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**SUPPLEMENTARY CAUSE LIST**

COURT NO. 33  
DIVISION BENCH-II  
HON'BLE MR.JUSTICE SIDDHARTH MRIDUL  
HON'BLE MR.JUSTICE GAURANG KANTH

[NOTE: TO AVOID ECHO AND OTHER AUDIO/VIDEO DISTURBANCES DURING COURT PROCEEDINGS,  
COUNSELS FOR THE PARTIES, LITIGANTS AND IO'S ARE REQUESTED TO JOIN ONLY  
THROUGH ONE DEVICE AND KEEP THEIR MIC ON MUTE TILL THEIR MATTER IS CALLED.]

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST TEN CASES IN SUPPLEMENTARY LIST"

CLICK HERE TO JOIN VC

<https://delhihighcourt.webex.com/meet/dhcecourtvc4>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpankaj.dhc@gov.in](mailto:cmpankaj.dhc@gov.in)

[nijesh.kumar@dhc.nic.in](mailto:nijesh.kumar@dhc.nic.in)

**DELETION NOTE**

NOTE: CRL.A. 259/2023 LISTED AT ITEM NO. 5 IS DELETED.

COURT NO. 03  
DIVISION BENCH- VII  
HON'BLE MR.JUSTICE SANJEEV SACHDEVA  
HON'BLE MR. JUSTICE MANOJ JAIN

[NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,, PLEASE CONTACT  
MR. DHARMENDER JOSHI (PH 8448937483) [courtmaster.dhc@gmail.com](mailto:courtmaster.dhc@gmail.com) COURT MASTER TO  
HON'BLE MR. JUSTICE SANJEEV SACHDEVA.]

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Meeting Information

Meeting link:

<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=m9c4674f9c50af34c45a832dc00cdd78a>

Meeting number:

176 171 8654

Password:

1234

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

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FRESH MATTERS & APPLICATIONS

48. W.P. (C) 9118/2023  
CM APPL. 34697/2023

RABINDRA KUMAR SAHA  
Vs. UNION OF INDIA & ORS.

SAAHILA LAMBA

ADVOCATE DETAILS FOR ABOVE CASE  
saahila kaur lamba ([saahilalamba@gmail.com](mailto:saahilalamba@gmail.com)) (9818153010) (Petitioner)  
union of india ([uoidhc@gmail.com](mailto:uoidhc@gmail.com)) (1123384193) (Respondent)

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**SUPPLEMENTARY CAUSE LIST**

DELETION NOTE

NOTE: WP (C) 8884/2021 LISTED BEFORE SH. SANJAY KUMAR SHARMA REGISTRAR, AT ITEM NO. 17 IS DELETED.

HIGH COURT OF DELHI  
11.07.2023

REGISTRAR (LISTING)