

14.07.2023

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SUPPLEMENTARY CAUSE LIST

COURT NO. 21

HON'BLE MS. JUSTICE MANMEET PRITAM SINGH ARORA

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: TIME FIXED/ PART HEARD MATTERS FROM 04:00 P.M. ONWARDS. REST OF THE BOARD WILL BE DISCHARGED AND DATE IN DISCHARGED MATTERS WILL BE GIVEN.

NOTE: AS DIRECTED BY THE HON'BLE JUDGE, ONE PROXY COUNSEL WILL ALSO JOIN THE COURT BESIDES THE ADJOURNMENT SLIP AND ADJOURNMENT SLIP MUST ACCOMPANY THE "NO OBJECTION" OF OTHER SIDE AND BE SENT LATEST BY 6 P.M. ON THE LAST WORKING DAY ONLY BEFORE THE DATE FIXED.

NOTE: FILE THE RELEVANT DOCUMENTS IN THE REGISTRY ONLY. NO DOCUMENTS WILL BE ACCEPTED WHICH ARE SENT THROUGH E-MAIL/WHATSAPP.

NOTE: IN PURSUANCE OF PRACTICE DIRECTION NO. 69/RULES/DHC DATED 5/12/2019, IF ADVANCE SERVICE IS EFFECTED, AND THE OPPOSITE PARTY DOES NOT APPEAR, ADVERSE ORDERS MAY BE PASSED.

TO JOIN V.C.: <https://virtualcourtdhc.webex.com/meet/virtualcourtdhc5>

Meeting number 25184205783

FOR ADJOURNMENT SLIP : cm.asha@dhc.nic.in

FOR SENDING APPEARANCE : <https://forms.gle/vauowA4aiTxPqcBh9> from 10:00A.M.-4:30 P.M.

TRANSFER MATTER FROM THE COURT OF HON'BLE MR. JUSTICE PURUSHAINDR KUMAR KAURAV

FRESH MATTERS & APPLICATIONS

** W.P. (C) 9234/2023
CM APPL. 35159/2023
CM APPL. 35160/2023

NIRMALA TRAINING COLLEGE
Vs. NATIONAL COUNCIL FOR
TEACHER EDUCATION AND ANR

PRASHANT KUMAR

ADVOCATE DETAILS FOR ABOVE CASE

romy chacko(romychacko@rediffmail.com) (9810125529) (Petitioner)
ncteindhc(ncteindhc@gmail.com) (Respondent)

