

10.10.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO. 44 (OS-C)**  
**HON'BLE MR.JUSTICE YOGESH KHANNA**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[cmanilchopra.dhc@gov.in](mailto:cmanilchopra.dhc@gov.in)**

**CLICK HERE TO JOIN VC: <https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt12>**

<b>ITEM NUMBER</b>	<b>CASE NUMBER</b>	<b>PARTY NAME</b>	<b>ADVOCATE NAME</b>	<b>OTHER INFORMATION</b>
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
78	CS(OS)-8/2020 I.A. 287/2020 I.A. 518/2022 I.A. 528/2022	MRS. USHA CHURAMANI V/s SH. RAKESH KUMAR SHARMA & ORS.	SUNIL KUMAR, ANKIT JAIN	

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**BY ORDER**  
**REGISTRAR ORIGINAL**

10.10.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO.49 (OS-A)**

**HON'BLE MR.JUSTICE MANOJ KUMAR OHRI**

**NOTE : ALL COUNSEL FOR THE PARTIES,LITIGANTS AND IO ARE REQUESTED TO KEEP THEIR MIC ON MUTE MODE TILL THEIR MATTER IS CALLED.**

**NOTE: PLEASE GIVE APPEARANCE IN THE CHAT BOX OF VC AS FOLLOWS**

**ITEM NO:-**

**CASE NO:-**

**NAME OF COUNSEL APPEARING FOR**

**MOB. NO:-**

**NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO**

**[cmpankajgoel.dhc@gov.in](mailto:cmpankajgoel.dhc@gov.in)**

**CLICK TO JOIN VC**

**<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt14>**

**NOTE : CS(COMM) 228/2023 SHOWN AT ITEM NO. 49 IN THE CAUSE LIST MAY BE TREATED AS DELETED.**

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**BY ORDER  
REGISTRAR ORIGINAL**

10.10.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**COURT NO.49 (OS-A)**

**HON'BLE MR.JUSTICE MANOJ KUMAR OHRI**

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ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
<b>SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES</b>				
50	CS(OS)-600/2023 I.A. 19040/2023 I.A. 19041/2023	MRS. RACHPAL KAUR NARULA V/s MR.SURINDER SINGH MANCHANDA & ORS.	MANU NAYAR	

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**BY ORDER**

**REGISTRAR ORIGINAL**

10.10.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)  
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D. KUMAR, READER TO  
LD. PRESIDING OFFICER(9811041377)**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND MOBILE  
NUMBER.**

**Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>**

**NOTE: CS(OS) 600/2023 MAY BE TREATED AS DELETED.**

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**BY ORDER  
REGISTRAR ORIGINAL**

10.10.2023

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)  
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)**

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NUMBER.**

**Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>**

**NOTE: I.A. 19900/2023 SHALL BE TAKEN UP ALONGWITH CS (COMM) 228/2023.**

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**BY ORDER  
REGISTRAR ORIGINAL**