

COURT NO. 49

HON'BLE MR. JUSTICE SANJEEV NARULA

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NOTE: COMPANY MATTERS WILL BE TAKEN UP FOR HEARING AFTER LUNCH.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO cmnandansingh.dhc@gov.in

NOTE: IN SUPPLEMENTARY LIST THE NOTE MENTIONED AS "CO.APPL.NO.351/2023 MAY BE LISTED ALONGWITH CO.PET.115/1991 ALREADY LISTED AT ITEM NO.01" MAY BE TREATED AS NULL AND VOID. INCONVENIENCE CAUSED TO HON'BLE COURT IS REGRETTED.

NOTE :CO.APPL.NO.352/2023 MAY BE LISTED ALONGWITH CO.PET.379/2009 ALREADY LISTED AT ITEM NO.19.
