

COURT NO. 46 (OS-A)
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDNACE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sanjoyojha73@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS AND FRESH APPLICATIONS				
42	O.M.P.(I) (COMM.)- 89/2024 I.A. 6480/2024	ANURAG ENTERPRISES V/s THE DEVELOPMENT COMMISSIONER (MSME), MINISTRY OF MICRO SMALL AND MEDIUM ENTERPRISES, GOVERNMENT OF INDIA	APEX PARTNERS	

BY ORDER
REGISTRAR ORIGINAL

**R - 1, NEW COURTS BLOCK (GROUND FLOOR), (OS-C)
BEFORE DR. JAGMINDER SINGH, JOINT REGISTRAR (JUDICIAL)**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc001>

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR EVIDENCE				
21	CS(COMM)- 166/2017 I.A. 14674/2023	IFFCO TOKIO GENERAL INSURANCE CO.LTD.& ANOTHER V/s INDER TRAVESLS PVT.LTD.& OTHERS	J C GUPTA, R MAYA, MANVI, R MAYA	

**BY ORDER
REGISTRAR ORIGINAL**

18.03.2024

SUPPLEMENTARY CAUSE LIST (ORIGINAL SIDE)

**R - 3, NEW COURTS BLOCK (GROUND FLOOR),(OS-A)
BEFORE MS. SHUCHI LALER, JOINT REGISTRAR (JUDICIAL)**

**(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT MR. D.
KUMAR, READER TO LD. PRESIDING OFFICER(9811041377)**

**NOTE : PLEASE GIVE APPEARANCE IN THE CHAT BOX WITH ITEM NUMBER AND
MOBILE NUMBER.**

Click TO Join The VC <https://jrdhc.webex.com/join/jrdhc3>

NOTE: TEST. CAS. 50/2023 MAY BE TREATED AS DELETED.

**BY ORDER
REGISTRAR ORIGINAL**

**R - 5, NEW COURTS BLOCK (GROUND FLOOR),
BEFORE MS. BHAWANI SHARMA, JOINT REGISTRAR (JUDICIAL)**

<https://jrdhc.webex.com/join/jrdhc5>

NOTE : HEARING OF THE FOLLOWING CASES AFTER THE APPELLATE SIDE LIST.

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
SHORT MATTERS/CASE MANAGEMENT HEARINGS/PRE-TRIAL CONFERENCES/FRAMING OF ISSUES				
7	I.A. 5737/2024 In TEST.CAS.- 50/2023 (Disposed off case)	NALIN BHUSHAN CHANDHOK V/s STATE	SRIJAN SINHA	

**BY ORDER
REGISTRAR ORIGINAL**