

02.02.2024

SUPPLEMENTARY CAUSE LIST

COURT NO. 37
DIVISION BENCH-II
HON'BLE MR.JUSTICE RAJIV SHAKDHER
HON'BLE MR.JUSTICE AMIT BANSAL

NOTE : IN CASE OF ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED
KINDLY CONTACT MR. SHAMBHU SHARMA, ACM (PH 9899576384)AND SUNNY (PH:9958910077)TO HON'BLE
MR.JUSTICE RAJIV SHAKDHER.

NOTE ONLY ONE MASTER LINK WILL BE PROVIDED TO ALL THE COUNSEL/PARTIES.
CASES WILL BE HEARD ITEM NUMBER WISE IN DUE COURSE. TENTATIVE TIME OF
HEARING OF ANY CASE MAY BE CONFIRMED FROM THE COURT MASTER.
ALL COUNSEL/PARTIES, OTHER THAN THOSE WHOSE CASE IS BEING HEARD,
HAVE TO KEEP THEIR MIC MUTE AND WEBCAM IN OFF MODE.

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/join/dhcvirtualcourt15>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
cmsanjay.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
25	FAO (COMM)-220/2023 CM APPL. 53596/2023	MUNICIPAL CORPORATION OF DELHI V/s M/S SURENDER KISHAN GUPTA	NAZIA PARVEEN	
		OTHER DETAILS OF ADVOCATES:		

DELETION NOTE

MAT.APP.(F.C.)-7 /2018 LISTED AT ITEM NO. 20 IS DELETED.

02.02.2024

SUPPLEMENTARY CAUSE LIST

COURT NO.34

DIVISION BENCH- III

HON'BLE MR.JUSTICE SURESH KUMAR KAIT

HON'BLE MR. JUSTICE MANOJ JAIN

NOTE

CRL.M(BAIL)201/2024 SHALL BE TAKEN UP ALONGWITH CRL.A. 101/2024 LISTED AT ITEM NO.16

02.02.2024

SUPPLEMENTARY CAUSE LIST

COURT NO. 03

HON'BLE MR.JUSTICE SANJEEV SACHDEVA

HON'BLE MR.JUSTICE MANOJ JAIN

**** CM. 6520/2024 SHALL BE TAKEN UP WITH MAT.APP (FC) 83/2023 ALREADY
LISTED AT ITEM NO. 04.**

COURT NO. 38
DIVISION BENCH- V
HON'BLE MR.JUSTICE VIBHU BAKHRU
HON'BLE MS.JUSTICE TARA VITASTA GANJU

DELETION NOTE

FAO (COMM) 220/2023 LISTED AT ITEM NO. 38 IS DELETED.

COURT NO. 04
HON'BLE MR.JUSTICE V. KAMESWAR RAO
HON'BLE MR. JUSTICE ANOOP KUMAR MENDIRATTA

[NOTE:COUNSEL FOR THE PARTIES ARE REQUESTED TO PROVIDE PHOTOCOPY OF THE JUDGMENTS THEY WISH TO RELY UPON.]

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<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt17>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO
cmrajeevkumar.dhc@gov.in
sangeeta.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
PART-HEARD MATTERS				
4	W.P.(C)-12069/2023 CM APPL. 47432/2023 CM APPL. 51295/2023 CM APPL. 56642/2023 CM APPL. 58363/2023 CM APPL. 66064/2023 CM APPL. 66174/2023	COL KSHITIJ SUDHIR VERMA & ORS. V/s UNION OF INDIA & ORS.	ARJUN GARG, SUNIL K AGGARWAL	AT 3.30 P.M.
		OTHER DETAILS OF ADVOCATES: ARJUN GARG(ARJUN.GARG@AGALAW.IN)(9971796913)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT) M/S B DKHANNA GLOBE EXPORTS(CEO.BDKP@GMAIL.COM)(9810001579)(PETITIONER) KAMLESH ANAND(ANANDKAMLESH999@GMAIL.COM)(9990948701)(PETITIONER) IN PERSON()(9267919837)(PETITIONER) AJAY VERMA(SIRDANWAL@YAHOO.COM)(9958216699)(PETITIONER) AJAY VERMA(SIRDANWAL@YAHOO.COM)(9958216699)(RESPONDENT) ARJUN GARG(ARJUN.GARG@AGALAW.IN)(9971796913)(PETITIONER) SGO(SGO.SOI@GOV.IN)()(RESPONDENT) WS DST(WS-DST@GOV.IN)()(RESPONDENT) DIRADMIN(DIRADMIN@NIC.IN)()(RESPONDENT) BALENDU(OFFICEOFBALENDU@GMAIL.COM)()(RESPONDENT) JSSK(JSSK-DST@GOV.IN)()(RESPONDENT) DST(DST@GOV.IN)()(RESPONDENT) UOI(UOIDHC@GMAIL.COM)()(RESPONDENT) ARJUN GARG(ARJUN.GARG@AGALAW.IN)()(PETITIONER) SGO (SGO.SOI@GOV.IN)()(RESPONDENT) WS DST(WS-DST@GOV.IN)()(RESPONDENT) UOI(UOIDHC@GMAIL.COM)()(RESPONDENT) DIRADMIN(DIRADMIN@NIC.IN)()(RESPONDENT) BALENDU(OFFICEOFBALENDU@GMAIL.COM)()(RESPONDENT) ARJUN GARG (ARJUN.GARG@AGALAW.IN)(9971796913)(PETITIONER) ARJUN GARG(ARJUN.GARG@AGALAW.IN)(9971796913)(PETITIONER) BALENDU(OFFICEOFBALENDU@GMAIL.COM)()(RESPONDENT) BALENDU(OFFICEOFBALENDU@GMAIL.COM)()(RESPONDENT) SGO SOI(SGO.SOI@GOV.IN)()(RESPONDENT) JSSK(JSSK-DST@GOV.IN)()(RESPONDENT)		

		SGO (SGO.SOL@GOV.IN){}(RESPONDENT) DIRADMIN(DIRADMIN@NIC.IN){}(RESPONDENT) JSSK(JSSK-DST@GOV.IN){}(RESPONDENT) UOI(UOIDHC@GMAIL.COM){}(RESPONDENT) WS DST(WS-DST@GOV.IN){}(RESPONDENT) ARJUN GARG(ARJUN.GARG@AGALAW.IN)(9971796913)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT) OFFICEOF BALENDU(OFFICEOFBALENDU@GMAIL.COM){}(RESPONDENT)	
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COURT NO. 41
HON'BLE MR.JUSTICE C.HARI SHANKAR

- NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in]. The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.
- Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.
- Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] or an adjournment slip is filed a day in advance, specifying the ground of adjournment.
- NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.
- NOTE 5: REGULAR MATTTTERS WILL BE TAKEN UP AS SOON AS THE MISCELLANEOUS BOARD IS OVER.

To join hearing please click the link given below:-
<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt19>

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cmpraveenkumar.dhc@gov.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
44	W.P.(C)-13894/2022 CM APPL. 42450/2022	VSPK INTERNATIONAL SCHOOL V/s DIRECTORATE OF EDUCATION & ANR.	DEEPANK YADAV	
		OTHER DETAILS OF ADVOCATES: DEEPAK YADAV(DEEPANKADV@GMAIL.COM)(9999210199)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) DIREDU(DIREDU@NIC.IN, DDNWB2010@GMAIL.COM, ZONEZONEX111@GMAIL.COM)()(RESPONDENT)		

02.02.2024

SUPPLEMENTARY CAUSE LIST

COURT NO. 28

HON'BLE MS.JUSTICE JYOTI SINGH

NOTE

TR.P. (CRL.) -49/2022 LISTED AT ITEM NO.60 SHALL BE TAKEN UP FOR HEARING AS ITEM NO.1 (FIRST)

COURT NO. 35
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

CLICK HERE TO JOIN VC

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

dhcanilkumar@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
55	W.P.(CRL)-157/2023 CRL.M.A. 1464/2023	MADAN LAL THAKUR V/s UNION OF INDIA MINISTRY OF HOME AFFIARS THROUGH ITS STADING COUNSEL UNION OF INDIA & ORS.	SIMARPAL SINGH SAWHNEY	
		OTHER DETAILS OF ADVOCATES: SIMARPAL SINGH SAWHNEY(OFFICE@GRSCHAMBERS.ORG@GMAIL.COM)(9899436986)(PETITIONER) THE DIRECTOR(HOSSAINZOHEB@GMAIL.COM)()(RESPONDENT) UNION OF INDIA(UOIDHC@GMAIL.COM)()(RESPONDENT) GOVINDER SINGH(GAURAV@GUPTAGUPTA.NCT.IN)()(RESPONDENT) THE DIRECTOR(DL.HC-ED@GOV.IN)()(RESPONDENT)		

HIGH COURT OF DELHI
02.02.2024

REGISTRAR (LISTING)

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