

04.02.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 42  
DIVISION BENCH-IV  
HON'BLE MS.JUSTICE REKHA PALLI  
HON'BLE MR.JUSTICE SAURABH BANERJEE

NOTE: SUPPLEMENTARY PASS OVER MATTERS SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: " MATRIMONIAL MATTERS LISTED IN THE ADVANCE CAUSELIST, IF NOT TAKEN UP EARLIER, WILL BE TAKEN UP AT 03:30 P.M. EXCEPT FRIDAY."

CLICK HERE TO JOIN VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt18>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[anand.pinani@dhc.nic.in](mailto:anand.pinani@dhc.nic.in)

[prakash.aggarwal@dhc.nic.in](mailto:prakash.aggarwal@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME      | OTHER INFORMATION |
|------------------------------|--|--|--------------------|-------------------|
| FRESH MATTERS & APPLICATIONS |  |  |                    |                   |
| 56                           | MAT.APP.(F.C.)-48/2025<br>CM APPL. 7010/2025<br>CM APPL. 7011/2025<br>CM APPL. 7012/2025 | MRS SEEMA SHARMA<br>V/s MR SOURAV SHARMA   | ARBIND KUMAR SINGH |                   |
|                              |  | OTHER DETAILS OF ADVOCATES:<br>A K<br>SINHGH(ANURAGSINGH221999@GMAIL.COM)(9873532857)(PETITIONER)<br>SOURAV SHARMA()(9540220631)(RESPONDENT) |                    |                   |

04.02.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 04  
DIVISION BENCH-VI  
HON'BLE MR.JUSTICE NAVIN CHAWLA  
HON'BLE MS.JUSTICE SHALINDER KAUR

Click below to join the VC:

<https://delhihighcourt.webex.com/join/dhcecourtvc5>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[rajesh.malhotra@dhc.nic.in](mailto:rajesh.malhotra@dhc.nic.in)

[akhil.saxena@dhc.nic.in](mailto:akhil.saxena@dhc.nic.in)

| ITEM NUMBER                  | CASE NUMBER                             | PARTY NAME  | ADVOCATE NAME   | OTHER INFORMATION |
|------------------------------|---|---|-----------------|-------------------|
| FRESH MATTERS & APPLICATIONS |   |   |                 |                   |
| 116                          | W.P.(C)-1440/2025<br>CM APPL. 7008/2025 | MAJ AISHWARYA S & ORS.<br>V/s ARMED FORCES MEDICAL<br>SERVICES & ANR.   | MANU CHATURVEDI |                   |
|                              |   | OTHER DETAILS OF ADVOCATES:<br>MANU CHATURVEDI, N. SAI VINOD, KANU<br>GARG(MANUCHATURVEDI@GMAIL.COM)(9315827955)(PETITIONER)<br>UNION OF INDIA, AFMC(UOIDHC@GMAIL.COM,<br>OICEXAMS.AFMC@NIC.IN)(1123384193)(RESPONDENT) |                 |                   |

04.02.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 41  
HON'BLE MS.JUSTICE JYOTI SINGH

NOTE: "SUPPLEMENTARY PASS-OVER SHALL BE TAKEN UP IMMEDIATELY AFTER COMPLETION OF SUPPLEMENTARY LIST."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO  
cmnijeshnair@gmail.com

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<https://dhcvirtualcourt.webex.com/dhcvirtualcourt/j.php?MTID=md8014d1fa995927d292326703dfba03f>

| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME    | OTHER INFORMATION |
|---|---|--|------------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |                  |                   |
| 74                                      | W.P.(C)-1437/2025<br>CM APPL. 7000/2025<br>CM APPL. 7001/2025 | MAHENDRA PRATAP SINGH<br>V/s REGISTRAR OF SOCIETIES , GOVT<br>OF NCT OF DELHI AND ORS  | SUMANT BHARADWAJ |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>VEDANT<br>BHARDWAJ(ADVVEDANT@GMAIL.COM)(9999481002)(PETITIONER)<br>SANTOSH KUMAR TRIPATHI, MOHAN<br>KHERDE(STANDINGCOUNSELGNCTD@GMAIL.COM,<br>MOHAN_KHERDE2@REDIFFMAIL.COM)(9868250806)(RESPONDENT)<br>RAJ KUMAR<br>JAIN(DRRRAJKUMARJJN@GMAIL.COM)(0)(RESPONDENT) |                  |                   |

COURT NO. 30  
HON'BLE MR.JUSTICE SANJEEV NARULA

NOTE: "SUPPLEMENTARY PASSED OVER MATTERS WILL BE TAKEN UP JUST AFTER THE SUPPLEMENTARY LIST IS OVER."

[NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,  
PLEASE CONTACT, MR.NANDAN SINGH(9319815952),COURT MASTER TO HON'BLE MR. JUSTICE SANJEEV NARULA.

Click below to join the VC:

<https://delhihighcourt.webex.com/meet/dhcecourtvc9>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmnandansingh.dhc@gov.in](mailto:cmnandansingh.dhc@gov.in)

| ITEM NUMBER                   | CASE NUMBER  | PARTY NAME  | ADVOCATE NAME                         | OTHER INFORMATION |
|-------------------------------|--|---|---------------------------------------|-------------------|
| <b>SUSPENSION OF SENTENCE</b> |  |   |                                       |                   |
| 38                            | CRL.REV.P.-259/2021<br>CRL.M.(BAIL) 1089/2021<br>CRL.M.A. 13369/2021 | MS RAJ RAJESHWARI KRISHI KENDRA<br>V/s SATISH KUMAR   | BRAJESH R PANDEY, BRAJESH<br>R PANDEY |                   |
|                               |  | OTHER DETAILS OF ADVOCATES:<br>BRAJES<br>PANDEY( <a href="mailto:BRAJESADV14@GMAIL.COM">BRAJESADV14@GMAIL.COM</a> )(9560956524)(PETITIONER) |                                       |                   |

| AFTER NOTICE MISC. MATTERS |                 |  |   |  |
|----------------------------|-----------------|--|---|--|
| 39                         | CRL.A.-899/2017 | PRAMOD KUMAR GUPTA<br>V/s TARA CHAND GUPTA   | CORPORATE LEGAL<br>PARTNERS, ALOK KUMAR,<br>KARAMVEER SINGH, AMBUJ<br>GUPTA, SHIVAM GOEL,<br>SANDEEP MISHRA |  |
|                            |                 | OTHER DETAILS OF ADVOCATES:<br>SHIVAM<br>GOEL(ADV.SHIVAMGOEL@GMAIL.COM)(9871339314)(PETITIONER)<br>SANDEEP<br>MISHRA(CONTACTUSRLA@GMAIL.COM)(9649771295)(RESPONDENT) |   |  |

COURT NO. 51  
HON'BLE MS.JUSTICE TARA VITASTA GANJU

NOTE: "NO PASSOVER WILL BE GIVEN IN THE FIRST FIVE CASES IN SUPPLEMENTARY LIST"

NOTE: "PASSTOVERS OF THE SUPPLEMENTARY LIST SHALL BE TAKEN UP AT THE END OF SUPPLEMENTARY LIST".

NOTE:"ALL COUNSEL APPEARING THROUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E.,ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/ DISTURBANCE.

COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE."

NOTE: "REGULAR MATTERS WILL BE TAKEN UP EVERY THURSDAY AT 03:30 P.M."

[CLICK HERE TO JOIN VC:](#)

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc1>

MEETING NO. 2512 822 1186.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[bhupesh.kumar@dhc.nic.in](mailto:bhupesh.kumar@dhc.nic.in)

| ITEM NUMBER                | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME   | OTHER INFORMATION |
|----------------------------|--|--|---|-------------------|
| AFTER NOTICE MISC. MATTERS |  |  |   |                   |
| 58                         | LA.APP.-300/2014<br>CM APPL. 16978/2019<br>CM APPL. 68894/2024 | CHAND BEHARI (DECEASED) THR LRS<br>V/s UNION OF INDIA & ANR  | DHAMIJA & ASSOCIATES, ABHINAV<br>BHARDWAJ, ABHINAV BHARDWAJ | WITH LAA 109/2013 |
|                            |  | OTHER DETAILS OF ADVOCATES:<br>DHAMIJA & ASSOCIATES()(9971052474)(PETITIONER)<br>ABHINAV<br>BHARDWAJ(ABHINAVBHARDWAJ748@GMAIL.COM)(8360566919)(PETITIONER)<br>UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT)<br>ABHINAV<br>BHARDWAJ(ABHINAVBHARDWAJ748@GMAIL.COM)(8360566916)(PETITIONER) |   |                   |

COURT NO. 08  
HON'BLE MR.JUSTICE SACHIN DATTA

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[sachin.sharma@dhc.nic.in](mailto:sachin.sharma@dhc.nic.in)

| ITEM NUMBER                             | CASE NUMBER   | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION |
|---|---|--|---------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |               |                   |
| 95                                      | W.P.(C)-1439/2025<br>CM APPL. 7005/2025<br>CM APPL. 7006/2025<br>CM APPL. 7007/2025 | M/S VISHWARAJA CREATIVE INDUSTRIES LLP<br>V/s UNION OF INDIA AND ORS   | DEVESH MAURYA |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>ISHITA M. PURANIK / JIGISHA AGARWAL/ SOUMYA<br>PAWAIYA(ISHITAPURANIK@GMAIL.COM)(7010895707)(PETITIONER)<br>UNION OF INDIA, ABHINAV, ADAZ LAW(UOIDHC@GMAIL.COM,<br>ABHINAV@ADAZLAW.COM,<br>ADAZ@ADAZLAW.COM)(1123384193)(RESPONDENT) |               |                   |

COURT NO. 10  
HON'BLE MR.JUSTICE AMIT MAHAJAN

NOTE : ADVOCATES AND PARTIES IN PERSON ARE REQUESTED TO ADDRESS THE COURT AS 'SIR' AND AVOID ADDRESSING AS 'MY LORD', YOUR LORDSHIP' OR 'YOUR HONOUR'.

NOTE: "REQUEST SEEKING ADJOURNMENT DUE TO NON AVAILABILITY OF COUNSELS/LAWYERS WILL BE ENTERTAINED ONLY BETWEEN 10.15 AM TO 10.30 AM & 2.15 PM AND 2.30 PM (PRESENCE OF COUNSELS FOR BOTH SIDES IS NECESSARY)."

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[cmpooja.dhc@gov.in](mailto:cmpooja.dhc@gov.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc7>

| ITEM NUMBER                     | CASE NUMBER   | PARTY NAME  | ADVOCATE NAME                        | OTHER INFORMATION |
|---------------------------------|---|---|--------------------------------------|-------------------|
| <b>END OF THE BOARD MATTERS</b> |   |   |                                      |                   |
| 32                              | C.R.P.-10/2025<br>CAV 25/2025<br>CM APPL. 2464/2025 | M/S KARYAN GLOBAL LLP<br>V/s VIVEK KUMAR MISHRA AND ORS   | PREET SINGH OBEROI,<br>AARUSH BHATIA |                   |
|                                 |   | OTHER DETAILS OF ADVOCATES:<br>PREET SIGNH<br>OBEROI(OFFICE@CPSOLAW.COM)(9999987440)(PETITIONER)<br>MPHIBR(CHAIRMAN@MPHIBR.COM)(0)(RESPONDENT)<br>PRESIDENT<br>SOFTWARE(PRESIDENT.SOFTWARE@MPHIBR.COM)(0)(RESPONDENT)<br>JPGGROUP(VG@JPGGROUP.COM)(0)(RESPONDENT)<br>JPGGROUP(KG@JPGGROUP.COM)(0)(RESPONDENT)<br>NITIN (NITINGARG0203@GMAIL.COM)(0)(RESPONDENT)<br>RAJNEESH(RAJNEESH@JPGGROUP.COM)(0)(RESPONDENT) |                                      |                   |

COURT NO. 21  
HON'BLE MR.JUSTICE GIRISH KATHPALIA

NOTE 1 : ALL COUNSEL APPEARING THOURGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[manish.prasad@dhc.nic.in](mailto:manish.prasad@dhc.nic.in)

CLICK HERE TO JOIN VC

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc014>

| ITEM NUMBER                | CASE NUMBER  | PARTY NAME   | ADVOCATE NAME                        | OTHER INFORMATION                              |
|----------------------------|--------------|--|--------------------------------------|--|
| AFTER NOTICE MISC. MATTERS |              |  |                                      |  |
| 76                         | RFA-639/2024 | KAMLA MOHAN (SINCE DECEASED)<br>THROUGH LRS.<br>V/s DR. RAJNI PALRIWALA  | RAKESH KUMAR MITTAL, NIPUN<br>KATYAL | Listing Remarks:<br>AT THE END OF ADVANCE LIST |
|                            |              | OTHER DETAILS OF ADVOCATES:<br>RITA MOHAN(RITA1655@GMAIL.COM)(9810158751)(PETITIONER)<br>PRIYA<br>MOHAN(PRIYA.D.MOHAN@GMAIL.COM)(9899039399)(PETITIONER)<br>JAYA MOHAN(JAYAMOHANBABBAR@ICLOUD.COM)(0)(PETITIONER)<br>TARA NARULA & HARSHVARDHAN<br>JAIN(OFFICE@NARULAANDASSOCIATES.COM)(9810037337)(RESPONDENT)<br>RAJNI PALRIWALA(RAJNIP@GMAIL.COM)(8447614404)(RESPONDENT)<br>NIPUN<br>KATYAL(ADV.NIPUNKATYAL@GMAIL.COM)(9999346557)(PETITIONER)<br>NIPUN<br>KATYAL(ADV.NIPUNKATYAL@GMAIL.COM)(9999346557)(PETITIONER) |                                      |  |

04.02.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 22  
HON'BLE MR. JUSTICE MANOJ JAIN

Meeting link

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc015>

Meeting number

2513 856 5993

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[mjcourtmaster@gmail.com](mailto:mjcourtmaster@gmail.com)

| ITEM NUMBER                             | CASE NUMBER                             | PARTY NAME   | ADVOCATE NAME | OTHER INFORMATION |
|---|---|--|---------------|-------------------|
| <b>FRESH MATTERS &amp; APPLICATIONS</b> |   |  |               |                   |
| 92                                      | W.P.(C)-1441/2025<br>CM APPL. 7009/2025 | KRISHAN CHANDER GULIA<br>V/s INDIAN BANK & ANR.  | YAKSH GARG    |                   |
|   |   | OTHER DETAILS OF ADVOCATES:<br>PRAKASH LEGAL<br>ADVISERS(INFO.PRAKASHLEGALADVISER@GMAIL.COM)(0)(PETITIONER)<br>INDIAN BANK, CTEN(MANGOLPURIKALAN@INDIANBANK.CO.IN,<br>CTENFOHQLU-UP@NIC.IN)(0)(RESPONDENT)<br>INCOME TAX, SKR LAW<br>FIRM(DELHI.DCIT.JUDICIAL.HC@INCOMETAX.GOV.IN,<br>SKRLAWFIRM@GMAIL.COM)(0)(RESPONDENT)<br>OL DELHI(OL.DELHI@MCA.GOV.IN)(0)(RESPONDENT) |               |                   |

04.02.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 24  
HON'BLE MR.JUSTICE RAVINDER DUDEJA

CLICK HERE TO JOIN VC:

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[cmnegi93@gmail.com](mailto:cmnegi93@gmail.com)

| ITEM NUMBER                  | CASE NUMBER                          | PARTY NAME                                | ADVOCATE NAME | OTHER INFORMATION |
|------------------------------|--------------------------------------|---|---------------|-------------------|
| FRESH MATTERS & APPLICATIONS |                                      |   |               |                   |
| 55                           | CM(M)-225/2025<br>CM APPL. 7002/2025 | UDIT BANSAL<br>V/s MANJU BANSAL &<br>ORS. | AYUSH GUPTA   |                   |
|                              |                                      | OTHER DETAILS OF ADVOCATES:               |               |                   |

HIGH COURT OF DELHI  
03.02.2025.

REGISTRAR (LISTING)