RESPONDENT)<br>COACHING FEDERATION(INFO@COACHINGFEDERATIONOFINDIA.COM)()(RESPONDENT)<br>DDA(DDACHAMBERHC@YAHOO.COM)()(RESPONDENT)<br>G NARAYAN OFFICE(G.NARAYANOFFICE@GMAIL.COM)()(RESPONDENT)<br>GARIMA JOSHI(GARIMA@RALEGAL.CO.IN)(9873598716)(PETITIONER)<br>SANTOSH(STANDINGCOUNSELGNCTD@GMAIL.COM)()(RESPONDENT)<br>SWAPNIL(SWAPNILGAUR@RALEGAL.CO.IN)()(RESPONDENT)<br>RAJESH KUMAR (ADVOCATERAKESHKUMARPT@GMAIL.COM)(9958810937)(PETITIONER)<br>RAKESH KUMAR (ADVOCATERAKESHKUMARPT@GMAIL.COM)(9958810937)(PETITIONER)<br>RAKESH KUMAR(ADVOCATERAKESHKUARPT@GMAIL.COM)(9958810937)(PETITIONER)<br>SC SERVICE(SCSERVICESGNCTD@GMAIL.COM)()(RESPONDENT)<br>SC SERVICE(SCSERVICESGNCTD@GMAIL.COM)()(RESPONDENT)<br>GNCTD(SCSERVICESGNCTD@GMAIL.COM)()(RESPONDENT)<br>PRITAM BISHWAS(ADVPRAKHARHSRIVASTAV@GMAIL.COM, PRITAM.BISHWAS007@GMAIL.COM)(9871595902)(PETITIONER)<br>DHC PROSECUTION DELHI POLICE, G. NARAYAN(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM, G.NARAYANOFFICE@GMAIL.COM)()(RESPONDENT)<br>COACHING FEDEREATION OF INDIA(INFO@COACHINGFEDERATIONOFINDIA.COM, DIRECTOR.DLFIRE@NIC.IN)()(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI, GNCTD(STANDINGCOUNSELGNCTD@GMAIL.COM, SCSERVICESGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>RNK LEGAL, MCD, DDA(RNKLEGAL@GMAIL.COM, CLOMCDHQ@GMAIL.COM, DDACHAMBERHC@YAHOO.COM)()(RESPONDENT)<br>RAKESH KUMAR(ADVOCATERAKESHKUMARPT@GMAIL.COM)(9958810937)(PETITIONER)<br>RAKESH KUMAR(ADVOCATERAKESHKUMARPT@GMAIL.COM)(9958810937)(PETITIONER)<br>DDA(DDACHAMBERHC@YAHOO.COM)()(RESPONDENT)<br>PS POWER(PSPOWER@NIC.IN)()(RESPONDENT)<br>DDA(DDACHAMBERHC@YAHOO.COM)()(RESPONDENT)<br>MCD(CLOMCHQ@GMAIL.COM)()(RESPONDENT)<br>DIRECTORDLFIRE(DIRECTORDLFIRE@NIC.IN)()(RESPONDENT)<br>CLO MCD(CLOMCDHQ@GMAIL.COM)()(RESPONDENT)<br>MCD(COMMISSIONER@MCD.NIC.IN)()(RESPONDENT)<br>DDA(VCD@DDA.ORG.IN)()(RESPONDENT)<br>RAKESH KUMAR(ADVOCATERAKESHKUMARPT@GMAIL.COM)(9958810937)(PETITIONER)<br>SWAPNIL GAUR(LEGAL@RALEGAL.CO.IN)(8860922111)(RESPONDENT)<br>MANISH KAUSHIK(MANISHKAUSHIK.LAW@GMAIL.COM)(9818218885)(PETITIONER) |                                                                                                                  |                   |

COURT NO. 06  
DIVISION BENCH-VIII  
HON'BLE MS.JUSTICE REKHA PALLI  
HON'BLE MR.JUSTICE SAURABH BANERJEE

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| ITEM NUMBER    | CASE NUMBER                                                                                                   | PARTY NAME                                                                                                                                                                                                                                                                                             | ADVOCATE NAME                                             | OTHER INFORMATION |
|----------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------|
| FOR DIRECTIONS |                                                                                                               |                                                                                                                                                                                                                                                                                                        |                                                           |                   |
| 46             | CM APPL. 10197/2022<br>CM APPL. 10198/2022<br>REVIEW PET. 44/2022<br>In W.P.(C)-12163/2015(Disposed off case) | KALU RAM<br>V/s GOVT OF NCT OF DELHI & ORS                                                                                                                                                                                                                                                             | JYOTI TYAGI, LALIT KUMAR RAWAL,<br>MANIKA TRIPATHY PANDEY |                   |
|                |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>MANIKA TRIPATHY<br>PANDEY(MANIKATRIPATHYCHAMBERS@GMAIL.COM)(9811831835)(PETITIONER)<br>MANIKA PANDEY(MANIKA_PANDEY@YAHOO.CO.IN){}(RESPONDENT)<br>TRIPATHY MANIKA(TRIPATHYMANIKA@GMAIL.COM){}(RESPONDENT)<br>YEESHU JAIN(YEESHUJAIN@YAHOO.CO.IN)(9968630786)(RESPONDENT) |                                                           |                   |

NOTE:CM APPL 24316/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)16645/2022 LISTED AT ITEM NO.19

COURT NO. 06  
HON'BLE MS.JUSTICE REKHA PALLI  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

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NOTE:CM APPL 24387/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)1715/2021 LISTED AT ITEM NO.01

NOTE:CM APPL 24397/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)1767/2021 LISTED AT ITEM NO.02

COURT NO. 04  
HON'BLE MR.JUSTICE V. KAMESWAR RAO

NOTE:CM APPL 24507/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)3872/2019 LISTED AT ITEM NO.2

COURT NO. 41  
HON'BLE MR.JUSTICE C.HARI SHANKAR

- NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.
- Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.
- Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [[cmpraveenkumar.dhc@gov.in](mailto:cmpraveenkumar.dhc@gov.in)] or an adjournment slip is filed a day in advance, specifying the ground of adjournment.
- NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.
- NOTE 5: REGULAR MATTTTERS WILL BE TAKEN UP AS SOON AS THE MISCELLANEOUS BOARD IS OVER.

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| ITEM NUMBER                  | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                         | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                    |                     |                   |
| 119                          | W.P.(C)-5914/2024<br>CM APPL. 24514/2024  | ISHWAR CHAND MISHRA THROUGH HIS FATHER JAI NATH MISHRA<br>V/s GOVERNMENT OF NCT OF DELHI THROUGH SECRETARY<br>EDUCATION & ANR.                                                                                                                     | ANANYA BHATTACHARYA |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>ANANYA BHATTACHRYA(AKCNCOY@GMAIL.COM)(9811758559)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>TARAWATI EDUCATION(1106190HOS@GMAIL.COM){}(RESPONDENT)        |                     |                   |
| FOR DISPOSAL                 |                                           |                                                                                                                                                                                                                                                    |                     |                   |
| 120                          | W.P.(C)-13354/2023<br>CM APPL. 52727/2023 | BABY DEVANSHI JAISAWAR<br>V/s AADHARSHILA VIDYAPEETH & ANR.                                                                                                                                                                                        | VIVEK KUMAR TANDON  |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>VIVEK KUMAR TANDON(VKTLAWCHAMBERS@GMAIL.COM,<br>VIVEKKUMARTANDON@GMAIL.COM)(9810177733)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>AADHARSHILA_V@HOTMAIL.COM)(9868250806)(RESPONDENT) |                     |                   |
| 121                          | W.P.(C)-2521/2024                         | CHANDRAWATI PHARMACY COLLEGE PCI 6310<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                             | BRIJENDRA SINGH     |                   |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>BRIJENDRA<br>SINGH(BRIJENDRARUPAM@GMAIL.COM)(9818204322)(PETITIONER)<br>PCI REGISTRAR(ADVANCESERVICEPCI@GMAIL.COM,<br>REGISTRAR@PCI.NIC.IN){}(RESPONDENT)                                                           |                     |                   |
|                              |                                           |                                                                                                                                                                                                                                                    |                     |                   |

NOTE:CM APPL 24388/2024 SHALL BE TAKEN UP ALONGWITH EX.F.A.51/2023 LISTED AT ITEM NO.32.

NOTE:CM APPL 24389/2024 SHALL BE TAKEN UP ALONGWITH EX.F.A.52/2023 LISTED AT ITEM NO.33

COURT NO. 43  
HON'BLE MR.JUSTICE CHANDRA DHARI SINGH

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NOTE: COUNSELS AND LITIGANTS MAY SEND THEIR APPEARANCES THROUGH THE FOLLOWING LINK/FORM.

THIS FORM SHALL BE AVAILABLE DURING COURT HEARING DAYS FROM 10:00 A.M. -- 04:00 P.M.

<https://forms.gle/i3o2YvUgGxkstyNo7>

| ITEM NUMBER                  | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                                              | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                          |                                                                                                                                                                                                                         |               |                   |
| 91                           | W.P.(C)-5917/2024<br>CM APPL. 24515/2024 | M S KARVY DIGI KONNECT LIMITED<br>V/s EMPLOYEES PROVIDENT FUND<br>ORGANIZATION & ANR.                                                                                                                                   | RAHUL K DUBEY |                   |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>PARTH KUMAR(PARTHK481@GMAIL.COM)(8800552469)(PETITIONER)<br>SIDDHARTH (MAIL@CHAMBERSOFSIDDHARTH.COM)()(RESPONDENT)<br>SAMEER<br>AGARWAL(SAMEER.LAWYER@GMAIL.COM)(7838537008)(RESPONDENT) |               |                   |

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                          | ADVOCATE NAME                                                      | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|
| FOR DIRECTION ON OFFICE NOTE |                                                                  |                                                                                                                                     |                                                                    |                   |
| 92                           | W.P.(C)-2792/2007<br>WITH W.P.(C) 2815/2007<br>W.P.(C) 2814/2007 | THE MANAGEMENT OF M/S BIRLA TE<br>V/s CHUNNI LAL                                                                                    | MR. RAKESH KUMAR, PIYUSH<br>SHARMA, DHANESH RELAN, MR.<br>M.Y.KHAN |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>WITHOUT GENERATE ()()(PETITIONER)<br>DHANESH RELAN(DHANESHRELAN@YAHOO.CO.IN)(9910247777)(PETITIONER) |                                                                    |                   |

NOTE:CM APPL 24395/2024 SHALL BE TAKEN UP ALONGWITH RFA.404/2021 LISTED AT ITEM NO.10

COURT NO. 07  
HON'BLE MR.JUSTICE SUBRAMONIUM PRASAD

NOTE: IN CASE LEARNED COUNSELS FOR THE PARTIES WISH TO RELY UPON SOME PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGMENTS, THEY ARE DIRECTED TO FILE THE SAME DURING THE COURT WORKING HOURS ATLEAST A DAY PRIOR TO THE DATE OF LISTING OF SUCH MATTERS. ANY PLEADINGS/DOCUMENTS/SUBMISSIONS/JUDGEMENTS FILED BEYOND THE AFORESAID PRESCRIBED PERIOD SHALL NEITHER BE FORWARDED TO THE COURT NOR BE ENTERTAINED.

NOTE: COUNSEL APPEARING THROUGH VIDEO CONFERENCING ARE REQUESTED TO GIVE THEIR APPERANCES IN THE CHAT BOX ALONGWITH THEIR MOBILE NUMBERS.

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| ITEM NUMBER                  | CASE NUMBER                              | PARTY NAME                                                                                                                                                                                                                                                          | ADVOCATE NAME            | OTHER INFORMATION                                            |
|------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                          |                                                                                                                                                                                                                                                                     |                          |                                                              |
| 65                           | W.P.(C)-5733/2024<br>CM APPL. 23611/2024 | DINESH YASHAWANT SUPEKAR<br>V/s DISCIPLINARY COMMITTEE, BENCH - V,<br>THE INSTITUTE OF CHARTERED<br>ACCOUNTANTS OF INDIA THROUGH ITS<br>PRESIDENT & ANR.                                                                                                            | ARJUN NARANG             | Listing Remarks:<br>AT 02:30 P.M.<br>SUB TO OFFICE OBJECTION |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>VIJAYENDRA PRATAP SINGH<br>(ARJUN.NARANG@AZBPARTNERS.COM)(9810990242)(PETITIONER)<br>DISCIPLINARY COMMITTEE(DCBENCH-V@ICAI.IN, DISC@ICAI.IN){}(RESPONDENT)                                                                           |                          |                                                              |
| 66                           | W.P.(C)-5735/2024                        | NEERAJ KUMAR GUPTA<br>V/s DISCIPLINARY COMMITTEE BENCH V<br>THE INSTITUTE OF CHARTERED<br>ACCOUNTANTS OF INDIA THROUGH ITS<br>PRESIDENT & ANR.                                                                                                                      | ARJUN NARANG             | Listing Remarks:<br>AT 02:30 P.M.<br>SUB TO OFFICE OBJECTION |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>VIJAYENDRA PRATAP<br>SINGH(ARJUN.NARANG@AZBPARTNERS.COM)(9810990242)(PETITIONER)<br>DCBENCH(DCBENCH-V@ICAI.IN){}(RESPONDENT)                                                                                                         |                          |                                                              |
| 67                           | W.P.(C)-5754/2024<br>CM APPL. 23790/2024 | MR. RAVI VARANASI<br>V/s UNION OF INDIA AND ORS                                                                                                                                                                                                                     | MANISH KUMAR SHEKHARI    |                                                              |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>MZM<br>LEGALLLP(SWAPNIL.SRIVASTAVA@MZMLEGAL.COM)(9953189351)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>DLACBI DHC(DLACBIDHC@GMAIL.COM){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)        |                          |                                                              |
| 68                           | W.P.(C)-5837/2024<br>CM APPL. 24143/2024 | MUKUL KUMAR<br>V/s GOVERNMENT OF NCT OF DELHI & ANR.                                                                                                                                                                                                                | JAI KUMAR JAISWAL        |                                                              |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>L K SINGH(LUVSINGH1964@GMAIL.COM)(9910902824)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                                                                                       |                          |                                                              |
| 69                           | W.P.(C)-5913/2024<br>CM APPL. 24513/2024 | RAJENDER AGGARWAL<br>V/s S.H.O. & ANR.                                                                                                                                                                                                                              | RAJENDER PRASAD AGGARWAL |                                                              |
|                              |                                          | OTHER DETAILS OF ADVOCATES:<br>RAJENDER AGGARWAL(){9212582091}(PETITIONER)<br>V R COM(VRCOM1660@GMAIL.COM){}(RESPONDENT)<br>SANTOSH KUMAR<br>TRIPATHI( <a href="mailto:STANDINGCOUNSELGNCTD@GMAIL.COM">STANDINGCOUNSELGNCTD@GMAIL.COM</a> )(9868250806)(RESPONDENT) |                          |                                                              |

|                            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                   |
|----------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------|
| AFTER NOTICE MISC. MATTERS |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                   |
| 70                         | W.P.(C)-15285/2023<br>CM APPL. 61267/2023                           | IMC LIMITED<br>V/s UNION OF INDIA AND ORS.                                                                                                                                                                                                                                                                                                                                        | PRASHANT BATRA, R MAYA                    | Listing Remarks:<br>AT 10:00 A.M. |
|                            |                                                                     | OTHER DETAILS OF ADVOCATES:<br>TRINATH TADAKAMALLA AND SHIVAM<br>TIWARI(NISHA.BHATIA@SOLARISLEGAL.IN)(7755888818)(PETITIONER)<br>BABAR ROAD(SECRETARY@PNGRB.GOV.IN)(9312061203)(RESPONDENT)<br>MAN MOHAN KALRA(MANMOHANKALRA@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM, )()(RESPONDENT)<br>PRASHANT<br>BATRA(PRASHANTBATRA76@GMAIL.COM)(9810775051)(PETITIONER) |                                           |                                   |
| 71                         | W.P.(C)-2896/2024<br>CM APPL. 11960/2024<br>CM APPL. 11961/2024     | INDIAN OIL CORPORATION LIMITED<br>V/s PETROLEUM AND NATURAL GAS<br>REGULATORY BOARD                                                                                                                                                                                                                                                                                               | RAHUL SAGAR SAHAY, PRASHANT<br>BEZBORUAH  | Listing Remarks:<br>AT 10:00 A.M. |
|                            |                                                                     | OTHER DETAILS OF ADVOCATES:<br>PRASHANT<br>BEZBORUAH(PRASHANT@FIDELISLEGAL.IN)(9811332332)(PETITIONER)<br>PETROLEUM AND NATURAL GAS REGULATORY<br>BOARD(SECRETARY@PNGRB.GOV.IN)()(RESPONDENT)<br>RAHUL SAGAR<br>SAHAY(RAHUL.SAHAY@SAHAYCHAMBERS.COM)(9958867445)(RESPONDENT)                                                                                                      |                                           |                                   |
| FOR COMPLIANCE             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                   |
| 72                         | W.P.(C)-5601/2022<br>CM APPL. 16619/2022<br>WITH W.P.(C) 16240/2022 | SULTAN SINGH DESWAL & ORS.<br>V/s GOVERNMENT OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                               | SARVAPRIYA MAKKAR, SUMIT<br>SINGH BENIPAL |                                   |
|                            |                                                                     | OTHER DETAILS OF ADVOCATES:<br>NIKHIL MUNDEJA(ADMIN@KOURACO.COM)(112632240)(PETITIONER)<br>SANTOSH KUMAR<br>TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)<br>SARVAPRIYA<br>MAKKAR(SARVAPRIYA.MAKKAR@OUTLOOK.COM)(8861504977)(PETITIONER)                                                                                                                       |                                           |                                   |

COURT NO. 28  
HON'BLE MS.JUSTICE JYOTI SINGH

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| ITEM<br>NUMBER               | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                            | ADVOCATE NAME                                                                 | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 135                          | CRL.M.A. 12628/2024<br>In CRL.A.-919/2018 | M. SAMBASIVA RAO<br>V/s CENTRAL BUREAU OF<br>INVESTIGATION                                                                                                                                                                                                                                                                                                                                                            | KARTIK JASRA, ANUPAMA SETHI,<br>BIJENDER SINGH, AJAY DIGPAUL,<br>KARTIK JASRA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>ANUPAMA SETHI()(8826220783)(PETITIONER)<br>BIJENDER SINGH()(9810042699)(PETITIONER)<br>AJAY<br>DIGPAUL(DIGPAULASSOCIATES@YAHOO.CO.IN)(9811157265)(PETITIONER)<br>CBI(DLACBIDHC@GMAIL.COM)()(RESPONDENT)<br>KARTIK JASRA(KARTIKJASRA@OUTLOOK.COM)(8076993996)(PETITIONER)<br>CBI(DLACBIDHC@GMAIL.COM)()(RESPONDENT)<br>KARTIK<br>JASRA(KARTIKJASRA@OUTLOOK.COM)(8076993996)(RESPONDENT) |                                                                               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-3-A-96)<br>CRL.M.C. 1322/2017 FILED BY TUNCAY ALANKUS ESQ<br>(DISPOSED ON : 30-JUL-18 )<br>CRL.REV.P. 480/2017 FILED BY M/S NATIONAL<br>FERTILIZER LTD (D. OF HEARING : 26-JAN-30 )<br>CRL.M.C. 3371/2017 FILED BY B SANJEEV RAO<br>(DISPOSED ON : 15-NOV-17 )<br>CRL.A. 857/2018 FILED BY B. SANJEEVA RAO (D. OF<br>HEARING : 10-NOV-22 )<br>CRL.A. 898/2018 FILED BY CIHAN KARANCI (DISPOSED<br>ON : 01-SEP-22 )<br>CRL.A. 776/2018 FILED BY TUNCAY ALANKUS (D. OF<br>HEARING : 08-JUL-24 )<br>CRL.A. 777/2018 FILED BY PRAKASH CHANDRA YADAV<br>(D. OF HEARING : 19-JAN-23 )<br>CRL.A. 918/2018 FILED BY C.K. RAMAKRISHAN (D. OF |

|  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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|  |  |  | HEARING : 10-NOV-22 )<br>CRL.A. 893/2018 FILED BY DILBAGH SINGH KANWAR (D. OF HEARING : 10-NOV-22 )<br>CRL.A. 906/2018 FILED BY D MALLESHAM GOUD (D. OF HEARING : 10-NOV-22 )<br>CRL.A. 895/2019 FILED BY M/S. NATIONAL FERTILIZERS LTD. (DISPOSED ON : 19-NOV-19 )<br>CRL.A. 451/2022 FILED BY M/S NATIONAL FERTILIZERS LTD (DISPOSED ON : 12-SEP-22 )<br>CRL.A. 392/2021 FILED BY M/S. NATIONAL FERTILIZERS LTD. (DISPOSED ON : 13-DEC-21 )<br>CRL.A. 394/2021 FILED BY M/S NATIONAL FERTILIZERS LTD (DISPOSED ON : 13-DEC-21 )<br>CRL.REV.P. 11/2020 FILED BY M/S NATIONAL FERTILIZERS LTD (D. OF HEARING : 15-DEC-22 )<br>CRL.A. 390/2021 FILED BY M/S. NATIONAL FERTILIZERS LTD. (DISPOSED ON : 13-DEC-21 )<br>CRL.M.C. / FILED BY PUSHPA GUPTA @ USHA GUPTA & ANR (D. OF HEARING : )<br>CRL.A. 391/2021 FILED BY M/S. NATIONAL FERTILIZERS LTD. (DISPOSED ON : 13-DEC-21 )<br>CRL.A. 393/2021 FILED BY M/S NATIONAL FERTILIZERS LTD (DISPOSED ON : 13-DEC-21 )<br>CRL.A. 389/2021 FILED BY M/S NATIONAL FERTILIZERS LTD (DISPOSED ON : 13-DEC-21 )<br><br>P.S.-FIR NO. :(CBI-3-A-96) |
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| ITEM NUMBER               | CASE NUMBER                                                                                                                                                                                             | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADVOCATE NAME                                                                                  | OTHER INFORMATION                  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------|
| WRIT PETITIONS (CRIMINAL) |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                |                                    |
| 136                       | W.P.(CRL)-299/2022<br>CRL.M.A. 2711/2022<br>CRL.M.A. 5151/2022                                                                                                                                          | BEENA SHARMA & ANR.<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NEHA JAIN                                                                                      |                                    |
|                           |                                                                                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SVK ZEROX(SVKZEROX@GMAIL.COM){}(PETITIONER)<br>NEHA JAIN (NEHA.LAWYER@GMAIL.COM)(9910322162)(PETITIONER)<br>LEXALLIANCE(INFO@LEXALLIANCE.IN){}(RESPONDENT)<br>DEF SOUTH(DEFSOUTH.DELHI@GMAIL.COM){}(RESPONDENT)<br>SD MMEHRAULI(SDMMEHRAULI.DELHI@NIC.IN){}(RESPONDENT)<br>NEHA JAIN (NEHA.LAWYER@GMAIL.COM)(9910322162)(PETITIONER)<br>AKHIL GOYAL(ADVOCATEAKHILGOYAL@GMAIL.COM){}(PETITIONER)<br>DEF SOUTH(DEFENCESDM@NIC.IN){}(RESPONDENT)<br>INFO(INFO@LEXALLIANCE.IN){}(RESPONDENT)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>SDM (SDMMEHRAULI.DELHI@NIC.IN){}(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                |                                    |
| 137                       | W.P.(CRL)-612/2022<br>CRL.M.A. 9192/2022<br>CRL.M.A. 24216/2022<br>CRL.M.A. 19725/2023<br>CRL.M.A. 26262/2023<br>CRL.M.A. 31897/2023<br>CRL.M.A. 7035/2024<br>CRL.M.A. 7036/2024<br>CRL.M.A. 12647/2024 | SUCHETA OMPRAKASH GOENKA<br>V/s SERIOUS FRAUD INVESTIGATION OFFICE THROUGH THE INVESTIGATING OFFICER & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GURMEHAR SINGH SISTANI, SHWETA SINGH PARIHAR, SHWETA SINGH PARIHAR, MUKUL MALIK, PANKUSH GOYAL |                                    |
|                           |                                                                                                                                                                                                         | OTHER DETAILS OF ADVOCATES:<br>SHWETA SINGH PARIHAR(SHWETASPARIHAR05@GMAIL.COM)(9810347737)(PETITIONER)<br>SUCHETA OMPRAKASH GOENKA(SUCHIGOENKA22@GMAIL.COM)(9820297965)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>SERIOUS FRAUD INVESTIGATION OFFICE(SANJEEV.YADAV@SFIO.NIC.IN){}(RESPONDENT)<br>UNION OF INDIA(SECY.MCA@NIC.IN,){}(RESPONDENT)<br>SHWETA SINGH(SHWETASPARIHAR05@GMAIL.COM)(9810347737)(PETITIONER)<br>RANJEETA ROHATGI(OFFICE.RROHATGI@GMAIL.COM)(981037737)(PETITIONER)<br>ABHIGYAN SIDDHANT(ABHIGYANSIDDHANT.COM){}(RESPONDENT)<br>ANURAG AHLUWALIA(ANURAGCGSC@GMAIL.COM){}(RESPONDENT)<br>HARDIK SHARMA(ADVOCATEHARDIKSHARMA@GMAIL.COM)(9315386954)(PETITIONER)<br>MUKUL MALIK(ADVMUKULMALIK@GMAIL.COM){}(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT)<br>DIVYANSHU BHARDWAJ(DIVYANSHUBHARDWAJ101@GMNAIL.COM)(9850597752)(PETITIONER)<br>SANJEEVK YADAV(SANJEEVK.YADAV@SFIO.NIC.IN){}(RESPONDENT)<br>HARDIK SHARMA (ADV.PANKUSHGOYAL@GMAIL.COM)(8527719711)(PETITIONER)<br>AHLUWALIA (AHLUWALIA.OFFICE@GMAIL.COM){}(RESPONDENT)<br>AYUSH JINDAL (ADV.PANKUSHGOYAL@GMAIL.COM){}(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>PANKUSH GOYAL (ADVOCATEHARDIKSHARMA@GMAIL.COM)(9315386954)(PETITIONER)<br>AHLUWALLIA(AHLUWALIA.OFFICE@GMAIL.COM){}(RESPONDENT)<br>GURMEHAR S. SISTANI(GURMEHAR.LAW@GMAIL.COM)(9810977667)(PETITIONER)<br>R(SUPPORT-BOI@MHA.GOV.IN){}(RESPONDENT)<br>R(SECY.MCA@NIC.IN){}(RESPONDENT)<br>SANJEEV(SANJEEVK.YADAV@SFIO.NIC.IN){}(RESPONDENT)<br>AHLUWALIA(AHLUWALIA.OFFICE@GMAIL.COM){}(RESPONDENT) |                                                                                                | P.S.-FIR NO. :(EOW MUMBAI-14/2018) |

|                          |                                                                         |                                                                                                                                                                                                                                                                                                                          |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |                                                                         | GURMEHAR SINGH SISTANI( <a href="mailto:GURMEHAR.LAW@GMAIL.COM">GURMEHAR.LAW@GMAIL.COM</a> )(9810977667)(PETITIONER)                                                                                                                                                                                                     |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 138                      | W.P.(CRL)-1579/2022                                                     | MS RAKHEE SRIVASTAVA<br>V/s STATE OF NCT DELHI & ANR.                                                                                                                                                                                                                                                                    | ANAND MISHRA                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                          |                                                                         | OTHER DETAILS OF ADVOCATES:<br>MNP LEGAL(OFFICEOFANAND@GMAIL.COM)(9650119034)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                   |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 139                      | CRL.M.A. 31153/2023<br>In W.P.(CRL)-<br>3013/2022(Disposed off<br>case) | ASHOK<br>V/s STATE NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                   | JOGINDER TULI, JOGINDER TULI                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                          |                                                                         | OTHER DETAILS OF ADVOCATES:<br>JOGINDER TULI(TULIJOGINDER@GMAIL.COM)(9811180788)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>JOGINDER TULI(TULIJOGINDER@GMAIL.COM)(9811180788)(PETITIONER)<br>KAPIL SHARMA (DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                                                   | OTHER CASE FILED AGAINST SAME<br>P.S.-FIR NO. :(MODEL TOWN-<br>218/2021)<br>W.P.(CRL) 1067/2021 FILED BY AMIT<br>KUMAR (DISPOSED ON : 02-JUN-21 )<br>BAIL APPLN. 421/2022 FILED BY<br>SUSHIL KUMAR (DISPOSED ON : 31-<br>AUG-22 )<br>W.P.(CRL) 78/2022 FILED BY PRAVEEN<br>DABAS THROUGH PAROKAR/ REAL<br>BROTHER (D. OF HEARING : 25-APR-24<br>)<br>CRL.M.C. 5844/2022 FILED BY ASHOK<br>DHANKHAD (DISPOSED ON : 20-DEC-<br>22 )<br>BAIL APPLN. 2661/2023 FILED BY<br>PRAVEEN DABAS THROUGH<br>PAROKAR/ REAL BROTHER (DISPOSED<br>ON : 10-AUG-23 )<br>BAIL APPLN. 998/2024 FILED BY<br>PRAVEEN DABAS (D. OF HEARING : 15-<br>MAY-24 )<br>W.P.(CRL) 2329/2021 FILED BY AMIT<br>KUMAR AND ORS (DISPOSED ON : 25-<br>APR-22 )<br>CRL.M.C. 965/2022 FILED BY AMIT<br>KUMAR AND ORS (DISPOSED ON : 03-<br>MAR-22 )<br>CRL.M.C. 5845/2022 FILED BY AMIT<br>SINGH (DISPOSED ON : 20-DEC-22 )<br>BAIL APPLN. 3928/2023 FILED BY<br>SUSHIL KUMAR (DISPOSED ON : 22-<br>NOV-23 )<br><br>P.S.-FIR NO. :(MODEL TOWN-<br>218/2021) |
| CRIMINAL LEAVE PETITIONS |                                                                         |                                                                                                                                                                                                                                                                                                                          |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 140                      | CRL.L.P.-328/2015<br>WITH CRL.L.P. 399/2015                             | DELHI ADMINISTRATION<br>V/s RAJ KUMAR GUPTA                                                                                                                                                                                                                                                                              | ARJUN MAHAJAN, AMIET ANDLAY,<br>AS DIRECTED       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                          |                                                                         | OTHER DETAILS OF ADVOCATES:<br>ARJUN MAHAJAN (ELS@EXPERTLEGALSERVICE.COM)(9811923428)(PETITIONER)                                                                                                                                                                                                                        |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 141                      | CRL.L.P.-399/2015                                                       | DELHI ADMINISTRATION<br>V/s BALAK RAM                                                                                                                                                                                                                                                                                    | RAJNI GUPTA, MOHINDER NATH<br>DUDEJA, AS DIRECTED |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                          |                                                                         | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

NOTE:CRL.M.B.700/2024 &amp; CRL.M.A.2572/2024 SHALL BE TAKEN UP ALONGWITH BAIL APPLN. 2466/2023 LISTED AT ITEM NO.09

NOTE:CRL.M.A.12631/2024 SHALL BE TAKEN UP ALONGWITH CRL.M.C.2248/2024 LISTED AT ITEM NO.99

COURT NO. 30  
HON'BLE MR.JUSTICE MANOJ KUMAR OHRI

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MEETING ID : 2528 229 8537

NOTE: “IN ALL 498 – A PETITIONS WHEREIN QUASHING IS SOUGHT ON THE BASIS OF SETTLEMENT, ONLY HUSBAND IS REQUIRED TO APPEAR PHYSICALLY IN COURT AND OTHER RELATIVES CAN JOIN THROUGH VC.”

NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.

NOTE: “ MATTERS PERTAINING TO QUASHING OF **FIR** ON THE BASIS OF SETTLEMENT SHALL BE TAKEN UP IN THE FIRST HALF AS PER THEIR TURN AND IN THE SECOND HALF, THEY WILL BE TAKEN UP AT **02:15 P.M.**”

NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS

ITEM NO:-

CASE NO:-

NAME OF COUNSEL APPEARING FOR :-

MOB. NO:-

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**  
cmpankajgoel.dhc@gov.in

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                                                     | ADVOCATE NAME | OTHER INFORMATION                                                                                                                                                                                                                                       |
|------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                                                |               |                                                                                                                                                                                                                                                         |
| 107                          | CRL.M.C.-3128/2024<br>CRL.M.A. 12119/2024<br>CRL.M.A. 12120/2024 | JAISHREE<br>V/s STATE GOVT OF NCT OF DELHI & ANR.                                                                                                                              | HENNA GEORGE  |                                                                                                                                                                                                                                                         |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>HENNA (HENNAGEORGEADV@GMAIL.COM)(9810710951)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)       |               |                                                                                                                                                                                                                                                         |
| 108                          | CRL.M.C.-3133/2024<br>CRL.M.A. 12128/2024<br>CRL.M.A. 12129/2024 | JAISHREE<br>V/s STATE GOVT OF NCT OF DELHI & ANR.                                                                                                                              | HENNA GEORGE  |                                                                                                                                                                                                                                                         |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>HENNA GEORGA(HENNAGEORGEADV@GMAIL.COM)(9810710951)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)      |               |                                                                                                                                                                                                                                                         |
| 109                          | CRL.M.C.-3139/2024<br>CRL.M.A. 12163/2024<br>CRL.M.A. 12164/2024 | JAISHREE<br>V/s STATE GOVT OF NCT OF DELHI & ANR.                                                                                                                              | HENNA GEORGE  |                                                                                                                                                                                                                                                         |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>HENNAGEORGE (HENNAGEORGEADV@GMAIL.COM)(9810710951)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |               |                                                                                                                                                                                                                                                         |
| FOR ADMISSION                |                                                                  |                                                                                                                                                                                |               |                                                                                                                                                                                                                                                         |
| 110                          | TR.P.(CRL.)-115/2023<br>WITH TR.P.(CRL.) 116/2023                | CENTRAL BUREAU OF INVESTIGATION<br>V/s SURESH KUMAR GARG AND ORS.                                                                                                              | AS DIRECTED   | WITH CLR.M.C. 3550/2023                                                                                                                                                                                                                                 |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:                                                                                                                                                    |               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-BD1-2015-E-0009)<br>CRL.M.C. 5116/2019 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : 15-JUL-24 )<br>CRL.M.C. 1686/2016 FILED BY CENTRAL BUREAU OF INVESTIGATION (DISPOSED ON : 21-AUG-19 ) |

|                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | CRL.M.C. 2428/2022 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : 20-MAY-24 )<br>CRL.M.C. 2427/2022 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : 20-MAY-24 )<br>CRL.M.C. 3550/2023 FILED BY SURESH KUMAR GARG (D. OF HEARING : 26-APR-24 )<br>TR.P.(CRL.) 116/2023 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : 26-APR-24 )<br><br>P.S.-FIR NO. :(CBI-BD1-2015-E-0009)                                                                                                                                                                                                                                                            |
| 111                          | TR.P.(CRL.)-116/2023                      | CENTRAL BUREAU OF INVESTIGATION V/s SURESH KUMAR GARG AND ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AS DIRECTED                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                              |                                           | OTHER DETAILS OF ADVOCATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(CBI-BD1-2015-E-0009)<br>CRL.M.C. 5116/2019 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : 15-JUL-24 )<br>CRL.M.C. 1686/2016 FILED BY CENTRAL BUREAU OF INVESTIGATION (DISPOSED ON : 21-AUG-19 )<br>CRL.M.C. 2428/2022 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : 20-MAY-24 )<br>CRL.M.C. 2427/2022 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : 20-MAY-24 )<br>CRL.M.C. 3550/2023 FILED BY SURESH KUMAR GARG (D. OF HEARING : 26-APR-24 )<br>TR.P.(CRL.) 115/2023 FILED BY CENTRAL BUREAU OF INVESTIGATION (D. OF HEARING : 26-APR-24 )<br><br>P.S.-FIR NO. :(CBI-BD1-2015-E-0009) |
| AFTER NOTICE MISC. MATTERS   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 112                          | CRL.M.C.-5023/2023<br>CRL.M.A. 10026/2024 | HARVINDER SINGH @ SANTY V/s THE STATE NCT OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SAURABH RAJPAL, ANKIT GUPTA                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>SAURABH RAJPAL<br>(ADVOCATESAURABHRAJPAL@GMAIL.COM)(9971792885)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ANIL RANA(ANIL.RANA2020@GMAIL.COM)(9868452233)(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                               |                                                         | P.S.-FIR NO. :(GREATER KAILASH-111/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FOR DIRECTION ON OFFICE NOTE |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 113                          | CRL.A.-248/2002                           | MANOJ KUMAR V/s STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NEGI & ASSOCIATES, JAIL NO. 2<br>SUMEET VERMA, N.S.NEGI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>WITHOUT GENERATE ( )()(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(DWARKA NORTH-162/2000)<br>CRL.L.P. 1561/2004 FILED BY PAWAN KUMAR (DISPOSED ON : 08-FEB-05 )<br><br>P.S.-FIR NO. :(DWARKA NORTH-162/2000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 114                          | CRL.M.C.-761/2023<br>CRL.M.A. 2913/2023   | LAMBA AUTO ELECTRIC PVT LTD EARLIER KNOWN AS KARMIC INFRASTRUCTURE PVT LTD AND ORS<br>V/s SH TARANDEEP SINGH AND ANR                                                                                                                                                                                                                                                                                                                                                                                               | VIPIN BHASKER                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>VINEET AGHI(VINEETAGHI@GMAIL.COM)()(PETITIONER)<br>VIPIN BHASKAR(BHASKER.VIPIN@GMAIL.COM)(9953904132)(PETITIONER)<br>LAMBA AUTO ELECTRIC PVT LTD(LAMGROUP@GMAIL.COM)()(PETITIONER)<br>GIRISH AGHI(GIRISHAGHI@GMAIL.COM)()(PETITIONER)<br>SACHIN KUMAR SHARMA(LAWLINES20@GMAIL.COM)(9560217770)(RESPONDENT)<br>TARANDEEP SINGH(JURIXSOLUTION@REDIFFMAIL.COM)()(RESPONDENT)<br>PHOTO PANKAJ( <a href="mailto:PHOTOSTATPANKAJ@GMAIL.COM">PHOTOSTATPANKAJ@GMAIL.COM</a> )()(RESPONDENT) |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 115                          | W.P.(CRL)-283/2024                        | RAMJANI V/s STATE OF N.C.T. OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SHIV CHOPRA (DHCLSC)                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                              |                                           | OTHER DETAILS OF ADVOCATES:<br>KUNAL ISRANEY (KUNALISRNEY@YAHOO.CO.IN)(9811845379)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(BHALSWA DAIRY-573/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|  |  |                                                                               |                                                                                                                                                                                     |
|--|--|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) | CRL.A. 1075/2018 FILED BY RAMJANI<br>(DISPOSED ON : 06-MAR-20 )<br>W.P.(CRL) 2138/2022 FILED BY RAMJANI<br>(DISPOSED ON : 15-FEB-23 )<br><br>P.S.-FIR NO. :(BHALSWA DAIRY-573/2016) |
|--|--|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

COURT NO. 48  
HON'BLE MR.JUSTICE JASMEET SINGH

NOTE : PASSOVER MATTERS WILL BE TAKEN UP AT 2.15 P.M.

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Meeting No: 916 436 579

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                                                      | PARTY NAME                                                                                                                                              | ADVOCATE NAME                      | OTHER INFORMATION |
|------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                  |                                                                                                                                                         |                                    |                   |
| 2                            | CRL.M.A. 11783/2024<br>In W.P.(CRL)-2615/2021(Disposed off case) | ADITYA NARAYAN<br>V/s UNION OF INDIA                                                                                                                    | AKSHAT HANSARIA,<br>AMRITA PRAKASH |                   |
|                              |                                                                  | OTHER DETAILS OF ADVOCATES:<br>AMRITA PRAKASH<br>(AMRITAPRAKASH79@GMAIL.COM)(9818667963)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)()(RESPONDENT) |                                    |                   |

NOTE: CM APPL 24385-86/2024 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)10/2019 LISTED AT ITEM NO.1

COURT NO. 16  
HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

NOTE: AS DIRECTED, ADVOCATES/LITIGANTS APPEARING THROUGH VIDEO CONFERENCING IN THE COURT PROCEEDINGS OF HMJ PURUSHAINDRA KUMAR KAURAV ARE REQUESTED TO MENTION ITEM NUMBER BEFORE THEIR NAME.”

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
[daya.nidhi@dhc.nic.in](mailto:daya.nidhi@dhc.nic.in)

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| ITEM NUMBER                  | CASE NUMBER                                                     | PARTY NAME                                                                                                                                                                                                                                                                                                   | ADVOCATE NAME       | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                 |                                                                                                                                                                                                                                                                                                              |                     |                   |
| 1                            | CM APPL. 23211/2024<br>In W.P.(C)-17339/2022(Disposed off case) | PATNA COLLEGE OF PHARMACY<br>V/s PHARMACY COUNCIL OF INDIA                                                                                                                                                                                                                                                   | RAJIV RANJAN MISHRA |                   |
|                              |                                                                 | OTHER DETAILS OF ADVOCATES:<br>SANTOSH KUMAR<br>(OFFICE.RAJIVMISHRA@GMAIL.COM)(9811344985)(PETITIONER)<br>ABHISHEK(ABHISHEK@OFFICEABHISHEK.COM)()(RESPONDENT)<br>SANTOSH KUMAR , RAJIV MISHRA<br>(OFFICE.RAJIVMISHRA@GMAIL.COM)(9971149344)(PETITIONER)<br>PCI(STANDINGCOUNSELPCI@OUTLOOK.COM)()(RESPONDENT) |                     |                   |

COURT NO. 27  
HON'BLE MR. JUSTICE ANOOP KUMAR MENDIRATTA

NOTE: AS DIRECTED BY HON'BLE LORDSHIP, CASES FIXED IN THE CATERGORY OF  
 "SPECIAL BENCH MATTERS (DIRECTED BY HON'BLE THE ACTING CHIEF JUSTICE)"  
 SHALL BE TAKEN UP AT 02:30 P.M.

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| ITEM NUMBER                  | CASE NUMBER                                  | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADVOCATE NAME                                                                                                                 | OTHER INFORMATION |
|------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                               |                   |
| 85                           | CRL.M.A. 12644/2024<br>In CRL.M.C.-3248/2021 | SUDHIR KUMAR SAHDEV<br>V/s STATE GOVT OF NCT OF DELHI & ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUNDEEP SEHGAL, ZUBEDA BEGUM,<br>NAMAN SABHARWAL, SUDHINDRA<br>TRIPATHI, ROHIT BHARADWAJ,<br>NAMAN SABHARWAL, ZUBEDA<br>BEGUM |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>SUDHINDRA TRIPATHI(SUDHINDRA.PMLASC@GMAIL.COM){}(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>GEETIKA SAHDEV(GEETIKASAHDEV@GMAIL.COM){}(RESPONDENT)<br>ROHIT BHARDWAJ(OFFICEOFROHITBHARADWAJ@GMAIL.COM){}(PETITIONER)<br>LAW CHAMBERS OF ROHIT<br>BHARDWAJ(OFFICEOFROHITBHARDWAJ@GMAIL.COM){}(PETITIONER)<br>LAW CHAMBERS OF ROHIT<br>BHARDWAJ(OFFICEOFROHITBHARDWAJ@GMAIL.COM){}(PETITIONER)<br>CHINMAY(CHIHNMAY.K91@GMAIL.COM){}(RESPONDENT)<br>KAPIL<br>SHARMA(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>CHINMAY(CHINMAY.K91@GMAIL.COM){}(RESPONDENT)<br>CHINMAY(CHINMAY.K91@GMAIL.COM){}(RESPONDENT)<br>VANSI GANDOTRA(CHAMBERSOFFGG@GMAIL.COM){}(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>ZUBEDA BEGUM(ZUBEDBEGUMADV@GMAIL.COM){}(PETITIONER)<br>ZUBEDA BEGUM(ZUBEDBEGUMADV@GMAIL.COM)(9868119078)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>SUNDEEP SEHGAL(INFILEGAL@GMAIL.COM)(9810005572)(RESPONDENT)<br>ZUBEDA BEGUM (ZUBEDABEGUMADV@GMAIL.COM)(9868119078)(RESPONDENT)<br>NAMAN<br>SABHARWAL(SABHARWALNAMAN97@GMAIL.COM)(9899676090)(PETITIONER) |                                                                                                                               |                   |
| 86                           | CRL.M.A. 12627/2024<br>In CRL.M.C.-264/2024  | RAVINDER SONI<br>V/s JAMSHED ALI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SHALU KUMARI                                                                                                                  |                   |
|                              |                                              | OTHER DETAILS OF ADVOCATES:<br>R.K BHARDWAJ (RKBHARWAJ371@GMAIL.COM)(9312710547)(PETITIONER)<br>R.K. BHARDWAJ( <a href="mailto:RKBHARWAJ371@GMAIL.COM">RKBHARWAJ371@GMAIL.COM</a> )(9312710547)(PETITIONER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                               |                   |

|    |                                                                      |                                                                                                                                                                             |                   |                                                                                                                                                                                                                                                                                                                                                                                                |
|----|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 87 | CRL.M.C.-3188/2024<br>CRL.M.A. 12317/2024<br>WITH CRL.M.C. 3214/2024 | MOHD SALEEM & ORS.<br>V/s THE STATE ( NCT OF DELHI) & ANR.                                                                                                                  | SOHAN SINGH RAWAT |                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                                                      | OTHER DETAILS OF ADVOCATES:<br>B.P. DHALLA(AMIT.DHALLA.77@GMAIL.COM)(9999178785)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. : (SADAR BAZAR-235/2023)<br>W.P.(CRL) 44/2024 FILED BY MOHD ARSHAD (D. OF HEARING : 26-APR-24 )<br>W.P.(CRL) 54/2024 FILED BY MOHD ARSHAD & ORS. (D. OF HEARING : 26-APR-24 )<br>CRL.M.C. 3214/2024 FILED BY MOHD SALEEM & ORS. (D. OF HEARING : 26-APR-24 )<br><br>P.S.-FIR NO. : (SADAR BAZAR-235/2023)                                           |
| 88 | CRL.M.C.-3214/2024<br>CRL.M.A. 12384/2024                            | MOHD SALEEM & ORS.<br>V/s THE STATE ( NCT OF DELHI) & ANR.                                                                                                                  | SOHAN SINGH RAWAT |                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                                                      | OTHER DETAILS OF ADVOCATES:<br>B.P. DHALLA(AMIT.DHALLA.77@GMAIL.COM)(9999178785)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. : (SADAR BAZAR-235/2023)<br>W.P.(CRL) 44/2024 FILED BY MOHD ARSHAD (D. OF HEARING : 26-APR-24 )<br>CRL.M.C. 3188/2024 FILED BY MOHD SALEEM & ORS. (D. OF HEARING : 26-APR-24 )<br>W.P.(CRL) 54/2024 FILED BY MOHD ARSHAD & ORS. (D. OF HEARING : 26-APR-24 )<br><br>P.S.-FIR NO. : (SADAR BAZAR-235/2023)                                           |
| 89 | CRL.M.C.-3195/2024<br>CRL.M.A. 12328/2024<br>CRL.M.A. 12329/2024     | STATE<br>V/s SONU AND ANR.                                                                                                                                                  | MUKESH KUMAR      |                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                                                      | OTHER DETAILS OF ADVOCATES:                                                                                                                                                 |                   | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. : (S.P. BADLI-61/2021)<br>BAIL APPLN. 2291/2021 FILED BY JONY @ GOLU (DISPOSED ON : 14-SEP-21 )<br>BAIL APPLN. 2280/2021 FILED BY SONU (DISPOSED ON : 14-SEP-21 )<br>BAIL APPLN. 2135/2021 FILED BY MONU (DISPOSED ON : 14-SEP-21 )<br>CRL.M.C. 1941/2021 FILED BY KANTA DEVI (DISPOSED ON : 14-SEP-21 )<br><br>P.S.-FIR NO. : (S.P. BADLI-61/2021) |

COURT NO. 25  
HON'BLE MS.JUSTICE SWARANA KANTA SHARMA

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| ITEM NUMBER                  | CASE NUMBER                                                                                 | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME        | OTHER INFORMATION                                                                                                                                                                                                                                                                             |
|------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                               |
| 70                           | CRL.M.C.-3208/2024<br>CRL.M.A. 12367/2024<br>CRL.M.A. 12368/2024<br>CRL.M.A. 12369/2024     | DEEPAK SARIN<br>V/s STATE NCT OF DELHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SWAROOPANANDA MISHRA |                                                                                                                                                                                                                                                                                               |
|                              |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>DEEPAK SARIN(SWARMISHRA95@GMAIL.COM)(7016409332)(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                      |                      | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(ECONOMIC OFFENCE WING-91/2018)<br>BAIL APPLN. 148/2020 FILED BY BHAWNA SHARMA (DISPOSED ON : 03-SEP-21 )<br>BAIL APPLN. 2759/2021 FILED BY BHUPENDER ACHARYA (DISPOSED ON : 08-OCT-21 )<br><br>P.S.-FIR NO. :(ECONOMIC OFFENCE WING-91/2018) |
| 71                           | CRL.M.A. 12632/2024<br>CRL.M.A. 12633/2024<br>CRL.M.A. 12634/2024<br>In W.P.(CRL)-3367/2023 | SANGEETA DOGRA<br>V/s UNION OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SANGEETA DOGRA       | SUBJECT TO OFFICE OBJECTION                                                                                                                                                                                                                                                                   |
|                              |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>SANGEETA DOGRA (DOGRA.SANGITA07@GMAIL.COM)(9871452327)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)()(RESPONDENT)<br>SANGEETA DOGRA (DOGRA.SANGITA07@GMAIL.COM)(9871452327)(PETITIONER)<br>SANGEETA DOGRA (DOGRA.SANGITA07@GMAIL.COM)(9871452327)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)()(RESPONDENT)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)()(RESPONDENT)<br>SANGEETA DOGRA (DOGRA.SANGITA07@GMAIL.COM)(9871452327)(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)()(RESPONDENT) |                      |                                                                                                                                                                                                                                                                                               |
| 72                           | W.P.(CRL)-1292/2024<br>CRL.M.A. 12638/2024<br>CRL.M.A. 12639/2024                           | PRACHI SRIVASTAVA<br>V/s THE STATE NCT OF DELHI & ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HIMANSHU             |                                                                                                                                                                                                                                                                                               |
|                              |                                                                                             | OTHER DETAILS OF ADVOCATES:<br>HITANKSHI BHATNAGAR<br>(BHATNAGARHITANKSHI@GMAIL.COM)(9654699033)(PETITIONER)<br>YASHASWI BHARTNAGAR(YASH4898@GMAIL.COM)()(PETITIONER)<br>KAPIL<br>SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                                                                                            |                      |                                                                                                                                                                                                                                                                                               |

COURT NO. 13  
HON'BLE MS. JUSTICE MINI PUSHKARNA

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| ITEM NUMBER                  | CASE NUMBER          | PARTY NAME                              | ADVOCATE NAME         | OTHER INFORMATION |
|------------------------------|----------------------|-----------------------------------------|-----------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                      |                                         |                       |                   |
| 120                          | CONT.CAS(C)-661/2024 | KULDEEP<br>V/s UNION OF INDIA &<br>ORS. | JITENDER<br>CHAUDHARY |                   |
|                              |                      | OTHER DETAILS OF ADVOCATES:             |                       |                   |

| ITEM NUMBER                  | CASE NUMBER                                                                            | PARTY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                         | ADVOCATE NAME                                | OTHER INFORMATION |
|------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|
| TOP OF THE BOARD             |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                   |
| 121                          | W.P.(C)-5708/2024<br>CM APPL. 23554/2024<br>CM APPL. 23555/2024<br>CM APPL. 23721/2024 | ADITYA KUMAR & ORS.<br>V/s DELHI DEVELOPMENT AUTHORITY & ANR.                                                                                                                                                                                                                                                                                                                                                                                      | SONIA ARORA                                  |                   |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>SONIA A. MENON AND ASSOCIATES(SONIAARORAMENON@GMAIL.COM)(9810865468)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@DDA.ORG.IN)()(RESPONDENT)<br>DR. RAHUL CHHOKER(DDACHAMBERHC@YAHOO.COM)(8960896896)(RESPONDENT)                                                                                                                                                 |                                              |                   |
| FRESH MATTERS & APPLICATIONS |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                   |
| 122                          | CM APPL. 23833/2024<br>CM APPL. 23834/2024<br>In CONT.CAS(C)-397/2023                  | SONIA BHAGAT<br>V/s RAJESH KHANNA & ANR.                                                                                                                                                                                                                                                                                                                                                                                                           | RAMANDEEP SINGH                              |                   |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>RAMANDEEP SINGH(RAMAN.S12@GMAIL.COM)(9888586789)(PETITIONER)<br>VADHERA(VADHERA_1675@REDIFFMAIL.COM)()(RESPONDENT)<br>RAJESH(RAJESHKHANNA34006@GMAIL.COM)()(RESPONDENT)<br>G VADHERA(VADHERA_1675@REDIFFMAIL.COM)()(RESPONDENT)<br>RAMANDEEP SINGH(RAMAN.S12@GMAIL.COM)(9888586789)(PETITIONER)<br>G VADHERA (VADHERA_1675@REDIFFMAIL.COM)()(RESPONDENT)<br>RAJESHKHANNA(RAJESHKHANNA34006@GMAIL.COM)()(RESPONDENT) |                                              |                   |
| AFTER NOTICE MISC. MATTERS   |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                   |
| 123                          | W.P.(C)-2700/2010                                                                      | MOTIA RANI<br>V/s DELHI DEVELOPMENT AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                      | PAWAN MATHUR, SHOBHANA TAKIAR, PANKUL NAGPAL |                   |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>SHOBHANA TAKIAR(SHOBHANA_TAKIAR@YAHOO.CO.IN)(9810962950)(RESPONDENT)                                                                                                                                                                                                                                                                                                                                                |                                              |                   |

NOTE: CM APPL 24380-81/2024 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)749/2021 LISTED AT ITEM NO.1  
NOTE:CM APPL 24394/2024 SHALL BE TAKEN UP ALONGWITH CONT.CAS(C)230/2011 LISTED AT ITEM NO.97  
NOTE:CM APPL 24375/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)16237/2023 LISTED AT ITEM NO.51

COURT NO. 35  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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| ITEM NUMBER                  | CASE NUMBER                                                         | PARTY NAME                                                                                                                                                                                                                                                                                                                        | ADVOCATE NAME      | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 78                           | CRL.M.A. 12635/2024<br>In BAIL APPLN.-1635/2023                     | HANSRAJ<br>V/s THE STATE OF NCT DELHI                                                                                                                                                                                                                                                                                             | RAVI DRALL         |                                                                                                                                                                                                                                                                                                                                                                                                           |
|                              |                                                                     | OTHER DETAILS OF ADVOCATES:<br>RAVI DRALL &<br>ASSOCIATES(ADVOCATERAVIDRALL@GMAIL.COM)(9999500503)(PETITIONER)<br>RAVI DRALL (ADVOCATERAVIDRALL@GMAIL.COM)()(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)()(RESPONDENT)                                                                                   |                    | P.S.-FIR NO. :(PASCHIM VIHAR WEST-296/2016)                                                                                                                                                                                                                                                                                                                                                               |
| 79                           | BAIL APPLN.-1271/2024<br>CRL.M.A. 11062/2024<br>CRL.M.A. 11063/2024 | SANDEEP @SONU<br>V/s THE STATE                                                                                                                                                                                                                                                                                                    | MANISH KUMAR SINGH |                                                                                                                                                                                                                                                                                                                                                                                                           |
|                              |                                                                     | OTHER DETAILS OF ADVOCATES:<br>A.B DALAL (JITENDERKASHYAP9JK@GMAIL.COM)(8053843552)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9810188760)(RESPONDENT)                                                                                                                                                  |                    | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(KHYALA-716/2021)<br>BAIL APPLN. 1068/2024 FILED BY NARENDER (D. OF HEARING : 08-MAY-24 )<br>BAIL APPLN. 2183/2022 FILED BY NARENDER (DISPOSED ON : 20-JAN-23 )<br>BAIL APPLN. 891/2024 FILED BY PAWAN KUMAR (D. OF HEARING : 08-MAY-24 )<br>BAIL APPLN. 1403/2024 FILED BY AMIT (D. OF HEARING : 26-APR-24 )<br><br>P.S.-FIR NO. :(KHYALA-716/2021)          |
| 80                           | BAIL APPLN.-1403/2024<br>CRL.M.A. 12222/2024<br>CRL.M.A. 12395/2024 | AMIT<br>V/s THE STATE GOVT.OF NCT OF DELHI                                                                                                                                                                                                                                                                                        | MANISH KUMAR SINGH |                                                                                                                                                                                                                                                                                                                                                                                                           |
|                              |                                                                     | OTHER DETAILS OF ADVOCATES:<br>A.B DALAL (JITENDERKASHYAP9JK@GMAIL.COM)(8053843552)(PETITIONER)<br>JITENDER KASHYAP(JITENDERKASHYAP9JK@GMAIL.COM)()(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT) |                    | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :(KHYALA-716/2021)<br>BAIL APPLN. 1068/2024 FILED BY NARENDER (D. OF HEARING : 08-MAY-24 )<br>BAIL APPLN. 2183/2022 FILED BY NARENDER (DISPOSED ON : 20-JAN-23 )<br>BAIL APPLN. 891/2024 FILED BY PAWAN KUMAR (D. OF HEARING : 08-MAY-24 )<br>BAIL APPLN. 1271/2024 FILED BY SANDEEP @SONU (D. OF HEARING : 26-APR-24 )<br><br>P.S.-FIR NO. :(KHYALA-716/2021) |

NOTE:CRL.M.A.12463-64 SHALL BE TAKEN UP ALONGWITH W.P.(CRL) 220/2024 LISTED AT ITEM NO.

NOTE:CRL.M.A.12642-43/2024 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)1085/2021 LISTED AT ITEM NO.73

NOTE:CRL.M.A.12629-30/2024 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)1085/2021 LISTED AT ITEM NO.73

HON'BLE MR.JUSTICE TUSHAR RAO GEDELA

NOTE: APPEARANCE OF ONLY THOSE LEARNED COUNSELS WILL BE MARKED, WHO APPEARED WHEN THE MATTER IS CALLED OUT.

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| ITEM NUMBER                  | CASE NUMBER                                                                                                   | PARTY NAME                                                                                                                                                                                                                                                                              | ADVOCATE NAME         | OTHER INFORMATION           |
|------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                                               |                                                                                                                                                                                                                                                                                         |                       |                             |
| 69                           | W.P.(C)-5915/2024                                                                                             | OM PRAKASH<br>V/s GOVT. OF NCT OF DELHI & ORS.                                                                                                                                                                                                                                          | JYOTI NAMBIAR         | SUBJECT TO OFFICE OBJECTION |
|                              |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>VINEET RANA(RANAVINEET37@GMAIL.COM)(9716365042)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868280166)(RESPONDENT)<br>SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)                          |                       |                             |
| 70                           | W.P.(C)-5918/2024<br>CM APPL. 24540/2024<br>CM APPL. 24541/2024                                               | DR. HEMLATA SHARMA<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                         | SUNIL KUMAR OJHA      |                             |
|                              |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>SUNIL KUMAR OJHA(SUNILKOJHA.ADV@GMAIL.COM)(9891481478)(PETITIONER)<br>NATIONAL BOARD OF EXAMINATIONS(SSURENDRADUTT@GMAIL.COM){}(RESPONDENT)<br>SANJAY GUPTA(SANJAY_GUPTA@SNGPARTNERS.IN){}(RESPONDENT)<br>UNION OF INDIA(UOIDHC@GMAIL.COM){}(RESPONDENT) |                       |                             |
| 71                           | W.P.(C)-5919/2024<br>CM APPL. 24542/2024<br>CM APPL. 24543/2024<br>CM APPL. 24544/2024<br>CM APPL. 24545/2024 | SUNIL KUMAR RANA AND ORS<br>V/s MUNICIPAL COPRPORATION OF DELHI AND ORS                                                                                                                                                                                                                 | DHURVA SHANKAR MISHRA |                             |
|                              |                                                                                                               | OTHER DETAILS OF ADVOCATES:<br>DHRUV SHANAKAR MISRA(ANANDNANDAN123@GMAIL.COM)(9555690846)(PETITIONER)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM){}(RESPONDENT)<br>MUNICIPAL CORPORATION OF DELHI(CLOMCDHQ@GMAIL.COM){}(RESPONDENT)                                           |                       |                             |

COURT NO. 32  
HON'BLE MR.JUSTICE SACHIN DATTA

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| ITEM NUMBER                  | CASE NUMBER       | PARTY NAME                                                                                                                                                                                     | ADVOCATE NAME          | OTHER INFORMATION           |
|------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                   |                                                                                                                                                                                                |                        |                             |
| 79                           | W.P.(C)-5916/2024 | ANAND S JONDHLE<br>V/s THE ELECTION COMMISSION OF INDIA & ANR.                                                                                                                                 | ANAND SUDAMRAO JONDHLE | subject to office objection |
|                              |                   | OTHER DETAILS OF ADVOCATES:<br>ANAND S.<br>JONDHLE(JONDHLEANDCO@GMAIL.COM)()(PETITIONER)<br>SANTARA(SANTARA1993@GMAIL.COM)()(RESPONDENT)<br>SURUCHI SURI(SURUCHI.SURI@SURICO.IN)()(RESPONDENT) |                        |                             |

NOTE:CM APPL 24390/2024 SHALL BE TAKEN UP ALONGWITH RFA.223/2018 LISTED AT ITEM NO.14

NOTE:CM APPL 24321/2024 SHALL BE TAKEN UP ALONGWITH W.P.(C)5263/2024 LISTED AT ITEM NO.52

COURT NO. 26  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR'.

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| ITEM NUMBER                  | CASE NUMBER                                                                                   | PARTY NAME                                                                                                                                                                                                                                                                                                                                      | ADVOCATE NAME                                                    | OTHER INFORMATION |
|------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                               |                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                   |
| 76                           | CRL.M.A. 12641/2024<br>In CRL.M.C.-2769/2022<br>WITH CRL.M.C. 6186/2019<br>CRL.M.C. 6187/2022 | RAJ KUMAR GUPTA & ANR.<br>V/s RAJASTHAN IRON TRADERS                                                                                                                                                                                                                                                                                            | G S GANGWAR, MUKESH SHARMA, PRITHVI RAJ SIKKA, PRITHVI RAJ SIKKA |                   |
|                              |                                                                                               | OTHER DETAILS OF ADVOCATES:<br>LAW JURIS (LAWJURIS09@GMAIL.COM)(9811054562)(PETITIONER)<br>LAW JURIS(LAWJURIS09@GMAIL.COM)(9811054562)(PETITIONER)<br>GS GANGWAR (GANGWAR@GSGANGWAR.COM)()(RESPONDENT)<br>G S<br>GANGWAR(GANGWAR@GSGANGWAR.COM)(9717211123)(RESPONDENT)<br>MUKESH<br>SHARMA(SHARMA.MUKESH101@GMAIL.COM)(9910092122)(PETITIONER) |                                                                  |                   |
| 77                           | CRL.M.A. 12646/2024<br>REVIEW PET. 188/2024<br>In W.P.(CRL)-96/2024(Disposed off case)        | MRS. SATYA GOEL & ORS.<br>V/s UNION OF INDIA & ANR.                                                                                                                                                                                                                                                                                             | MANISH KAUSHIK                                                   |                   |
|                              |                                                                                               | OTHER DETAILS OF ADVOCATES:<br>MANISH                                                                                                                                                                                                                                                                                                           |                                                                  |                   |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | KAUSHIK(MANISHKAUSHIK.LAW@GMAIL.COM)(9818218885)(PETITIONER)<br>MANISH<br>KAUSHIK(MANISHKAUSHIK.LAW@GMAIL.COM)(9818218885)(PETITIONER)<br>SATYA GOEL(GOELAMITLIVE@GMAIL.COM)()(PETITIONER)<br>UNION OF INDIA (UOIDHC@GMAIL.COM)()(RESPONDENT)<br>KAPIL SHARMA<br>(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>MANISH KAUSHIK , MISHAL JOHARI , AJIT SINGH JOHAR<br>(MANISHKAUSHIK.LAW@GMAIL.COM)(9818218885)(PETITIONER)<br>ADHIU(ADHIU232-ED@GOV.IN)()(RESPONDENT)<br>UOI(UOIDHC@GMAIL.COM)()(RESPONDENT)<br>DL HC ED(DL.HC-ED@GOV.IN)()(RESPONDENT)<br>ANURAGDULAW(ANURAGDULAW@GMAIL.COM)()(RESPONDENT) |  |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

| ITEM NUMBER                  | CASE NUMBER                                                                            | PARTY NAME                                                                                                                                                                                                                                                                                                                                                       | ADVOCATE NAME                                 | OTHER INFORMATION                                                                                                                                                                                 |
|------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BAIL MATTERS                 |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                                                                                                                                                                   |
| 78                           | BAIL APPLN.-975/2024<br>CRL.M.A. 8509/2024<br>CRL.M.A. 8510/2024                       | ZAHEER<br>V/s STATE OF NCT OF DELHI                                                                                                                                                                                                                                                                                                                              | JITEN SHARMA                                  |                                                                                                                                                                                                   |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>JITEN SHARMA(JITENSHARMA249@GMAIL.COM)()(PETITIONER)<br>KAPIL SHARMA(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)                                                                                                                                                                                                  |                                               | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(SANGAM VIHAR-673/2023)<br>BAIL APPLN. 1357/2024 FILED BY ANURAG SINGH<br>(DISPOSED ON : 23-APR-24 )<br><br>P.S.-FIR NO. :(SANGAM VIHAR-673/2023) |
| FRESH MATTERS & APPLICATIONS |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                                                                                                                                                                   |
| 79                           | CRL.M.C.-3199/2024<br>CRL.M.A. 12342/2024<br>CRL.M.A. 12343/2024                       | SANJAY KUMAR<br>V/s DINESH KUMAR                                                                                                                                                                                                                                                                                                                                 | ANANDO MUKHERJEE                              |                                                                                                                                                                                                   |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>ANANDO MUKHERJEE(ANANDOMUKHERJEE.LAW@GMAIL.COM)(9654882874)(PETITIONER)<br>RANJAY KUMAR RANJIT(ADVOCATEKRANJIT@GMAIL.COM)()(RESPONDENT)                                                                                                                                                                                           |                                               |                                                                                                                                                                                                   |
| AFTER NOTICE MISC. MATTERS   |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                                                                                                                                                                   |
| 80                           | CONT.CAS(C)-1095/2023<br>WITH CRL.REV.P. 239/2023                                      | MEGHNA SAHAY<br>V/s MURLI MANOHAR SAHAY                                                                                                                                                                                                                                                                                                                          | SHALINI, MANINDRA DUBEY                       |                                                                                                                                                                                                   |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>MANINDRA DUBEY(ADMANINDRA@GMAIL.COM)(9810597966)(PETITIONER)<br>SAHAY(SAHAYMURLI@GMAIL.COM)()(RESPONDENT)<br>SHALINI (SINGHSHALINI366@GMAIL.COM)(9971321899)(PETITIONER)                                                                                                                                                          |                                               |                                                                                                                                                                                                   |
| 81                           | CRL.REV.P.-239/2023<br>CRL.M.A. 6271/2023<br>CRL.M.A. 6272/2023<br>CRL.M.A. 15421/2023 | MURLI MANOHAR SAHAY<br>V/s MEGHNA SAHAY                                                                                                                                                                                                                                                                                                                          | MANINDRA DUBEY, JEEWAN CHANDRA, PRACHI NIRWAN |                                                                                                                                                                                                   |
|                              |                                                                                        | OTHER DETAILS OF ADVOCATES:<br>PRACHI NIRWANI(NIRWANI.PRACHI@GMAIL.COM)(9811811712)(PETITIONER)<br>ANUJ PRAKAASH (NIRWAN.PRACHI@GMAI.COM)(9811811712)(PETITIONER)<br>MEGHNA SINHA (1311MEGHNASINHA@GMAIL.COM)()(RESPONDENT)<br>MANINDRA DUBEY(ADMANINDRA@GMAIL.COM)(9810597966)(RESPONDENT)<br>JEEWAN CHANDRA(JEEWANCHANDRA19@GMAIL.COM)(9717110848)(PETITIONER) |                                               |                                                                                                                                                                                                   |

NOTE:CRL.M.A.12636/2024 SHALL BE TAKEN UP ALONGWITH W.P.(CRL)1011/2024 LISTED AT ITEM NO.10

COURT NO. 31  
HON'BLE MR.JUSTICE AMIT SHARMA

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| ITEM NUMBER                  | CASE NUMBER                                                                               | PARTY NAME                                                                                                                                                                                                                                                                                                              | ADVOCATE NAME                                  | OTHER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FRESH MATTERS & APPLICATIONS |                                                                                           |                                                                                                                                                                                                                                                                                                                         |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 81                           | CRL.M.A. 12640/2024<br>CRL.M.A. 12645/2024<br>In BAIL APPLN.-2843/2023(Disposed off case) | UCHE CHUKWE KALU<br>V/s STATE (GOVT. OF NCT OF DELHI)                                                                                                                                                                                                                                                                   | ASHUTOSH KAUSHIK (DHCLSC),<br>ASHUTOSH KAUSHIK |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                              |                                                                                           | OTHER DETAILS OF ADVOCATES:<br>UDAY<br>CHAUHAN(CHAUHANUDAY93@GMAIL.COM)(9212843448)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECTIONDELHIPOLICE@GMAIL.COM)(9891919168)(RESPONDENT)<br>SANDEEP KHAIRWAL (SK.ADV30@GMAIL.COM)(9999861361)(PETITIONER)<br>KAPIL SHARMA<br>(DHCPROSECUTIONDELHIPOLICE@GMAIL.COM)()(RESPONDENT) |                                                | OTHER CASE FILED AGAINST SAME P.S.-FIR NO. :<br>(BINDAPUR-1669/2015)<br>BAIL APPLN. 4171/2020 FILED BY UCHE CHUKWU @KALU (DISPOSED ON : 23-DEC-20 )<br>BAIL APPLN. 1906/2017 FILED BY NIRVASHI @ CEATHI (DISPOSED ON : 21-SEP-17 )<br>BAIL APPLN. 2089/2018 FILED BY NIRVASHI SINGH @ CEATHI (DISPOSED ON : 07-SEP-18 )<br>BAIL APPLN. 1864/2019 FILED BY UCHECHUKWU KALU (DISPOSED ON : 01-OCT-19 )<br>BAIL APPLN. 1939/2022 FILED BY UCHE CHUKWU (DISPOSED ON : 15-FEB-24 )<br>BAIL APPLN. 2446/2020 FILED BY NIRVANSI SINGH (DISPOSED ON : 18-NOV-20 )<br><br>P.S.-FIR NO. :(BINDAPUR-1669/2015) |

COURT NO. 22  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

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| ITEM NUMBER                | CASE NUMBER                               | PARTY NAME                                                                                                                                                                                                                                 | ADVOCATE NAME    | OTHER INFORMATION |
|----------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| AFTER NOTICE MISC. MATTERS |                                           |                                                                                                                                                                                                                                            |                  |                   |
| 31                         | CM APPL. 22149/2024<br>In RC.REV.-95/2024 | SUSHIL KUMAR BANSAL<br>V/s ANUP SINGH (SINCE DECEASED )<br>THROUGH HIS LRS.                                                                                                                                                                | ANIL KUMAR GUPTA |                   |
|                            |                                           | OTHER DETAILS OF ADVOCATES:<br>ANIL GUPTA &<br>ASSOCIATES(ANILADVOSC1991@GMAIL.COM)(9811387268)(PETITIONER)<br>ANIL KUMAR GUPTA<br>(ANILADVOSC1991@GMAIL.COM)(9811387268)(PETITIONER)<br>HARSHIT (CONTACT@HARSHITJAIN.CO.IN)()(RESPONDENT) |                  |                   |

COURT NO. 20  
HON'BLE MS.JUSTICE SHALINDER KAUR

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| ITEM NUMBER                  | CASE NUMBER                                                   | PARTY NAME                                                                                                                                              | ADVOCATE NAME | OTHER INFORMATION           |
|------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|
| FRESH MATTERS & APPLICATIONS |                                                               |                                                                                                                                                         |               |                             |
| 76                           | CM(M)-2422/2024<br>CM APPL. 24516/2024<br>CM APPL. 24517/2024 | PRAKASH CHAND AND ORS<br>V/s PREETINDER SINGH THAPAR<br>(SINCE DECEASED) THROUGH LRS<br>AND ORS                                                         | ANSHU MAHAJAN | subject to office objection |
|                              |                                                               | OTHER DETAILS OF ADVOCATES:<br>VIKAS AGGARWAL &<br>ANSHU(MAHAJAN.ANSHU@GMAIL.COM)(9811165656)(PETITIONER)<br>SATISH(SATISHKADV@YAHOO.COM){}(RESPONDENT) |               |                             |

NOTE:CM APPL 24512/2024 SHALL BE TAKEN UP ALONGWITH CM(M)70/2023) LISTED AT ITEM NO.3

NOTE:CM 24369/2024 SHALL BE TAKEN UP ALONGWITH CM(M)950/2022 LISTED AT ITEM NO.11

HIGH COURT OF DELHI  
25.04.2024.

REGISTRAR (LISTING)

**COURT NO.44 (OS-F)**  
**HON'BLE MS. JUSTICE PRATHIBA M.SINGH**

**[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED, PLEASE CONTACT, MS. SAPHALTA BHATI (MOB:-7428238686) COURT MASTER TO HON'BLE MS. JUSTICE PRATHIBA M. SINGH.]**

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**Meeting No. 184 197 2543**

**PASSWORD 1234**

**NOTE: ALL THE COUNSELS/LITIGANTS APPEARING VIRTUALLY ARE REQUESTED TO DISPLAY THEIR ITEM NOS. ALONGWITH THEIR NAMES.**

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**NOTE: Counsels and Litigants may send their apperances through the following link/form. This form shall be available during Court hearing days from 09:00 A.M – 04:30 P.M.**

**<https://forms.gle/LszUZH9YMBfTrAu7>**

**NOTE : I.A. 9094/2024 SHALL BE TAKEN UP ALONGWITH CS(OS)1219/2014 SHOWN AT ITEM NO. 9 IN THE ADVANCE CAUSE LIST.**

**NOTE : I.A. 9245-46/2024 SHALL BE TAKEN UP ALONGWITH OMC(COMM)169/2024 SHOWN AT ITEM NO. 81 IN THE ADVANCE CAUSE LIST.**

**\*\*\*\*\***

**COURT NO. 48 (OS-C )****HON'BLE MR. JUSTICE JASMEET SINGH****CLICK HERE TO JOIN VC****<https://delhihighcourt.webex.com/meet/dhcecourtvc8>****Meeting No: 916 436 579****NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO****[pramod@dhc.nic.in](mailto:pramod@dhc.nic.in)**

| <b>ITEM<br/>NUMBER</b>                                                                    | <b>CASE NUMBER</b>                                                                        | <b>PARTY NAME</b>                                                                                                 | <b>ADVOCATE NAME</b>           | <b>OTHER<br/>INFORMATION</b> |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|
| <b>FRESH MATTERS AND FRESH APPLICATIONS</b>                                               |                                                                                           |                                                                                                                   |                                |                              |
| 46                                                                                        | CS(COMM)-338/2024<br>I.A. 9301/2024<br>I.A. 9302/2024<br>I.A. 9303/2024                   | DESIGNARCH<br>INFRASTRUCTURE<br>PRIVATE LIMITED<br>V/s LOTUS GREENS<br>CONSTRUCTIONS<br>PRIVATE LIMITED &<br>ANR. | SRINIVASAN<br>RAMASWAMY        |                              |
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING<br/>OF ISSUES</b> |                                                                                           |                                                                                                                   |                                |                              |
| 47                                                                                        | EX.APPL.(OS)<br>640/2024<br>EX.APPL.(OS)<br>641/2024<br>In OMP (ENF.)<br>(COMM.)-191/2023 | MR. RAHUL BHATIA &<br>ANR.<br>V/s ANAND DIVINE<br>DEVELOPERS PVT. LTD.<br>& ORS.                                  | NISHANT KUMAR,<br>NIKHIL JOSHI |                              |

\*\*\*\*

**R - 1, NEW COURTS BLOCK (GROUND FLOOR), (OS-C)  
BEFORE DR. JAGMINDER SINGH, JOINT REGISTRAR (JUDICIAL)**

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| ITEM<br>NUMBER                                                                            | CASE NUMBER                            | PARTY NAME                                                                         | ADVOCATE NAME                                                                              | OTHER INFORMATION |
|-------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING<br/>OF ISSUES</b> |                                        |                                                                                    |                                                                                            |                   |
| 12                                                                                        | ARB.P.-<br>1162/2023<br>I.A. 6701/2024 | TECPRO SYSTEMS<br>LIMITED THROUGH<br>ITS LIQUIDATOR<br>V/s GAIL (INDIA)<br>LIMITED | ABHINAV GARG,<br>DEEPAYAN<br>MANDAL, MRIDUL<br>BANSAL, ABHINAV<br>GARG, DEEPAYAN<br>MANDAL |                   |

\*\*\*\*\*

**R - 6, NEW COURTS BLOCK (GROUND FLOOR),(OS-D)  
BEFORE MS. PRIYA MAHENDRA,JOINT REGISTRAR (JUDICIAL)**

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. SHAMSHER, READER  
(9999292525 )

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| ITEM<br>NUMBER                                                                            | CASE NUMBER                                                 | PARTY NAME                                                          | ADVOCATE NAME                                                                                                                                                                                                                                                                                                                    | OTHER<br>INFORMATION |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING<br/>OF ISSUES</b> |                                                             |                                                                     |                                                                                                                                                                                                                                                                                                                                  |                      |
| 15                                                                                        | I.A. 9124/2024<br>I.A. 9125/2024<br>In CS(OS)-<br>1798/2011 | JANAK DATWANI<br>V/s PACIFICA (INDIA)<br>PROJECTS PVT. LTD &<br>ORS | MANMEET ARORA,<br>LOVKESH SAWHNEY,<br>MANISH KUMAR, NAYAR<br>AGRAWAL, ASHISH RANA,<br>DHRUV GUPTA, FERIDA<br>SATARAWALA, SURESH<br>SINGH, LOVKESH, G.S<br>RAGHAV, FILED IN<br>COMPLAINCE OF ORDER<br>DT FIFTEEN OCTOBER<br>TWENTY TWENTY, FILED<br>IN COMPLAINCE OF<br>ORDER DT FIFTEEN<br>AUGUST TWENTY<br>TWENTY, AAYUSHI JAIN |                      |

\*\*\*\*\*

**concluded  
BY ORDER  
REGISTRAR ORIGINAL**