

12.07.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 48**

**HON'BLE MS. JUSTICE MINI PUSHKARNA**

**NOTE: FOR MOVING 'ADJOURNMENT SLIP' PLEASE MAIL TO:**

[n.shubhankar@dhc.nic.in](mailto:n.shubhankar@dhc.nic.in)

**MEETING LINK**

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc2>

| ITEM NUMBER                                 | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME       | OTHER INFORMATION         |
|---|--|--|---------------------|---------------------------|
| <b>FRESH MATTERS AND FRESH APPLICATIONS</b> |  |  |                     |                           |
| 26  | C.O.(COMM.IPD-CR)-8/2024<br>I.A. 33181/2024<br>I.A. 33182/2024 | AL HAMD<br>TRADENATION<br>V/s PHONOGRAPHIC<br>PERFORMANCE<br>LIMITED | SHAMBHAVI<br>MISHRA | WITH CS(COMM)<br>564/2024 |

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**BY ORDER  
REGISTRAR ORIGINAL**

12.07.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 49**  
**HON'BLE MR.JUSTICE VIKAS MAHAJAN**

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

NOTE: CS(OS) 1335/2008 SHOWN AT ITEM NO. 43 IN THE CAUSE LIST MAY BE TREATED AS DELETED.

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BY ORDER  
REGISTRAR ORIGINAL

**R - 9, NEW COURTS BLOCK (GROUND FLOOR),(OS-B)  
BEFORE MS. TYAGITA SINGH, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. BHASKAR CHANDER TIWARI, READER TO LD. PRESIDING OFFICER(9868053019)**

**NOTE : COUNSELS WHILE APPEARING IN MATTER THROUGH (VC) VIDEO CONFERENCING ARE REQUESTED TO LEAVE THEIR APPEARANCE IN CHAT BOX ALONG WITH THEIR MOBILE NUMBER.**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc9>

| ITEM NUMBER               | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME                                     | OTHER INFORMATION |
|---------------------------|--|---|---|-------------------|
| <b>PART-HEARD MATTERS</b> |  |   |   |                   |
| 17                        | CS(COMM)-<br>457/2022<br>I.A. 12743/2022<br>I.A. 12744/2022<br>I.A. 6060/2023<br>I.A. 6500/2023<br>I.A. 7996/2023<br>WITH CS(COMM)<br>521/2022 | MS VIDYA MANTRA<br>EDUSYSTEM PVT LTD<br>V/s MS ANSAL IT CITY<br>PARKS LTD | PAWAN RELEY,<br>ANSHUJ DHINGRA                    |                   |
| 18                        | CS(COMM)-<br>521/2022<br>I.A. 11985/2022<br>I.A. 11986/2022<br>I.A. 6061/2023<br>I.A. 7995/2023  | MS VIDYA MANTRA<br>EDUSYSTEM PVT LTD<br>V/s MS ANSAL IT CITY<br>PARKS LTD | ANSHUJ DHINGRA,<br>PAWAN RELEY,<br>ANSHUJ DHINGRA |                   |

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**BY ORDER  
REGISTRAR ORIGINAL**

12.07.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)  
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO  
LD. PRESIDING OFFICER(9811041377)**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE  
NUMBER.**

**Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>**

**NOTE: CS(COMM) 457/2022 MAY BE TREATED AS DELETED.**

**NOTE: CS(COMM) 521/2022 MAY BE TREATED AS DELETED.**

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**BY ORDER  
REGISTRAR ORIGINAL**